

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID
 BID NO. 285-88

LAVATORY PAPER PRODUCTS ANNUAL BID

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on April 21, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

CLARK COUNTY INVITATION TO BID
 BID NO. CA 841-88

LAUGHLIN GOLF COURSE

AGREEMENT FOR DESIGN, CONSTRUCTION, OPERATION AND MANAGEMENT OF A CLARK COUNTY PUBLIC GOLF COURSE IN LAUGHLIN, NEVADA.

PREBID CONFERENCE:
 9 AM, APRIL 21, 1988

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 16, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications and drawings are available at the above address at no charge.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 24, 1988, Contract Bid Number CA 504-86, between the County of Clark and Ron Lewis Construction, for Street Overlays in Searchlight, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

CLARK COUNTY INVITATION TO BID
 BID NO. CA 846-88

SUNSET PARK PUMPING STATION

THIS PROJECT CONSISTS OF A WATER PUMPING STATION FOR AN IRRIGATION SYSTEM AT SUNSET PARK.

ESTIMATED COST: \$35,000

PREBID CONFERENCE:
 10 AM, APRIL 12, 1988

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 21, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA
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CLARK COUNTY, NEVADA REQUEST FOR STATEMENTS OF QUALIFICATIONS
 ITB NO. CA845-88

PHOTOGRAMMETRIC SERVICES FOR ORTHOPHOTO BASE MAPPING

THE PROJECT INVOLVES PREPARATION OF ORTHOPHOTO BASE MAPS FOR A PORTION OF CLARK COUNTY, INCLUDING THE CITY OF LAS VEGAS AND SURROUNDING AREA. THE SUBSEQUENT INVITATION TO BID WILL INCLUDE PROCUREMENT OPTIONS FOR PREPARATION OF A DIGITAL ELEVATION MODEL AND A STREET CENTERLINE FILE. THE CONSULTANTS INVITED TO BID ON THE PROCUREMENT WILL HAVE DEMONSTRATED THROUGH THE STATEMENTS OF QUALIFICATION THEIR EXPERIENCE AND QUALIFICATIONS RELATIVE TO PRODUCING GEODETIC CONTROL, AERIAL PHOTOGRAPHY, ANALYTICAL AERIAL TRIANGULATION, ORTHOPHOTO BASE MAPS, DIGITAL ELEVATION MODELS, AND STREET CENTERLINE FILES.

Statements of Qualifications (SOQs) will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 5, 1988. Statements of Qualifications must be received at 3:00 PM or before; SOQs time-stamped at 3:01 PM or after will be returned to the proponent. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Statements of Qualifications packages can be obtained from the above office between the hours of 8:00 AM to 5:00 PM.

BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 24, 1988, Contract Bid Number CA 704-87, between the County of Clark and Las Vegas Paving Corporation, for Gibson Business Park—Public Roads, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on

March 24, 1988, Contract Bid Number CA 771-87, between the County of Clark and Silver Construction Company, for installation of an Elevator at 401 South Fourth Street, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk

and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
 Published: Las Vegas Sentinel-Voice
 April 7, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 20, 1988, Contract Bid

Number CA 718-87, between the County of Clark and C&S Company, Inc., for installation of a Storm Drain on Smoke Ranch Road, Phase I, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
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CLARK COUNTY

District Court Clerk Trainee serves as clerk to a judge in court hearings and trials. Applicants selected for this trainee position may be noncompetitively promoted to the full performance District Court Clerk level after meeting the minimum requirements for that level and successful completion of the approved training plan. Requires a combination of education and experience equivalent to high school graduation and two (2) years of general clerical experience. Preference will be given to individuals with legal office experience. Requires 50 wpm typing and shorthand at 70 wpm, proof of skills dates within the last six months must be submitted.

Entry Salary: \$16,436

Apply To: Clark County Personnel Department
 225 Bridger Avenue, Ninth Floor
 Las Vegas, NV 89155
 (702) 455-4565

AA/EOE/Including Handicapped

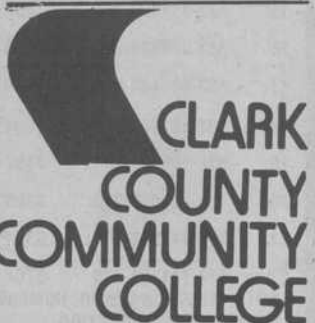
ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 12, 1988, FOR THE FOLLOWING:

BID #88.1040.3—RECONDITIONED UNISYS DISK DRIVE AND UPGRADE KIT

BID #88.1100.2—IBM COMPUTER EQUIPMENT FOR GIS SYSTEM

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.



ADMINISTRATIVE CLERK

The Housing Authority of the City of North Las Vegas is establishing an eligibility list and will be accepting applications for the position of Administrative Clerk until 4:00 P.M., April 15, 1988, at their Administrative Offices located at 1632 Yale Street, North Las Vegas, NV 89030.

Resumes WILL NOT be accepted in lieu of Housing Authority applications. Completion of high school or GED. Knowledge of modern office practices, procedures, and standard office equipment operation. Perform responsible clerical work including typing, filing, checking, and recording information. Answer telephone and assist public. Type 45 WPM.

Only those applicants deemed most qualified will be invited for interview. Application forms may be obtained at the Housing Authority office from: 8:00 A.M. - 12:00 Noon and 1:00 P.M. - 4:00 P.M. Monday-Friday.

An Equal Opportunity Employer

Salary Range: \$12,758.96-\$17,098.20

INVITATION TO BID

Sealed bids for Bid No. 88.1715.6 for construction of: **STREET REHABILITATION, PHASE VI**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **APRIL 12, 1988.**

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
 F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE.** There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. DeLabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 31, 1988, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$600,000 to \$650,000.

Dated 3/18/88

[Signature]
 J. E. Park, Director
 Department of General Services

[Signature]
 Richard D. Goecke, Director
 Department of Public Works

[Signature]
 Dwight Rawlinson, Chief
 Purchasing & Contracts Division