

# CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

**THE FOLLOWING PROPERTIES ARE LISTED AS IS,  
WITH FHA-INSURED FINANCING**

**LAS VEGAS**

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
27. 332-115430-203	4390 Welter Ave	89104	76,500	3	2	Garage	1-4
28. 332-124529-270	1009 "C" Willowtree Dr	89128	46,750	2	1	Garage	1
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION.							
29. 332-116960-503	4052 Woodgreen Dr	89108	58,000	3	2	Garage	1
30. 332-119588-203	6352 Youngmont Ave	89107	66,000	3	2	Garage	1

**NORTH LAS VEGAS**

31. 332-114032-203	1901 Gregory St	89030	77,000	8	4	None	1
NOTE: THIS IS A FOUR-PLEX.							
32. 332-114031-203	1905 Gregory St	89030	56,000	6	3	None	1
NOTE: THIS IS A TRIPLEX.							
33. 332-136352-203	3775 Lone Oak	89030	57,000	3	2	Carpport	1
34. 332-107895-203	3504 Rio Robles "C"	89030	23,000	2	1 1/2	Carpport	1
NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$54.00 IN ADDITION TO MONTHLY PAYMENT.							
35. 332-103058-203	2729 Spear St	89030	30,650	3	1	None	1

**HENDERSON**

36. 332-112418-203	463 Chesapeake Wy	89015	52,000	3	2	Garage	1
37. 332-123913-503	2246 Heavenly View Dr	89015	80,000	3	2	Garage	1
38. 332-121851-271	635 Peppertree Cir	89015	44,000	2	1 1/2	Garage	1
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION.							

**THE FOLLOWING PROPERTIES ARE LISTED AS IS ALL CASH.**

**LAS VEGAS**

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
39. 332-143518-734	2221 W. Bonanza Rd #38	89106	17,100	0	1	None	2
NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT.							
40. 332-120364-203	5605 Idle Ave	89107	52,250	3	1	Carpport	2
41. 332-142940-203	2828 Marlin Ave	89101	64,000	8	4 & 1/2	None	2-4
NOTE: THIS IS A FOUR-PLEX.							
42. 332-122939-203	1102 Palm St	89104	13,600	2	1	Carpport	2
NOTE: MAY CONTAIN LEAD BASE PAINT.							
43. 332-116491-203	126 Vallejo Ave	89110	51,000	3	2	Garage	2-4

**NORTH LAS VEGAS**

44. 332-112334-203	816 E. Bartlett Ave	89030	23,250	3	1	None	2
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DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

**The Following Properties Are Listed  
As Is, All Cash**

**NORTH LAS VEGAS**

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
45. 332-139676-203	1805 Bluff Ave	89030	19,665	4	2	None	2
46. 332-102417-203	2808 Daley St	89030	30,000	4	2	None	2
47. 332-077556-203	2505 Hayworth Ave	89030	21,200	3	2	None	2
48. 332-084912-203	2308 Statz St	89030	72,200	8	4	None	2
NOTE: THIS IS A FOUR-PLEX.							
49. 332-084911-203	2316 Statz St	89030	72,200	8	4	None	2
NOTE: THIS IS A FOUR-PLEX.							

**HENDERSON**

50. 332-131523-703	100 Maple St	89015	48,000	4	1	None	2
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**LOGANDALE**

51. 332-115196-203	3225 N. Ash St	89021	32,490	2	2	None	2
NOTE: THIS IS A MOBILE HOME.							



**HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.**

# HUD



DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT

1500 E. TROPICANA SUITE 205, LAS VEGAS, NV 89119-6516

LAS VEGAS  
METROPOLITAN POLICE DEPARTMENT  
CLARK COUNTY  
INVITATION TO BID  
BID NO. 163-87  
TWO-YEAR LEASE OF 1988 MODEL  
YEAR POLICE SEDANS  
INCLUDING FULL MAINTENANCE

PREBID CONFERENCE:  
11 AM, AUGUST 17, 1987  
Bids will be received in the Office of the  
County Director of General Services, Pur-  
chasing Division, Bridger Building, 225  
Bridger Avenue, Tenth Floor, Las Vegas,  
Nevada 89155 on September 3, 1987.  
Bids must be time-stamped at 3:00 PM  
or before. Bids time-stamped at 3:01 or  
after will be returned to the bidder.  
PUBLISHED: Las Vegas Sentinel-Voice  
August 6, 1987

**IT PAYS  
TO  
ADVERTISE**

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 11, 1987, FOR THE FOLLOWING:

SALE OF CHAIN DELIVERY ATTACHMENT  
FOR A MULTILITH MODEL 1250N

ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.