

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING AVAILABLE.

HENDERSON

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
22. 332-122914-561	545 Sellers Pl	89015	\$28,500	1	1 1/2	carport	1

NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$65.00 IN ADDITION TO MONTHLY PAYMENT.

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

23. 332-143126-734	2221 W. Bonanza Rd #1	89106	\$17,150	0	1	None	2
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT.							
24. 332-133967-734	2221 w. Bonanza Rd #67	89106	\$17,150	0	1	None	2
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT.							
25. 332-123640-203	5204 Graham Ave	89122	\$56,000	3	2	Garage	2-4
26. 332-090229-270	4505 Greendale Ct	89121	\$38,000	2	1	Carport	2-4
27. 332-120364-203	5605 Idle Ave	89107	\$47,155	3	1	Carport	2

ARMAGOSA VALLEY

28. 332-133215-203	Star Route 15, Box 632	89020	\$34,000	4	2	None	2
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HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

HUD



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. TROPICANA SUITE 205, LAS VEGAS, NV 89119-6516

HOW TO WIN THE COURTROOM AND BEYOND
\$3.00
SELF DISCOVERY
P.O. Box 93204
Las Vegas, NV 89193

CLARK COUNTY INVITATION TO BID BID NO. CA 739-87

LIFE SAFETY PHASE IIIB

THIS PROJECT CONSISTS OF THE LIFE

SAFETY RETROFIT OF FLOORS 1 AND 2 OF THE COURTHOUSE AND FLOORS 1 THROUGH 4 OF THE COURTHOUSE SOUTH AREA (JAIL ANNEX). ALSO INVOLVED IS THE CONSTRUCTION OF A NEW ENTRANCE TO THE COURTHOUSE.

ESTIMATED COST: \$6,000,000

SENIOR ELECTRICAL INSPECTOR

Supervises inspector's performance and performs the more difficult electrical installation inspections ensuring code compliance. Reviews workmanship/material complaints and explains/interprets ordinances, codes and regulations. Qualified applicants will hold a Master Electrician, Master Technician or Master Neon Electrician Certificate of Competency, or possess or obtain an ICBO or IAEI Electrical Inspector Certification within 12 months of employment.

Entry Salary: \$24,296

Last Day to Apply: September 28, 1987

Apply to: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 455-4565

EEO/AA/Including Handicapped

Nevada Black Chamber of Commerce Secretary

Federally Funded Position for One Year
Salary: \$16,000 Annually

Requirements:

- Type minimum of 50 words per minute
- Shorthand desirable
- Able to perform research pertaining to economic development, i.e.,
Collect statistical data, interpret census tracts, obtain demographics, etc.
- High school graduation or equivalent
- Additional Business or College training helpful
- At least 1 to 2 years progressive responsible secretarial and administrative experience
- Pleasant personality and ability to work well with other office personnel

Closing Date for Application: September 25 at 5:00 p.m.

Submit resume to:

Nevada Black Chamber of Commerce
1048 West Owens Avenue
Nucleus Shopping Plaza
Las Vegas, Nevada 89106
648-6222

An Equal Opportunity Employer

Prebid Conference: 2 PM, September 18, 1987. The purpose of the Conference is to review and discuss the bid package and the County's Minority and Women-Owned Business Policy.

Bid will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 9, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at a nonrefundable cost of \$25 per set. Contractor can arrange to have the documents shipped at their own cost.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
September 17, 1987

CLARK COUNTY INVITATION TO BID BID NO. CA 763-87

LIFE SAFETY PHASE IIIB ASBESTOS REMOVAL

THIS PROJECT CONSISTS OF THE LIFE SAFETY RETROFIT OF FLOORS 1 AND 2 OF THE COURTHOUSE AND FLOORS 1 THROUGH 4 OF THE COURTHOUSE SOUTH AREA (JAIL ANNEX). ALSO INVOLVED IS THE CONSTRUCTION OF A NEW ENTRANCE TO THE COURTHOUSE.

ESTIMATED COST: \$300,000

Prebid Conference: 10 AM, September 16, 1987. The purpose of the Conference is to review and discuss the bid package and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 29, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Bids will be considered from prequalified bidders only. Because of the highly specialized nature of this removal work, only prequalified bidders will receive bid documents and be allowed to submit bids for this project. Specifications are available at the above address at a nonrefundable cost of \$75 per set, plus an additional charge of \$25 for each set that is mailed.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
September 17, 1987

CLARK COUNTY INVITATION TO BID BID NO. CA 739-87

LIFE SAFETY PHASE IIIB

THIS PROJECT CONSISTS OF THE LIFE SAFETY RETROFIT OF FLOORS 1 AND 2 OF THE COURTHOUSE AND FLOORS 1 THROUGH 4 OF THE COURTHOUSE SOUTH AREA (JAIL ANNEX). ALSO INVOLVED IS THE CONSTRUCTION OF A NEW ENTRANCE TO THE COURTHOUSE.

ESTIMATED COST: \$6,000,000

Prebid Conference: 10 AM, September 14, 1987. The purpose of the Conference is to review and discuss the bid package and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 29, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at a nonrefundable cost of \$100 per set, plus an additional charge of \$40 for each set that is mailed.

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