The SENTINEL-VOICE, October 1, 1987

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING AVAILABLE.

| LAS | EGAS | | Zip | Listed Offer | | | | |
|--------------------------|-------------------------|--|-----------------------|----------------------------|----|-------------|--------------------|-----------|
| Case I | lumber | Address | Code | Price | BR | BA | Garage | Code |
| | 1701-266 IS A MOBILE | 2260 Tomlinson Ln. HOME. | 89115 | \$ 32,500 | 3 | 2 | None | 1 |
| | 9765-703 IS A FOUR-P | 2041 W. Washington LEX. TWO UNITS ARE OCC | | \$103,000 | 8 | 8 | None | 1 |
| 25. 332-12 | 3187-503 | 7824 Wichita Ct. | 89119 | \$ 78,500 | 3 | 21/2 | Garage | 1-4 |
| NORT | H LAS | /EGAS | | | | | 11 | |
| 26. 332-08 NOTE: THIS | 3928-203 IS A DUPLE) | 2326 Bassler St. | 89030 | \$ 34,250 | 4 | 2 | None | 1 |
| 27. 332-11 NOTE: THIS | 5182-203 IS A DUPLE) | 2051 Glider St. | 89030 | \$ 42,000 | 4 | 2 | None | 1 |
| 28. 332-10 NOTE: THIS | 2065-203 IS A DUPLE) | 1816 Harvard St. | 89030 | \$ 46,500 | 4 | 2 | None | 1 |
| | | 3228 Mary Dee Lex. Two Units are occ | 89030 CUPIED. | \$102,000 | 8 | 8 | None | 1 |
| 30. 332-10 | 4286-203 | 2536 Tonopah | 89030 | \$ 35,000 | 3 | 1 | Carport | 1 |
| HEND | ERSON | | | | | | | |
| | Carlotte and the second | 2828 Aster Ct. HOMEOWNERS ASSOC. I | 89015 OUES OF \$90 | \$ 43,000 0.00 IN ADDIT | | 2 O MONT | None THLY PAYMI | 1 ENT. |

| 31. | 109860-234 | 2828 Aster Ct. | 89015 | \$ 43,000 | 2 | 2 | None | 1 |
|-----|-----------------|------------------------------------|-------------|--------------|--------|---------|-----------|------|
| NO | NO INVESTOR ALL | . HOMEOWNERS ASSOC. DI OCATION. | UES OF \$90 | 0.00 IN ADDI | TION ' | TO MONT | THLY PAYM | ENT. |
| 32. | 332-138708-203 | 1928 Evelyn Ave. | 89015 | \$ 52,000 | 3 | 2 | Carport | 1 |
| 33. | 332-101605-203 | 904 Meyers Ct. | 89015 | \$ 45,000 | 2 | 2 | Garage | 1 |
| 34. | 332-147874-203 | 2121 Thoroughbred Rd. | 89015 | \$ 59,000 | 2 | 11/2 | None | 1 |

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

| 1-1 | LAO VEUMO | | | | | | | |
|-----|---------------------------------------|------------------------------|--------------|---------------|-------|----------|------------|------|
| 35. | 332-143128-734 | | | | | 1 | | 2 |
| N | OTE: THIS IS A CONDO | . HOMEOWNERS ASSOC. | DUES OF \$40 | 0.00 IN ADDIT | ION 1 | LO MON. | THLY PAYMI | ENT. |
| 36. | 332-116145-203 | 5309 W. Cheyenne | 89108 | \$107,171 | 8 | 4 | None | 2 |
| N | OTE: THIS IS A FOUR-F | PLEX. | | | | | | |
| 37. | 332-096952-203 | 1921 Goodwill St. | 89106 | \$ 52,000 | 8 | 4 | None | 2 |
| N | OTE: THIS IS A FOUR-F | PLEX. | | | | | | |
| 38. | 332-142756-203 | 1316 Lawry Ave. | 89106 | \$ 19,000 | 4 | _1 | None | 2 |
| 39. | 332-120892-203 | 1983 Quintearo St. | 89110 | \$ 31,000 | 2 | 2 | Carport | 2 |
| N | OTE: THIS IS A MOBILI MONTHLY PAYM | E HOME. HOMEOWNERS / Ent. | ASSOC. DUES | OF \$47.00 II | N ADD | OITION T | 0 | |
| 40. | 332-116491-203 | 126 Vallejo Ave. | 89110 | \$ 51,000 | 3 | 2 | Garage | 2-4 |
| | NORTH LAS V | EGAS | | | | | | |
| 41. | 332-101940-203 | 1608 Evans | 89030 | \$ 25,000 | 3 | 1 | Carport | 2 |
| 42. | 332-102541-203 | 3425 Tabor | 89030 | \$ 25,850 | 4 | 2 | None | 2 |

Continued next column

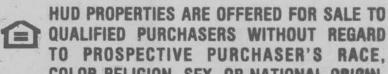
DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

| HENDERSON | | Zip | Listed Offer | | | | | |
|-----------|----------------|---------------|-----------------|-----------|----|----|---------|------|
| | Case Number | Address | Code | Price | BR | BA | Garage_ | Code |
| 43. | 332-131523-703 | 100 Maple St. | 89015 | \$ 46,000 | 4 | 1 | None | 2 |
| | ARMAGOSA V | ALLEY | | | | | | |

89020 \$ 32,300 4



COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.
PURCHASERS SHOULD CONTACT THE REAL
ESTATE BROKER OF THEIR CHOICE.

HUD

Star Rte. 15, Box 632



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. TROPICANA SUITE 205, LAS VEGAS, NV 89119-6516

CLARK COUNTY INVITATION TO BID BID NO. 175-87 FLUSH TRUCK

332-133215-203

PREBID CONFERENCE: 10 AM, OCTOBER 2, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on October 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
October 1, 1987

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