

# CLASSIFIED ADVERTISING

## Learn & Live!



Applications are being accepted until further notice for the position of

**MEDICAL OFFICER  
(FAMILY PRACTICE),  
GS-602-13,  
Part Time or Full Time at  
NELLIS AFB, NV.**

For further information and application procedures, contact

**MRS. LOUISE MILLER  
CIVILIAN PERSONNEL OFFICE  
NELLIS AFB, BLDG. 20, RM 136  
PHONE 652-5212  
between 0730-1630**

### MAINTENANCE WORKER I

**Salary Range: \$15,403-17,326**

The City of NLV is accepting applications for Maintenance Worker I. Min. requirements include: Any combination of training and exp. equiv. to high school graduation; knowledge of the use and safe oper. of various manual and powered hand tools; ability to work any shift or days of the week; must be in good phys. condition; valid Nev. class III driver license. Filing closes 5:00 P.M. 4/12/88.

Apply in person:

City of NLV Personnel  
2200 Civic Center Dr.  
North Las Vegas, Nevada 89030  
(702) 649-5811  
Tuesday - Friday  
7 A.M. - 6 P.M.  
EOE - M/F/H

*We hire only those individuals authorized to work in the U.S.*

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 5, 1988, FOR THE FOLLOWING:

**BID #88.1040.1—FORTY-TWO (42)  
COMPUTER TERMINALS  
BURROUGHS/UNISYS  
COMPATIBLE**

**BID #88.3460.5—REBUILD OF UP TO THREE  
(3) EACH FOUR (4) WHEEL  
MOBILE SWEEPER(S)**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

**IT PAYS  
TO  
ADVERTISE**

#### INVITATION TO BID

Sealed bids for Bid No. 88.0830.3, for construction of: **ANGEL PARK - PHASE III C**, will be received by the City of Las Vegas until 3:00 P.M., **MARCH 29, 1988.**

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on **March 17, 1988**, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$15,000 to \$20,000.

Dated **MARCH 9, 1988**

*J. E. Park*  
J. E. Park, C.P.P.O., Director  
Department of General Services

*Thomas Graham*  
Thomas Graham, Director  
Department of Design and Development

*Dwight Rawlinson*  
Dwight Rawlinson, Chief  
Purchasing & Contracts Division

#### INVITATION TO BID

Sealed bids for Bid No. 88.0820.2 for construction of: **THE CITY OF LAS VEGAS PROTOTYPE FIRE STATIONS** will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time April 19, 1988.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Dwight Rawlinson, Chief Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON APRIL 5, 1988, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.**

The estimated monetary range of this project is \$3.5 million to \$3.7 million

Dated **3-18-88**

*J. E. Park*  
J. E. Park, Director  
Department of General Services

*Thomas B. Graham*  
Thomas B. Graham, R.L.A., A.I.C.P.  
Director, Department of Design and Development

*Dwight S. Rawlinson*  
Dwight S. Rawlinson, Chief  
Purchasing & Contracts Division