

# 'I Intend To Become A Candidate In 88'

## STATEMENT BY JESSE L. JACKSON

**Labor Day  
September 7, 1987  
Pittsburgh, Pennsylvania**

For the past few months I have criss-crossed our nation seriously exploring the possibilities of seeking the Democratic nomination for President in 1988. In a real sense, deciding to run or not to run is not just a personal decision. In 1984 our campaign brought into being the Rainbow Coalition as a vehicle to move this nation, the dispossessed, and the left out from racial battleground to economic common ground.

In my travels, I have met with workers, farmers, and peace activists; with the locked out and the sold out; with students losing their scholarships; and small businesspeople losing their livelihood. In our meetings we have found that common-ground: a new extended family united on a common agenda of jobs, peace and justice.

We agree that what we need is not just a new occupant for the White House — we need a new direction for our nation. We need a government that cares. A President committed to the well-being of the American family who will protect them from the exportation of jobs and the importation of drugs. A President who believes that all Americans are entitled to health care and decent education. That workers are entitled to jobs, unions, a safe workplace, federally guaranteed pensions, and respect.

Since 1973 we have lost 38 million American jobs. Here in Pittsburgh in the past 7 years 100,000 manufacturing jobs have been lost. Reagan boasts of new job creation, but his jobs leave families in poverty.

American workers deserve a living wage. They cannot be asked to compete with slave labor abroad because the multinational corporations export jobs and escape human rights. The Taiwanese are not taking our jobs. G.E. and G.M. are taking our jobs to Taiwan. U.S. Steel makes steel in South Africa. They shut down plants here because they can make more money off of apartheid. Raising the standard of living for workers everywhere protects workers everywhere.

We must change the moral direction and the economic incentives of our society. Instead of merging corporations, purging workers, and sub-

merging the economy, we must have the four R's: Reinvest in America; Retrain the Workers; Reindustrialize Our Nation; and Research for Commercial Development.

The key to protecting the American worker is a level playing field for international competition. American goods will be competitive if we stop putting so much money into military research and start paying attention to industrial research. American workers are smart, hard working and well motivated. But if we produce what the world doesn't need, our products will not sell.

The foreign policy of this administration is a failure. In the last 7 years our military budget has doubled, but our position in the world is less secure. Too many of our policies are unilateral and morally wrong. Instead of current reality, they reflect a minority view. In Central America, the Mideast, Southern Africa and Western Europe, we grow more isolated.

Last week I went to Concord, California where Brian Wilson lost his legs because he tried to stop a death train carrying arms to Central America. If 40 or 50 years ago we had put our bodies on the line, we could have stopped the death trains in Germany. Millions could have been saved.

Today the death trains roll in South Africa. They roll to Nicaragua. They must be stopped. They will be stopped because the American people are ready to act together.

I have come to Pittsburgh today to participate in the Centennial 1987 Labor Day Celebration; and to be with working-people who are the heart and soul of this nation. I come to tell you that, with the help of God and the support of the American people, I intend to formally announce my candidacy for the Democratic nomination for President on October 10, 1987 in Raleigh, North Carolina at the same time as the National Rainbow Coalition Convention.

## CONFERENCE ON AGING PLANNED

Only once every four years seniors have the opportunity to attend the Governor's Conference on Aging in Las Vegas. In 1983 Congressman Claude Pepper faced a packed Convention Center as the keynote speaker. This year Dr. Jack Carlson, the new Executive Director of AARP, will open the session on October 23rd at the Las Vegas Hilton Hotel.

Other speakers and seminars will be presented during the day long conference addressing issues of interest to seniors. Seminars include: "Concerns Of Older Women," "Seniors and the Legislature: An Agenda For Success," and "The Challenges of the Continuum Of Care."

A senior recognition luncheon hosted by Governor Bryan will be held from noon to 2:00 p.m. The governor will be presenting distinguishing service awards to individuals and organizations for their special contributions toward the betterment of quality of life for Nevada seniors.

A thousand participants are expected at the Conference and there will be exhibits presented by local businesses that provide services for seniors.

The Conference registration fee is \$20 for seniors including lunch or \$5 for the Conference only. Additional information and registration forms can be obtained by contacting the Nevada Division for Aging Services.

### THE SENTINEL-VOICE

Nevada's only black community newspaper  
Published every Thursday by the Brown Publishing Co.  
Inc., 1201 South Eastern Avenue, Las Vegas, Nevada 89104  
Telephone (702) 383-4030.

Serving Las Vegas, North Las Vegas, Reno, Carson City  
Sparks, Hawthorne, Henderson and Tonopah.

Ed Brown, President, Co-Publisher, Director of Sales. Betty Brown, Vice President, Co-Publisher-Editor; LeRoy Brown, Marketing Director; Delores Feemster, Reno General Manager.

Members: National Newspaper Publishers Association  
West Coast Black Publishers Association.

This newspaper is audited by Community Papers  
Verification Service, 6225 University Avenue, Madison,  
W153705 (608) 238-7550.



Subscriptions payable in advance  
Six months \$15.00  
Twelve months \$25.00

The rates apply to Continental United States only



## This Is Fire Prevention Week

Below is a copy of Governor Richard Bryan's proclamation setting Oct. 4-10 as Fire Prevention Week in Nevada, which corresponds with the national observance.

This year's theme, "Play It Safe, Plan Your Escape," is one that can be put into practice in every home and business in the state. Each year Nevada citizens of all ages are killed or injured as a result of fire, and in the case of children, burns are the second leading injury.

Being familiar with ways to leave fires can have a major impact on reducing the number of our citizens who are killed or injured each year. I encourage you to practice home and business fire drills, and to look for exits no matter where you are in the event of an emergency.

The McDonalds Corporation this year is joining state and local fire agencies, educators and businesses in helping the public become more active in preventing fire deaths and injuries through introduction of a home fire escape plan. Brochures such as the one enclosed, are being distributed throughout the state in local McDonalds Restaurants, fire departments and schools. I encourage you to take advantage of this program to help educate the citizens of your community and help prevent the tragic loss of life and disfigurement through fire. Additional brochures may be obtained by contacting your local McDonalds restaurant or through the office of the


State Fire Marshal.

Smoke detectors, planned escape routes that are practiced with family members or employees and a meeting place outside can help reduce fire injury and loss of life. Let's all work on this im-

portant program by playing it safe and planning your escape.

Remember, "PLAY IT SAFE, PLAN YOUR ESCAPE."

Sincerely,  
T. J. Huddleston  
State Fire Marshal



*A Proclamation by the Governor*

WHEREAS, THE GREATEST NATURAL RESOURCE IN THE STATE OF NEVADA IS ITS CITIZENS; AND

WHEREAS, FIRE IS A MAJOR THREAT TO CITIZENS OF ALL AGES THROUGHOUT THE STATE OF NEVADA; AND

WHEREAS, SMOKE DETECTORS, FIRE SPRINKLER SYSTEMS AND EMERGENCY ESCAPE PLANS, IN CONJUNCTION WITH CONSCIENTIOUS FIRE PREVENTION ACTIVITIES, CAN MINIMIZE THE CHANCE OF LOSS OF LIFE AND PROPERTY DUE TO FIRE AT HOME AND AT WORK; AND

WHEREAS, THE VOLUNTEER AND CAREER FIREFIGHTERS OF THE STATE OF NEVADA HAVE DEDICATED THEMSELVES TO THE PRESERVATION OF LIFE AND PROPERTY THROUGH FIRE PREVENTION AND FIRE SAFETY EDUCATION PROGRAMS; AND

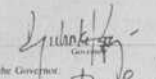
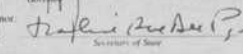
WHEREAS, THE MEMBERS OF THE FIRE SERVICE OF THE STATE OF NEVADA HAVE BEEN JOINED BY MANY OF OUR CITIZENS IN THEIR INDIVIDUAL FIRE PREVENTION EFFORTS AS WELL AS THOSE OF BUSINESSES, SERVICE CLUBS AND OTHER ORGANIZATIONS;

NOW, THEREFORE, I, RICHARD H. BRYAN, GOVERNOR OF THE STATE OF NEVADA, DO HEREBY PROCLAIM THE WEEK OF OCTOBER 4 - 10, 1987, AS

FIRE PREVENTION WEEK

IN NEVADA, AND CALL UPON THE PEOPLE OF NEVADA TO UNITE AND PARTICIPATE IN FIRE PREVENTION ACTIVITIES AT HOME, AT WORK AND AT SCHOOL.

*In Witness Whereof*, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 15th day of September, in the year of Our Lord one thousand nine hundred eighty 7.

By the Governor:   
Secretary of State: 

## SECTION 8 ANNOUNCEMENT

THE HOUSING AUTHORITY OF THE COUNTY OF CLARK, NEVADA, is desirous of creating an application pool for the Section 8 Housing Assistance Payments Program. This program is for persons of limited means and provides assistance towards payment of their rent. Certificate and/or Vouchers of Family Participation are limited and will be issued only on a first come, first served basis as they become available. Applications for three and four bedroom units were opened on Monday, October 5th. Additionally, we will continue to accept applications for one and two bedroom units. To place an application, you must come to our office at 5064 E. Flamingo Road. Please bring birth certificates and Social Security cards on all members of the household and proof of income. Our application hours are 9:00 A.M. to 12:00 noon and 1:00 P.M. to 3:00 P.M. Monday through Friday.

## THE HOUSING AUTHORITY OF THE COUNTY OF CLARK, NEVADA



5064 E. FLAMINGO RD.  
LAS VEGAS, NV 89122