

THE NAACP AND YOU!



Rev. Jesse D. Scott
President
Las Vegas, NAACP



that have been approved and put into force by the U.S. Supreme Court.

BORK PETITIONS AT NAACP AND LOCAL CHURCHES

If you believe in fairness for all under the American system then you should come to NAACP office located at 940 W. Owens and sign the petition against the confirmation of Judge Bork, or you should go to your church this Sunday and your pastor will have a petition for you to sign. Your signature along with others may be enough to convince our Senators to vote our way.

NAACP FALL MEMBERSHIP CAMPAIGN

If you have not gotten your NAACP membership for 1987 this is your last chance. The campaign began September 1st and will end December 31, 1987. When you read this article and you know deep in your heart that you have failed to do what you should have done, then don't

liberties Union espouses conservatism in his extensive writings.

NAACP RALLIES

1100 BRANCHES

Across the nation more than eleven hundred branches of the NAACP are calling upon their U.S. Senators by phone calls, letters, telegrams and petitions that the NAACP believes Judge Bork to be an enemy to women, Blacks and other minorities on affirmative actions and other civil rights measures

The NAACP and You

NAACP PETITIONS JUDGE BORK

The Las Vegas Branch NAACP is asking residents of Southern Nevada to sign petitions requesting that United States Senators Harry Reid and Chech Hecht to vote against the confirmation of U.S. Circuit Court Judge Robert Bork, President Ronald Reagan's nominee as U.S. Supreme Court Justice. The NAACP believes, as other civil rights organizations, such as the American Civil



New Image

by Kenya B. Clark

Have you ever, at any one point and time, in your state of being, transgressed through life half human, not knowing who you really were, where you were going and wondering were you ever going to make it, and all of a sudden . . . Bang!!! It happened, it all came together for you. Or maybe it didn't quite have that sparkle to it, everything just gradually fell into place. Well, if you did, we have shared similar, if not equal, experiences. Why do you suppose it happens that way? My guess is this: as each day unfolds, we change, experience special concepts, we grow, we take on a new beginning, we are led into a revelation of self . . . A New Image. My fortitude has been tossed about like a roaring ocean in a storm, but through it all, I am as fixed, as stable and as immovable as iron. The opportunity has risen whereby I can push the pencil, to write about issues that give us a new vision of our surroundings.

There are several ways we

do it any longer. Come to the NAACP office and join today.

NAACP SETS MEMBERSHIP GOAL

A goal of 2,000 members is a very realistic one when one considers the fact that there are more than 50,000 Blacks in Southern Nevada to draw upon, not counting the many thousands of white people who have always been supportive of the goals and objectives of the NAACP throughout its long and illustrious history in America.

NAACP HELP FROM ALL BLACK ORGANIZATIONS

The NAACP is seeking help in making its fall membership campaign from the Black churches, pastors, preachers, teachers, doctors, lawyers, dentists, laborers, managers, housewives, salesmen, carpenters, rich people, poor people, social clubs, sororities, fraternities, letter carriers, clerks, nurses, secretaries, union managements, Masons, Elks, Shriners, Eastern Stars, labor, management — all the others whose profession or job titles are not listed here.

can receive pertinent information via the five senses, but the power of the written word is the ultimate source, because it forces one to visualize and conceptualize what the writer is actually trying to convey. My goals are many, but the ultimate goal is to stimulate your intellect, as well as to enrich your lives in a positive up-building fashion. As time progresses, with each article there might be a taste of disgust, a lift of the eyebrow, a sense of uncertainty, a frown, a smile, a laugh or there might be some form of rebuttle conjugating within you or amongst yourselves. There might even be a moment whereby you have to stop for a brief second or two to grope for what I am actually trying to portray. I want you, the reader, to immerse yourself deep into my motif. I will no doubt write about issues that won't be acceptable to all — which can be discouraging, but the naked truth must be told as I see it.

Far too often, we have been led astray to focus only on negative, narrow-minded, myopic issues such as: crime and violence, drug abuse, prostitution, alcoholism, the latest dance, the newest and freshest hairstyle and clothing. This too is great, no doubt it does keep everyone aware. But it is time to view life on the other side of the universe. A universe whereby people are upbuilt, strengthened, encouraged, motivated and enriched. A universe whereby our knowledge can and will grow vast; this is fulfillment for me. It is not my aim to degrade anyone or any group, nor is it my aim to prove that I am better than anyone, because we all have the power to excel.

Yes, it was like a Bang, it also was a graduate process. Now the time has come for a New Image, a New Image for everyone.

HILL

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and into the mainstream. Many years before it was an issue, Bayard foresaw that, without help from the government, the underclass would be an enduring problem, and that the central issue was one of poverty and not race. Interpreting it as a matter of race would only lead to ethnic stereotyping and renewed racism rooted in society's misguided perception that the so-called "pathologies" of the underclass — family dissolution, teenage pregnancy, substance abuse, crime — were an issue of color and not class.

What made Bayard Rustin a person a New York Times editorial recently called a man of continued influence was not only his foresight, but his ability to articulate the need for direct action and how it could be used to highlight a problem, involve the right people to deal with the problem, and thus bring about change. For example, while politicians debated about sanctions and ways to deal with South Africa, Bayard established Project South Africa to act as a liaison between community groups in South Africa and organizations and individuals willing to help them. To date, the Project has provided direct, hands-on aid to religious groups, women's organizations, labor advice centers, health clinics, and other grass-roots vehicles committed to non-violent and democratic change and which provide front-line help to the daily victims of apartheid.

Finally, it is difficult for any obituary to capture the multi-faceted dimensions of this complex and talented man. He was intensely proud of his blackness, and had a keen interest in black American and African culture. A gifted tenor, he often entertained guests with beautiful, heart-felt renditions of spirituals and freedom songs. He had an infinite capacity to respond to human suffering in a human manner, and that generosity of spirit was even extended to many who had publicly rebuked him and later came to him for aid and advice. His intolerance for injustice was limitless, and he was on the front-lines on issues ranging from aiding refugees to gay rights. I have lost a good friend, but am richer for having known him. Because of him, the world is a better place. And it will be an infinitely poorer place now that his eloquent and righteous voice is still forever.

the New

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