

CLASSIFIED ADVERTISING

CLARK COUNTY
INVITATION TO BID
BID NO. CA 859-88

REPAINTING OF EXTERIOR SERVICES
OF VARIOUS CLARK COUNTY
BUILDINGS

THIS PROJECT CALLS FOR THE
PREPARATION, REFINISHING AND
PAINTING OF THE EXTERIOR SURFACES
OF VARIOUS CLARK COUNTY
BUILDINGS.

ESTIMATED COST: \$45,000

Bids will be received in the Office of
the Clark County Director of General Ser-
vices, Purchasing Division, Bridger
Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155 on
May 20, 1988. Bids must be time-
stamped at 3:00 PM or before, bids
time-stamped at 3:01 PM or after will
be returned to the bidder.

Specifications are available at the above
address for a nonrefundable charge of
\$5, and if specifications are to be mailed
there is an additional nonrefundable
charge of \$2.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
May 5, 1988

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT 507
REMOVE DIESEL TANKS
NOTICE INVITING BIDS

Sealed proposals for furnishing all labor,
equipment, the materials, and services
required for the performance of the work
specified by Las Vegas Valley Water Dis-
trict Contract No. 507 entitled "Remove
Diesel Tanks" will be received at the
office of the Clark County Purchasing
Department, 10th Floor, Clark County
Bridger Building, 225 Bridger Avenue,
Las Vegas, Nevada 89155 until 2:00
p.m. on Tuesday, May 24, 1988, at
which time they will be publicly opened
and read.

Bidding Documents consisting of con-
tract documents, specifications and loca-
tion maps, may be obtained at the above
stated office of the Clark County Pur-
chasing Department.

There are ten (10) diesel tanks located
at different sites within an area bounded
by the Oran K. Gragson Freeway on the
west; Smoke Ranch Road on the north;
the Tonopah Highway on the east and
West Charleston Boulevard on the south.
Eight (8) of the tanks are underground
in buried service and one (1) is located
aboveground within an existing steel
building. The work consists of removing
the nine diesel tanks, excavating, back-

filling, purging the tanks of fuel and
vapor with water, removing service
pumps and fuel vent piping, and all
appurtenances plus site cleanup. The
salvaged tanks and appurtenances shall
become the property of the Contractor
and shall be removed from each project
site.

The Contractor shall be required to com-
mence work under this contract within
30 consecutive calendar days after the
date of the Notice to Proceed. All work
under Contract No. 507 shall be com-
pleted within 30 consecutive calendar
days after the date of the Notice to
Proceed.

The Water District reserves the right to
reject any or all bids, to waive any
informality in a bid, and to make awards

as the interest of the Water District may
require.

THERE WILL BE A PRE-BID MEETING AT
THE OFFICE OF THE LAS VEGAS VALLEY
WATER DISTRICT IN THE ENGINEERING
CONFERENCE ROOM, 3700 WEST
CHARLESTON BOULEVARD, LAS
VEGAS, NEVADA, AT 2:00 P.M. ON
THURSDAY, MAY 12, 1988. THE PUR-
POSE OF THE MEETING IS TO ANSWER
ANY QUESTIONS THAT THERE MAY
BE ABOUT THE PROJECT AND TO
ATTEND A GROUP VISIT TO THE SITE OF
EACH WELL OR BOOSTER STATION.
PROSPECTIVE BIDDERS MUST PROVIDE
THEIR OWN TRANSPORTATION.

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DRAFTER III

SAL. RANGE: \$23,524. - \$26,461.

The City of NLV is establishing an eligible list for
Drafter III. Min. requirements include any combination
of training & exp. equiv. to hLs grad. including or
supplemented by college level coursework in algebra
& trig. plus min. of four yrs. progressively responsible
exp. in drafting work. Valid Nev. driver's license
reqd.

Exam will consist of a written and oral board. Filing
closes 5:00 P.M. 5/17/88.

Apply:

City of North Las Vegas Personnel
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-5811
Tuesday - Friday
7 A.M. - 6 P.M.
EOE - M/F/H

*We hire only those individuals
authorized to work in the U.S.*

PROGRAMMER

The Clark County Sanitation District is currently
seeking a Programmer to be responsible for the
design, implementation and coordination of a District-
wide personal computer and terminal system. Require-
ments for employment are: 1) graduation from college
with a major or minor in computer science, with a
minimum of one (1) course in FORTRAN or C;
2) one (1) year of experience in microcomputer
programming, software application and networking.

SALARY: \$23,379

LAST DAY TO APPLY: May 24, 1988

For more information or an application
package contact:

Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, NV 89155
(702) 455-4565

AA/EEO/Including Handicapped

ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN

(Work Location: Tonopah, Nevada)

This position requires a Bachelors Degree in public health, envi-
ronmental health, or equivalent experience.

SENIOR ENVIRONMENTAL HEALTH SPECIALIST/ SENIOR SANITARIAN

(Work Location: Tonopah, Nevada)

This position requires a Bachelors Degree in public health, envi-
ronmental health or equivalent experience plus five or more
years experience in environmental health, to include hazardous
waste disposition, two of the years must be in a supervisory or
administrative position.

EQUAL OPPORTUNITY EMPLOYER - M/F Liberal Fringe Bene-
fits. Replies held confidential. Must be a U.S. citizen. Drug/al-
cohol screening test required.

CONTACT:

Trudie L. Rainey
Recruiting & Employment Administrator
Reynolds Electrical & Engineering Co. Inc.
2501 Wyandotte, Las Vegas, NV 89102.
Tel: (702) 295-1900.



TODAY'S REALTY
3900 So. Paradise Rd., Suite A
Las Vegas, Nevada 89109
Business (702) 737-2277
Pager (702) 258-1045
Residence (702) 363-7621



LUCRETIA (SANDY) HOLLOWAY
REALTOR* / Sales Associate -

Ask me about the best home buys in town.

Each Office Is Independently Owned And Operated

LEGAL NOTICE

IN ACCORDANCE WITH NRS
332.115.E.2, NOTICE OF EXPIRATION
OF INSURANCE: NOTICE IS HEREBY
GIVEN THAT ON JULY 1, 1988, CON-
TRACT PROVIDING INSURANCE FOR
THREE HELICOPTERS (POLICY NUMBER
0125560) TO THE LAS VEGAS METRO-
POLITAN POLICE DEPARTMENT WILL
EXPIRE.

JOHN MORAN, SHERIFF
c/o CLARK COUNTY GENERAL SERVICES
225 BRIDGER AVENUE
LAS VEGAS, NV 89155

Published: Las Vegas Sentinel-Voice
May 5, 1988

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 851-88
FIFTEEN CHLORINE GAS
LEAK DETECTORS
PREBID CONFERENCE:
May 10, 1988, 10:00 a.m.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger
Building, Tenth Floor, 225 Bridger Ave-
nue, Las Vegas, Nevada 89155 on May
23, 1988. Bids must be time-stamped
at 3:00 PM or before, bids time-stamped
at 3:01 PM or after will be returned to
the bidder.

Specifications are available at the above
address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Las Vegas Sentinel-Voice
May 5, 1988

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS
AT 3:00 P.M., ON MAY 10, 1988, FOR THE FOLLOWING:

BID #88.2100.9—GANDALF MODEM/DATA
SETS

BID #89.JUL.9— ANNUAL WATER TREAT-
MENT OF AIRCONDITION-
ING TOWERS

BID #89.JUL.11—ANNUAL STREET REPAIR

BID #89.JUL.15—ANNUAL BASE MATERIAL

BID #89.JUL.17—ANNUAL ASPHALTIC
CONCRETE

BID #89.JUL.19—ANNUAL COMPUTER
MAINTENANCE

A BID BOND, IF REQUIRED BY THE INVITATION TO
BID, SHALL BE IN THE FORM OF A BID BOND,
CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE
BID AND SHALL BE ENCLOSED WITH THE PROPOSALS.
ALL DOCUMENTS PERTINENT TO THIS ADVERTISE-
MENT MAY BE EXAMINED AND OBTAINED AT THE
OFFICE OF THE PURCHASING AND CONTRACTS
DIVISION, 1ST FLOOR, CITY HALL.



CADILLAC ARMS APARTMENTS FOR RENT

Completely modernized 2 bedroom apartments

\$350.00 a month

Located just north of Owens at "D" Street

Call 399-0035