

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

| Case Number  | Address                                 | Zip Code | Listed Offer Price | BR | BA | Garage   | Code |
|--|---|----------|--------------------|----|----|----------|------|
| <b>LAS VEGAS</b>   |   |          |                    |    |    |          |      |
| 46.  | 332-137139-234 3721 Snorkel #3          | 89108    | 40,000             | 2  | 2  | None     | 1    |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$64.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION. |   |          |                    |    |    |          |      |
| 47.  | 332-101398-234 4540 Sparky Dr. #B       | 89102    | 39,000             | 2  | 2  | Carpport | 1    |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION. |   |          |                    |    |    |          |      |
| 48.  | 332-118225-203 894 Stainglass Way       | 89110    | 46,500             | 2  | 1½ | Carpport | 1-4  |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT.                           |   |          |                    |    |    |          |      |
| 49.  | 332-125392-296 4751 E. Thunderbolt Ave. | 89115    | 100,000            | 8  | 6  | None     | 1    |
| NOTE: THIS IS A FOUR-PLEX.   |   |          |                    |    |    |          |      |
| 50.  | 332-135735-203 4218 Tolkien Ave.        | 89115    | 65,500             | 3  | 2  | Garage   | 1-4  |
| 51.  | 332-140052-703 7139 Topeka Drive        | 89117    | 71,500             | 3  | 1¾ | Garage   | 1    |
| 52.  | 332-098205-203 4591 E. Weltor Ave.      | 89104    | 75,000             | 3  | 2  | None     | 1-4  |
| 53.  | 332-103038-203 337 Yosemite St.         | 89107    | 58,000             | 3  | 2  | None     | 1    |

### NORTH LAS VEGAS

|  |                                       |       |        |   |    |          |     |
|--|---------------------------------------|-------|--------|---|----|----------|-----|
| 54.  | 332-150005-203 710 Count Ave.         | 89030 | 43,000 | 3 | 2  | None     | 1   |
| 55.  | 332-120013-203 3446 Covey Lane        | 89030 | 65,000 | 4 | 2  | Garage   | 1   |
| 56.  | 332-132516-203 3128 Iroquois          | 89030 | 35,000 | 3 | 2  | None     | 1-4 |
| 57.  | 332-101581-203 2308 McCarren St.      | 89030 | 75,000 | 8 | 4  | None     | 1   |
| NOTE: THIS IS A FOUR-PLEX.   |                                       |       |        |   |    |          |     |
| 58.  | 332-117819-203 3503 Rio Robles #A     | 89030 | 21,000 | 2 | 1½ | Carpport | 1   |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$54.00 IN ADDITION TO MONTHLY PAYMENT. |                                       |       |        |   |    |          |     |
| 59.  | 332-126403-203 2528 & 2528½ Salt Lake | 89030 | 38,950 | 4 | 3  | None     | 1   |
| NOTE: THIS IS A DUPLEX.  |                                       |       |        |   |    |          |     |
| 60.  | 332-131379-203 805 E. Stanley Ave.    | 89030 | 36,000 | 3 | 1  | Carpport | 1   |
| 61.  | 332-128065-203 2430 Statz St.         | 89030 | 29,000 | 3 | 1  | None     | 1   |

### HENDERSON

|     |                            |       |        |   |   |        |   |
|-----|----------------------------|-------|--------|---|---|--------|---|
| 62. | 332-132778-203 428 Ash St. | 89015 | 60,000 | 3 | 2 | Garage | 1 |
|-----|----------------------------|-------|--------|---|---|--------|---|

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

#### LAS VEGAS

|                            |                                      |       |        |   |    |        |     |
|----------------------------|--------------------------------------|-------|--------|---|----|--------|-----|
| 63.                        | 332-105688-203 4364 Calimesa St.     | 89115 | 39,900 | 3 | 1½ | Garage | 2-4 |
| 64.                        | 332-097162-203 200 Elliott Ave.      | 89106 | 37,000 | 4 | 1½ | None   | 2   |
| 65.                        | 332-135162-203 217 Jefferson St.     | 89106 | 49,000 | 6 | 3  | None   | 2   |
| NOTE: THIS IS A TRI-PLEX.  |                                      |       |        |   |    |        |     |
| 66.                        | 332-118098-203 2740 Menlo Square Dr. | 89101 | 77,900 | 8 | 4  | None   | 2   |
| NOTE: THIS IS A FOUR-PLEX. |                                      |       |        |   |    |        |     |

#### NORTH LAS VEGAS

|  |                                  |       |          |   |   |      |   |
|--|----------------------------------|-------|----------|---|---|------|---|
| 67.  | 332-146596-703 3009 Civic Center | 89030 | \$36,000 | 4 | 2 | None | 2 |
| 68.  | 332-125069-203 3533 C Mercury    | 89030 | 10,000   | 2 | 1 | None | 2 |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$47.00 IN ADDITION TO MONTHLY PAYMENT. |                                  |       |          |   |   |      |   |

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT

1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516

Share 3 bedroom 2 bath house in No. Las Vegas area. Security bars, big yard. \$190 a month, utilities included. Straight, clean and working person. Pets accepted. (702) 648-5556.

Need a large house for a group home? 5 bedroom, 3 bath, fenced, family room, formal dining room. Available Nov. 25. Low 70's. N.W. area. 732-1234 or 454-2506.

1976 Chevy, 14 ft., 1 ton moving van. Lift gate, power steering, power brakes, automatic.

\$2500.  
458-7415

#### ADDENDUM #1

Date: November 18, 1987  
Subject: Lake Mead Boulevard Sewer - Tenaya Way to Buffalo Drive Bid #88.1715.09

#### NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation.

- Reference: BID OPENING - DATE AND TIME - ALL OCCURRENCES  
DELETE: DECEMBER 22, 1987 AT 3:00 P.M.  
INSERT: DECEMBER 8, 1987 AT 3:00 P.M.
- Reference: PRE-BID CONFERENCE DATE AND TIME - ALL OCCURRENCES  
DELETE: DECEMBER 10, 1987 AT 9:00 A.M.  
INSERT: NOVEMBER 30, 1987 AT 3:00 P.M.

FOR CHANGES IN THE SPECIAL CONDITIONS AND TECHNICAL SPECIFICATIONS, CONTACT CITY OF LAS VEGAS PURCHASING AND CONTRACTS DIVISION, 400 EAST STEWART AVENUE, LAS VEGAS, NV 89101; 386-6231

#### INVITATION TO BID

Sealed bids for Bid No. 88.1715.09 for construction of: THE LAKE MEAD BOULEVARD SEWER - TENAYA WAY TO BUFFALO DRIVE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time DECEMBER 22, 1987.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON DECEMBER 10, 1987, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$100,000.00 TO \$200,000.00

Dated November 6, 1987

*James E. Park*  
J. E. Park, Director  
Department of General Services

*Richard D. Goecke*  
Richard D. Goecke, Director  
Department of Public Works