

# CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 427  
CAST IRON MAIN REPLACEMENT  
FY85/86-2

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 427 entitled "Cast Iron Main Replacement FY 85/86-2" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Tuesday June 7, 1988, at which time they will be publicly opened and read.

Contract volumes consisting of contract documents, reduced drawings and full size drawings and specifications may be obtained at the above stated office of the Clark County Purchasing Department. The nonrefundable cost for each contract volume and set of full size drawings is \$20.00. Proposals shall be submitted on the sheets bound in the Contract volume, and the complete volume submitted.

The site of the work is located within City of Las Vegas rights-of-way, Nevada State Department of Transportation rights-of-way and within Water District temporary easements on private property. The site of the work is within the area bounded by West Sahara Avenue, Industrial Road, New York Avenue and Commerce Street. The work includes the installation of 3,324 horizontal linear feet of ten (10) inch, 4,535 horizontal linear feet of eight (8) inch, 8,977 horizontal linear feet of six (6) inch inside diameter asbestos cement or ductile-iron pipe, replacement of 215 each water service assemblies, relocation of 86 water service assemblies, installation of 28 District furnished fire hydrants, and all related appurtenances and connections.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 427 shall be completed not later than 180 calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1987, through September 30, 1988, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 1:30 PM ON FRIDAY, MAY 27, 1988.

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May 109, 1988

LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT  
CLARK COUNTY  
INVITATION TO BID  
BID NO. 304-88

GENERAL ELECTRIC COMMUNICATION  
EQUIPMENT REPLACEMENT PARTS

PREBID CONFERENCE:  
11 AM, MAY 27, 1988

Bids will be received in the Office of the

**PROGRAMMER**

The Clark County Sanitation District is currently seeking a Programmer to be responsible for the design, implementation and coordination of a District-wide personal computer and terminal system. Requirements for employment are: 1) graduation from college with a major or minor in computer science, with a minimum of one (1) course in FORTRAN or C; 2) one (1) year of experience in microcomputer programming, software application and networking.

**SALARY: \$23,379**

**LAST DAY TO APPLY: May 24, 1988**

For more information or an application package contact:

Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, NV 89155  
(702) 455-4565

AA/EEO/Including Handicapped

**CLARK COUNTY  
ASSISTANT PURCHASING AND CONTRACTS  
ADMINISTRATOR**

Responsible for supervising, scheduling and assigning the work of buyers and support staff engaged in purchasing and contracting activities. Also assists in the administration of the public works construction process. Requires any combination of education and experience equivalent to a Bachelor's Degree in business or public administration, law or a related field, plus two (2) years of technical experience in large-scale buying, contract administration, specification writing or related procurement experience.

**ENTRY SALARY: \$28,438**

**LAST DAY TO APPLY: May 27, 1988**

APPLY TO:

Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, NV 89155  
(702) 455-4565

AA/EEO/Including Handicapped

**INVITATION TO BID**

Sealed bids for Bid No. 88.0600.1 for construction of: LAS VEGAS BUSINESS CENTER - PHASE I, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MAY 31, 1988.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$15.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Dwight Rawlinson, Chief, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

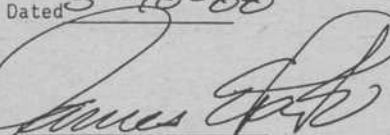
The Owner reserves the right to waive any informalities or to reject any or all bids.

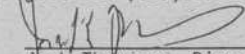
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

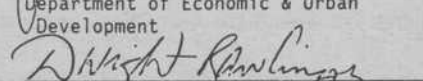
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 17, 1988, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$690,000 to \$710,000.

Dated 5-10-88  
  
J. E. Park, Director  
Department of General Services

  
Jack Thomason, Director  
Department of Economic & Urban  
Development

  
Dwight Rawlinson, Chief  
Purchasing & Contracts Division



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APARTMENTS FOR RENT**

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**\$350.00 a month**  
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