

# CLASSIFIED

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT 496  
POLYETHYLENE  
SERVICE REPLACEMENTS

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 496 entitled "Polyethylene Service Replacements" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on June 9, 1988, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents and specifications may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$15.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.

The site of the work is located within the City of Las Vegas and Clark County rights-of-way.

The work consists of the replacement of 500 existing three-quarters (3/4) inch and/or five-eighths (5/8) inch water service assemblies with the option to add or delete up to 100 additional water service assemblies from the total number to be replaced.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 496 shall be completed within 120 calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contracts awarded for the amount of \$100,000 or more. Said prevailing wage rates effective October 1, 1987, through September 30, 1988, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:30 P.M. ON WEDNESDAY, MAY 25, 1988.

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LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 861-88

**HAND-HELD ELECTRONIC METER  
READING SYSTEM**

PREBID CONFERENCE:  
9 AM, MAY 24, 1988

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 6, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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CLARK COUNTY  
INVITATION TO BID  
BID NO. 308-88

**SELF-CONTAINED  
BREATHING APPARATUS**

PREBID CONFERENCE:  
10 AM, JUNE 1, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 9, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 866-88

**FURNISHING AND INSTALLATION OF  
A DOUBLE-POST VEHICLE LIFT**

PREBID CONFERENCE:  
1 PM, May 24, 1988

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 6, 1988. Bids must be time-stamped at 3:00PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 855-88

**ANNUAL REQUIREMENTS CONTRACT  
FOR WATER METERS**

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 9, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

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## DISCOVERY AT FOXTAIL CAMP

Frontier Girl Scout Council operates the only American Camping Association Accredited Resident Camp for girls in the state of Nevada. Girl Scout membership is not required to register.

Foxtail camp for girls is located in the Mount Charleston areas outside of Las Vegas. Registration is now open to all girls entering the second grade through age 17.

Younger girls may choose the Discovery Unit of six days that include archery, forest and nature fun, out-

door cooking, adventure programs, arts and crafts, campfires and more.

Girls entering fourth grade and older may choose from special interest sessions that include backpacking, exploring the sciences, theatre performance, video production and pioneer crafts.

Sessions begin June 21 and continue through August 8. Fees are \$105 for six days and \$194 for 11 days. Financial assistance is available. For a free brochure or more information, call the Service Center at 385-3677.

## BEGINNING & ADVANCED VOLLEYBALL LEAGUES AVAILABLE

Your choice of either Beginning or Advanced volleyball can be enjoyed starting June 6 at the City of Las Vegas Charleston Heights Community School, 300 S. Torrey Pines Drive. Registration will take place

May 23-26 from 3:00 to 8:00 p.m. at a cost of \$80 per team.

All games will be played Monday evenings. For more information, please call Mark Romeo at 878-8644.

## CHARLESTON HEIGHTS COMMUNITY SCHOOL OFFERS SUMMER SESSION

Registration for the 1988 Summer Session of classes at the City of Las Vegas Charleston Heights Community School, 300 S. Torrey Pines Drive, will begin May 31 and through June 8. The eight-week session

will begin June 13 and will include such classes as fly fishing, magic, gymnastics and aerobics.

For further information, please call 878-8644.

## HANDS-ON WORKSHOP FOR NEW BUSINESS OWNERS


A Hands-on Workshop for New Business Owners, co-sponsored by the Small Business Administration, SCORE (Service Corps of Retired Executives), and the Clark County Community College will be held on Friday, May 20, from 9:00 a.m. until 1:00 p.m. in room 1068 of the College.

The Agenda will include a presentation by John Daniels of SCORE on how to determine start-up costs for your business, and Joseph Stahl of SCORE will speak on how to put together a business plan. Participants will develop their own business plans during the seminar.

The fee for this workshop is \$15.

For reservations or more information, call the Clark County Community College at 643-6060, extension 200.

**Learn & Live!**



CLARK COUNTY  
COMMUNITY  
COLLEGE

## SUMMER ACTIVITIES AT BOYS & GIRLS CLUBS OF LAS VEGAS

Although summer vacation is a welcome break for kids, after a short time most kids become bored and unsure of how to spend the next few months.

Boys & Girls Clubs of Las Vegas is prepared for just this situation with plenty of Sizzlin' Summer Fun at four Las Vegas Valley locations.

Chaparral High School, the North Las Vegas Club, Southwest Club and Roy Martin Junior High are sites for a host of daily activities for kids age 7-18. These four locations are expected to serve an average of 1,500 children per day from June through August.

The creative-minded and athletically-inclined can take

advantage of daily arts & crafts, sports programs and board games. Special events like ice cream socials, movies and field trips to Wet N' Wild are offered on a weekly basis. Exposure to leadership training and community involvement is offered through Torch (ages 10-13) and Keystone (ages 14-18) Clubs.

Activities are managed by qualified and experienced professional staff members who are trained to work with youth and care about their development.

Who says there's nothing for kids to do in Las Vegas? Call Boys & Girls Clubs of Las Vegas at 367-2582 for more information.

## JOURNAL

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also called upon to assist with numerous cases of unsolved murders of Native Americans and African Americans, some even involving the local police.

However, Julian Pierce was not only involved in the law; rather, he participated in the entire life of his community. He was instrumental in organizing and served as chairman of the Robeson County Health Corporation which operated medical clinics in three Robeson County towns. He also served as chairman and chief fundraiser for an ongoing outdoor play which dramatically exposes the oppression of the Lumbee community while reinforcing the beauty and strength of their culture. The unceasing energy, commitment and brilliance of Julian Pierce touched all segments of the Lumbee community.

Yes, Julian Pierce was a powerful force in his community. Dexter Locklear, his campaign aide, emphasized this when he said, "[Julian's death] is going to rally people together. This will make the Indian people stronger."

The time has come when all Americans must stand together against all forms of racial injustice. The continued oppression of Native Americans—one of the gravest examples of racial injustice—must be challenged until the victory of freedom and justice is won.

**BA HA'!**  
877-0377

**IT PAYS  
TO  
ADVERTISE**

The Las Vegas SCORE office telephone number is 388-6611.