

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING.

#### NORTH LAS VEGAS

| Case Number | Address        | Zip Code          | Listed Offer Price | BR | BA | Garage  | Code |
|-------------|----------------|-------------------|--------------------|----|----|---------|------|
| 39.         | 332-140482-246 | 2104 Venus St. #D | 89030 \$24,500     | 2  | 1  | Carport | 1    |

NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$55.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION.

#### HENDERSON

|     |                |                      |                |   |       |         |   |
|-----|----------------|----------------------|----------------|---|-------|---------|---|
| 40. | 332-128513-703 | 93 Constitution Ave. | 89015 \$48,500 | 3 | 1 1/2 | Garage  | 1 |
| 41. | 332-138708-203 | 1928 Evelyn Ave.     | 89015 \$49,400 | 3 | 2     | Carport | 1 |
| 42. | 332-136015-203 | 1804 Merze Ave.      | 89015 \$28,800 | 3 | 1     | None    | 1 |

#### PAHRUMP

|     |                |                       |                |   |       |         |   |
|-----|----------------|-----------------------|----------------|---|-------|---------|---|
| 43. | 332-136935-203 | Bourbon St. Space #3  | 89041 \$59,850 | 2 | 1 1/2 | Carport | 1 |
| 44. | 332-107254-203 | Bourbon St. Space #4  | 89041 \$57,000 | 1 | 1 1/2 | Carport | 1 |
| 45. | 332-107256-203 | Bourbon St. Space #14 | 89041 \$58,200 | 1 | 1 1/2 | Carport | 1 |

NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$85.00 IN ADDITION TO MONTHLY PAYMENT.

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

#### LAS VEGAS

|     |                |                         |                |   |   |         |     |
|-----|----------------|-------------------------|----------------|---|---|---------|-----|
| 46. | 332-139782-203 | 1804 S. 8th St.         | 89104 \$52,500 | 3 | 2 | Carport | 2   |
| 47. | 332-118140-203 | 4519 Baxter Pl.         | 89107 \$57,500 | 3 | 1 | None    | 2   |
| 48. | 332-145058-734 | 2221 W. Bonanza Rd. #31 | 89106 \$17,500 | 0 | 1 | None    | 2   |
| 49. | 332-135992-203 | 520 Carpenter Dr.       | 89107 \$56,092 | 3 | 2 | None    | 2   |
| 50. | 332-132423-703 | 6532 Evergreen Ave.     | 89107 \$50,000 | 3 | 2 | Garage  | 2   |
| 51. | 332-137776-203 | 1800 Lamplighter Ln.    | 89104 \$58,500 | 3 | 2 | Garage  | 2   |
| 52. | 332-115682-203 | 5339 S. Pearl St.       | 89120 \$85,000 | 4 | 2 | Garage  | 2   |
| 53. | 332-146455-203 | 1712 Silver Birch Ln.   | 89104 \$49,000 | 3 | 2 | Carport | 2   |
| 54. | 332-116491-203 | 126 Vallejo Ave.        | 89110 \$48,450 | 3 | 2 | Garage  | 2-4 |
| 55. | 332-099648-203 | 612 W. Washington Ave.  | 89106 \$19,000 | 4 | 4 | None    | 2   |

NOTE: THIS IS A FOUR-PLEX.

#### NORTH LAS VEGAS

|     |                |                    |                |   |   |         |   |
|-----|----------------|--------------------|----------------|---|---|---------|---|
| 56. | 332-062485-203 | 1108 Ferguson Ave. | 89030 \$20,000 | 4 | 1 | Carport | 2 |
|-----|----------------|--------------------|----------------|---|---|---------|---|

#### HENDERSON

|     |                |                  |                |   |   |        |   |
|-----|----------------|------------------|----------------|---|---|--------|---|
| 57. | 332-109109-203 | 14 Arkansas Ave. | 89015 \$27,500 | 4 | 2 | None   | 2 |
| 58. | 332-095667-270 | 237 Tonalea St.  | 89015 \$50,000 | 2 | 1 | Garage | 2 |

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516

#### PUBLIC AUCTION 4-87 NOVEMBER 7, 1987

NOTICE IS HEREBY GIVEN, that the Clark County Director of General Services will conduct an auction on Saturday, November 7, 1987, starting at 9 AM AND WILL PUBLICLY AUCTION approximately 200 vehicles and other personal property to the highest bidders for cash. All individuals who intend to bid must register. Public may enter auction premises at 7 AM. Registration will begin at 8 AM.

Map of the location site as well as instructions and special conditions of the auction sale can be obtained at the Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, NV 89155, phone 455-4425.

Items for sale may be inspected by prospective bidders at the Sale Yard between the hours of 9 AM to 5 PM, Monday, November 2, 1987 through November 6, 1987.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
October 29, 1987

#### APARTMENTS TO RENT

##### CADILLAC ARMS

Completely modernized 2 & 3 bedroom apartments from \$350.00 to \$375.00 a month  
Located just north of Owens at "D" St.  
Call 399-0035

Completely modernized 2 bedrooms from \$325.00 to \$375.00 a month  
West Las Vegas area.  
Call WESTSIDE PROPERTIES at 399-0035

#### CLARK COUNTY INVITATION TO BID BID NO. 194-87

##### CARPETING

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 2, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
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#### LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA 784-87

##### PRESSURE AND DIFFERENTIAL TRANSMITTERS

THIS REQUEST WILL PROVIDE FOR PRESSURE (GAUGE) TRANSMITTERS AND DIFFERENTIAL PRESSURE (FLOW) TRANSMITTERS

PREBID CONFERENCE:  
1:00 PM, NOVEMBER 4, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 19, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice  
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#### CLARK COUNTY INVITATION TO BID BID NO. 188-87

##### ELECTRICAL SUPPLIES—ANNUAL BID

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 20, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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#### CLARK COUNTY INVITATION TO BID BID NO. 189-87

##### STREET SWEEPER MAIN AND GUTTER BROOMS—ANNUAL BID

PREBID CONFERENCE:  
10 AM, NOVEMBER 12, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 20, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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#### CLARK COUNTY INVITATION TO BID BID NO. CA 786-87

CONSTRUCTION OF PAUL MEYER PARK  
THIS PROJECT CONSISTS OF ALL GRADING, IRRIGATION, LANDSCAPING, CONCRETE, MASONRY, ELECTRICAL AND FENCING AND RELATED WORK FOR THE CONSTRUCTION OF THE PARK.

ESTIMATED COST: \$622,000  
PREBID CONFERENCE:  
10 AM, NOVEMBER 4, 1987

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 16, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Plans and specifications are available at the above address at a nonrefundable cost of \$7.00. If the plans and specifications are to be mailed, there is a \$3 nonrefundable charge per set.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
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#### CLARK COUNTY INVITATION TO BID BID NO. 190-87

##### LIQUID AND EMULSIFIED ASPHALT ANNUAL BID

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 20, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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#### HEAD START POSITION

**SOCIAL SERVICE TECHNICIAN III** — Must have a degree and/or extensive experience in Social Services, Adult Education Training, or Counseling. Two-year position to work in a pre-head start parent involvement initiative program. Salary: \$7.39 hourly, 20 hours per week.

Applications accepted until 4:00 p.m., October 29, 1987, at Economic Opportunity Board of Clark County, 2228 Comstock Drive, No. Las Vegas, NV 89030. Phone 647-1890.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

#### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M. ON NOVEMBER 3, 1987, FOR THE FOLLOWING:

**BID #88.NOV.11 ANNUAL COMPUTER MICROFICHE SERVICE CONTRACT, FROM DATE OF NOTICE TO PROCEED, THROUGH OCTOBER 31, 1988**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.