

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
LAS VEGAS							
42.	332-117681-203	4140 Woodgreen Dr.	89108	\$ 60,325	2	1½	Garage 1
43.	332-118163-503	4112 Woodgreen Dr.	89108	\$ 54,910	3	1¾	Garage 1

NORTH LAS VEGAS

44.	332-124528-203	3634 Gowan Rd.	89030	\$ 45,650	4	2	None 1
45.	332-118266-203	500 Recco Ave.	89030	\$ 40,000	3	2	None 1
46.	332-147985-703	3508 Rio Robles #A	89030	\$ 23,000	2	1½	Carport 1
NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$54.00 IN ADDITION TO MONTHLY PAYMENT.							
47.	332-107923-203	3521 Rio Robles #C	89030	\$ 21,000	2	1½	Carport 1
NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$54.00 IN ADDITION TO MONTHLY PAYMENT.							

HENDERSON

48.	332-107620-270	549 Engel Ave.	89015	\$ 51,500	3	2	Garage 1
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THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

49.	332-101447-203	1901 Alwill St.	89106	\$ 30,000	8	8	None 2
50.	332-101602-203	3712 W. Bonanza Ave.	89107	\$ 56,000	4	1¾	None 2
51.	332-118140-203	4519 Baxter Pl.	89107	\$ 51,894	3	1	None 2
52.	332-093851-203	1007 E. Essex Dr.	89102	\$ 47,500	3	1	Carport 2
53.	332-129618-234	901 McWilliams Ave. #60289106	89106	\$ 15,000	2	1	None 2
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$56.00 IN ADDITION TO MONTHLY PAYMENT.							
54.	332-127020-203	1325 Scenic Wy.	89108	\$ 47,500	3	1½	None 2
55.	332-138987-203	2124 Sutro Wy.	89106	\$ 44,000	3	2	None 2
56.	332-149083-203	353 Yosemite St.	89107	\$ 56,905	3	2	None 2

NORTH LAS VEGAS

57.	332-107438-203	1024 Balzar Ave.	89030	\$ 6,000	2	1	None 2
58.	332-084550-265	1909 Carver St.	89030	\$ 15,000	3	1	Carport 2
59.	332-112882-203	3430 Simmons St.	89030	\$ 38,000	3	2	Carport 2

AMARAGOSA VALLEY

60.	332-133215-203	Star Route 15, Box 632	89020	\$ 27,692	4	2	None 2
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HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.

PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516

CLARK COUNTY INVITATION TO BID BID NO. 208-87

TURF SPRINKLERS AND SPARE PARTS ANNUAL BID

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on December 30, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice December 17, 1987

The Fire Department in the City of Henderson will be testing for the position of Firefighter during the second week of February.

Starting pay is \$2,000 per month.

Basic requirements are graduation from high school or G.E.D. and passing an examination process consisting of a written test, a physical agility test and an oral review board.

Anyone male or female interested in more information about a career in the Fire Service or information about test preparation classes should contact W. Dunn at 438-5606.

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA 797-87

MUELLER DRILLING MACHINE ACCESSORIES

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 30, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice December 17, 1987

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA 814-88

SPECIALTY LABORATORY GASES— ANNUAL BID

PRE-BID CONFERENCE: 10:00 a.m., December 22, 1987

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 4, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice December 17, 1987

CLARK COUNTY INVITATION TO BID BID NO. CA 815-88

RENOVATION OF STEAM CLEANING AREA

THIS PROJECT CONSISTS OF REMOVAL AND REPLACEMENT OF EXISTING OIL/SAND SEPARATOR, CLEANOUTS FOR SEWER LINE, REINFORCED CONCRETE SLAB WITH SUMP, FABRICATE STEEL SUMP GRADE, REMOVE AND REPLACE METAL CORRUGATED ROOFING MATERIAL (APPROXIMATELY 1,300 SQUARE FOOT ROOF) AND 180-SQUARE FOOT WALLS WITH ADDITIONAL SUPPORTS, AND MODIFY EXISTING WATER AND ELECTRICAL LINES.

ESTIMATED COST: \$12,000

PREBID CONFERENCE: 10 AM, DECEMBER 29, 1987

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 21, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge. If plans and specifications are to be mailed, there is a non-refundable charge of \$5 per set.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice December 17, 1987



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