

**Christmas Mailing Season**

**MAIL EARLY IN THE DAY  
AND EARLY IN THE MONTH**

Las Vegas Postmaster Joseph Ryan announced USPS actions intended to minimize customer inconvenience and accommodate in the anticipated Christmas heavy mailing season.

USPS will operate a courtesy Post Office located in the Boulevard Shopping Mall from Friday, December 7th through Sunday, December 22nd. The Boulevard Shopping Mall Post Office will be open Monday through Saturday from 12:00 noon to 8:00 p.m. and Sunday from 10:00 a.m. to 6:00 p.m.

In addition the twelve "Classified" regular stations and branches in Las Vegas and 21 "Contract" Post Office Units will be open at the following locations with respective times of service:

**LAS VEGAS AREA  
POST OFFICES**

General Mail Facility (GMF)  
Main Offices 89199  
1001 Sunset Rd.

Strip Station  
1001 Circus Circus Drive

Airport Station  
McCarran Field

Bonanza Station  
901 W. Bonanza

Downtown Station  
301 Stewart Ave.

East Las Vegas  
4948 Mountain Vista

Federal Station  
300 S. Las Vegas Blvd.

Garside Station  
1801 S. Decatur

Huntridge Station  
3115 E. Olive

Nellis AFB  
at Nellis Afb

Paradise Valley  
4975 Swenson

**POSTAL SUB-STATIONS  
Hours:**

**Mon.-Fri. 9 AM-5 PM  
Sat. 9 AM-1 PM**

Wonderworld #1  
3651 Maryland Parkway

Wonderworld #2  
1501 N. Decatur

Wonderworld #3  
3830 W. Sahara Ave.

Sun Drugs, Inc.  
2410 E. Bonanza Rd.

Wonderworld #4  
1560 N. Eastern Ave.

Nucleus Plaza  
900 W. Owens

\*Village East Drugs  
5025 S. Eastern Ave.

The Mail Room  
3342 Sandhill, Suite 9

The Galleria  
2160 W. Charleston Blvd.

Landmark Pharmacy  
252 Convention Center Dr.

\*Village East Drugs  
2301 E. Sunset Rd.

Aunt Martha's  
3771 Las Vegas Blvd. So.

Fashion Show Mall  
3200 Las Vegas Blvd. So.

Greyhound Exposition Svc.  
1624 S. Mojave Rd.

Ikenobo's  
2162 N. Lamb Blvd.

The Mail Room #2  
5050 E. Bonanza, Suite M

Rainbow Drugs  
1725 S. Rainbow, Suite 1

Susan's Hallmark  
4430 E. Charleston Blvd.

Susan's Hallmark #2  
528 S. Decatur Blvd.

Susan's Hallmark #3  
806 Buchanan Blvd.  
Boulder City

Smith's Food King  
232 N. Jones

\*The Village East Drugs Contract Stations will be open Saturday and Sunday from 9:00 a.m. to 5:00 p.m. through December 24th.

Mr. Ryan notes retail Postal Services are available Monday through Friday from 8:30 a.m. until 5:00 p.m. at the classified stations; 8:30 a.m. until 8:00 p.m. at the Airport Post Office and Circus Circus Station will provide services from 7:30 a.m. until 5:00 p.m., Monday-Friday and 8:30 a.m. to 1:00 p.m. on Saturday.

Mr. Ryan advised that the General Mail Facility located at 1001 E. Sunset Road will be required to process three to four times the normal daily mail volume during the Christmas Mailing season and requests all Postal customers "Mail Early." Mail on the way to work so that all Christmas cards would be deposited in mail receptacles no later than 10:00 a.m. daily.

Seventy-seven of the 260

See MAIL, Page 16

**CLASSIFIED ADVERTISING**

**PART-TIME SALES  
OPPORTUNITY**

If you are looking for something unique, we offer what we believe is the finest part-time opportunity in America today. We provide your training and a potentially unlimited opportunity for growth into a full-time position, women preferred. To request an interview, call between Nov. 24-27 from 8:00 a.m. until 11:00 a.m. 379-8467. Ask for Pam Fitzgerald. Beeper 364-6513, 007.

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 205-87  
KITCHEN EQUIPMENT**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 11, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
December 3, 1987

**CLARK COUNTY, NEVADA  
REQUEST FOR  
STATEMENTS OF QUALIFICATIONS  
RFP NO. CA 660-88**

**PLANNING SERVICES TO PREPARE AN  
INTEGRATED AND COMPREHENSIVE  
MANAGEMENT PROGRAM FOR  
LAS VEGAS WASH**

THE PROJECT INVOLVES PREPARATION OF A DETAILED PROJECT AND WORK PROGRAM DESCRIPTION FOR THE CLARK COUNTY LAS VEGAS WASH COMPREHENSIVE MANAGEMENT PROGRAM FOCUSING ON SOIL EROSION CONTROL, FLOOD CONTROL, PARK AND RECREATION PLANNING AND WETLANDS WATER QUALITY MANAGEMENT, CONSULTANT SELECTED WILL NEED TO HAVE EXPERIENCE AND QUALIFICATIONS RELATIVE TO WETLANDS-RELATED NATURAL RESOURCE ANALYSIS, INTEGRATED RESOURCE MANAGEMENT PLANNING, KNOWLEDGE OF STATE AND LOCAL RESOURCES AND COMMUNITY NEEDS AND AN UNDERSTANDING OF THE LAS VEGAS WASH ECOLOGICAL ENVIRONMENT OR SIMILAR ENVIRONMENTS.

Statements of Qualifications (SOQs) will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on January 4, 1988. Statements of Qualifications must be received at 3 PM or before; SOQs time-stamped at 3:01 PM or after will be returned to the proponent. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.

Statements of Qualifications packages can be obtained from the above office between the hours of 8 AM to 5 PM.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
December 3, 1987

**LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 798-87**

1988 MODEL YEAR  
MISCELLANEOUS VEHICLES

PREBID CONFERENCE:  
1:30 PM, DECEMBER 3, 1987

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 16, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT**

Published: Las Vegas Sentinel-Voice  
December 3, 1987

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 206-87**

OFFICE SUPPLIES—ANNUAL BID

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 14, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
December 3, 1987

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 203-87**

DAIRY PRODUCTS

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 11, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
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**CLARK COUNTY  
INVITATION TO BID  
BID NO. 204-87**

ELEVATED BLEACHER SEATING

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 11, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
December 3, 1987

**CLARK COUNTY  
INVITATION TO BID  
BID NO. CA 800-87**

INMATE UNIFORM AND LINEN RENTAL  
AND LAUNDRY SERVICES

THIS PROJECT WILL PROVIDE UNIFORMS AND LINENS TO THE CLARK COUNTY DETENTION INMATES ON A REGULAR BASIS FOR A PERIOD OF TWO (2) YEARS, WITH AN OPTION TO RENEW FOR AN ADDITIONAL TWO-YEAR PERIOD. THE UNIFORMS AND LINENS DO NOT HAVE TO BE NEW.

PREBID CONFERENCE:  
10 AM, DECEMBER 11, 1987

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 23, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$5 per set.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

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**LOOKING**

For young mature, career minded individuals with proven track record to learn my business, women preferred. Let us tell you more about this exciting opportunity marketing financial products. Call before Nov. 20-24 between 7:00 a.m.-10:00 a.m., 399-2328. Ask for T.J. Viola. 009.

OCCUP. THER. immed. opening for OTR &/or COTA to work as member of interdisciplinary team in res'l facil. serving multihandicapped child & adults. Develop creative potential in design & fabrication of adaptive & positioning equip. Very compet. sal. & bnfts. Interlake School, P.O. Box B, Medical Lake, WA 99022. (509) 299-3111 EOE

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON DECEMBER 8, 1987, FOR THE FOLLOWING:

**BID #88.2650.6 RUBBER TIRED TRENCHER  
WITH BACKHOE, BLADE  
AND BORER**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

**CLARK COUNTY**

Departmental Systems Coordinator I — will perform technical and analytical work in designing, developing and implementing the automated civil processing system of the Las Vegas Township, Justice Court. Requires a combination of education and experience equivalent to an Associates Degree in computer science, data processing or a directly related field and two (2) years experience in computer programming, one (1) years of which must be in an analytical capacity. Preference will be given to applicants with Judicial automated systems experience.  
Entry Salary: \$25,282

Last Day To Apply: December 14, 1987

Apply To: Clark County Personnel  
225 Bridger Avenue, 9th Floor  
Las Vegas, NV 89155  
(702) 455-4565

AA/EOE/INCLUDING HANDICAPPED