

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING.

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
LAS VEGAS							
44.	332-111701-266	2260 Tomlinson Ln.	89115	32,500	3	2	None 1
NOTE: THIS IS A MOBILE HOME.							
45.	332-114825-203	3400 Venice Dr.	89108	81,225	4	2	Garage 1-4
46.	332-076200-203	4302 Viking Rd.	89121	74,000	4	2	Garage 1
47.	332-120294-203	1164 Westminster Ave.	89119	57,000	3	2	Carpport 1
48.	332-120032-261	6501 Wheelbarrow Peak	89108	66,000	2	2	Garage 1

NORTH LAS VEGAS

49.	332-090572-203	509 Rossmoyne	89030	25,000	3	1	None 1
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HENDERSON

50.	332-140791-203	521 Chelsea Dr.	89015	55,000	2	2	Garage 1
51.	332-135782-203	546 Holick Ave.	89015	44,500	2	2	Garage 1

PAHRUMP

52.	332-132774-703	Space 44, Bourbon St.	89041	60,000	1	1 1/2	Carpport 1
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NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$85.00 IN ADDITION TO MONTHLY PAYMENT

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

53.	332-085437-270	824 Biltmore Dr.	89101	45,125	3	2	Garage 2-4
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
54.	332-082958-203	3005 Black Forest Dr.	89102	36,000	3	1 3/4	Garage 2
NOTE: THIS PROPERTY HAS FIRE DAMAGE.							
55.	332-105688-203	4364 Calimesa St.	89115	42,000	2	1 1/2	Garage 2-4
56.	332-119791-203	7066 Grasswood	89117	46,000	2	1	Garage 2
57.	332-118098-203	2740 Menlo Square Dr.	89101	77,900	8	4	None 2-4
NOTE: THIS IS A FOUR-PLEX.							
58.	332-128675-203	2142 E. Stewart Ave.	89101	28,500	2	2	None 2-4
NOTE: THIS PROPERTY MAY CONTAIN LEAD BASE PAINT.							
59.	332-087153-270	2229 St. Louis Ave.	89104	58,050	3	2	None 2

NORTH LAS VEGAS

60.	332-095283-203	3309 Honduras Pl.	89030	26,000	3	1	Garage 2
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HENDERSON

61.	332-105343-203	40 Laswell St.	89015	35,000	3	1 1/2	Garage 2
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AMARAGOSA VALLEY

62.	332-133215-203	Star Rte 15, Box 632	89020	30,685	4	2	None 2
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HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516

INVITATION TO BID

The Housing Authority of the City of North Las Vegas, Nevada, will receive bids for one (1) small size long bed pickup until 4 p.m. local time on Friday, November 6, 1987 at 1632 Yale Street, North Las Vegas, Nevada 89030, at which time and place all bids submitted will be publicly opened and read aloud.

Proposed forms of contract documents including bid instructions and bid specifications are on file and may be

APARTMENTS TO RENT

CADILLAC ARMS

Completely modernized 2 & 3 bedroom apartments from \$350.00 to \$375.00 a month Located just north of Owens at "D" St. Call 399-0035

Completely modernized 2 bedrooms from \$325.00 to \$375.00 a month West Las Vegas area. Call WESTSIDE PROPERTIES at 399-0035

acquired at the administrative office of the Housing Authority, 1632 Yale Street, North Las Vegas, Nevada 89030.

Prospective bidders desiring a bid package must present their business-card.

The Housing Authority of the City of North Las Vegas, Nevada reserves the right to reject any or all bids and to waive any informalities in the bidding.

No bids shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of the City of North Las Vegas.

Housing Authority of the City of North Las Vegas, Nevada
by Gustavo Ramos, Jr.
Executive Director
October 28, 1987

Published: Las Vegas Sentinel-Voice
November 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 788-87
MAGNETIC DRIVE CENTRIFUGAL PUMPING UNITS

PREBID CONFERENCE:
NOVEMBER 6, 1987, 1:00 P.M.
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 19, 1987. Bids must be time-stamped at 3:00 P.M. or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
November 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 778-87

CYLINDER BORING BAR
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 13, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
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INVITATION TO BID

Sealed bids for Bid No. 88.1715.3 for construction of: 1987-1988 STREET REHABILITATION PROJECT - PHASE III (WASHINGTON/SANDHILL), will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time NOVEMBER 10, 1987.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 22, 1987, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$190,000.00 TO \$209,000.00.

Dated October 8, 1987

J. E. Park, Director
Department of General Services

Richard D. Goecke, Director
Department of Public Works

Craig A. Rowley, C.P.M., Chief
Purchasing and Contracts Division

GAS TAX FUND