# **CLASSIFIED ADVERTISING**

**DEPARTMENT OF HOUSING & URBAN DEVELOPMENT** 

(Continued)

## THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

	LAS VEGAS		Zip	Listed Offer				
	Case Number	Address	Code	Price	BR	BA	Garage	Code
24.	332-123072-570	6705 Megan Ave.	89108	67,150	3	2	Garage	1
25.	332-141952-734	3682 Melonies #5	89103	38,000	1	1	Carport	1
26.	332-141899-203	4313 Nolan Ave.	89107	62,725	3	11/2	None	1
27.	332-116891-203	7115 Kenwood Dr.	89117	58,900	3	2	Garage	1
28.	332-099099-203	1809 Poplar Ave.	89101	47,975	4	2	None	1
29.	332-111677-203 NOTE: THIS IS A PUL	851 Ripple Wy D. HOMEOWNERS ASSOC	89110 . DUES OF \$4	41,966 14.00 IN ADD	2 DITION	1½ TO MON	Carport	1-4 MENT.
30.		4331 Sanderling NDO. HOMEOWNERS ASS ALLOCATION.	89103 OC. DUES OF	50,000 F \$73.00 IN /	2 Additi	1 ON TO N	Carport IONTHLY PA	1 AYMENT.
31.	332-113136-252	103 Sir Noble	89110	55,000	2	2	Garage	1-4
32.	332-112733-203 Note: This is a put	878 Slumpstone Wy D. HOMEOWNERS ASSOC	89110 . DUES OF \$4	43,225 10.00 IN ADI	2 DITION	1½ TO MON	Carport	1-4 MENT.
33.		3721 Snorkel #2 NDO. HOMEOWNERS ASS ALLOCATION.	89108 OC. DUES OF	36,575 \$52.00 IN A	2 Additi	2 On to M	None IONTHLY PA	1-4 LYMENT.
34.	332-119786-203	2400 Sweetgum	89108	52,300	3	2	Garage	1
35.	332-132759-703	4172 Tolkien Ave.	89115	64,000	3	2	Garage	1
36.	332-155381-503	4877 E. Utah Ave.	89104	68,000	3	2	Garage	1-4
37.	332-139770-234	1016 B. Willowtree	89128	36,000	1	11/2	Garage	1
38.	332-152460-203	4133 Woodgreen	89108	53,675	2	2	Garage	1
	NORTH LAS V	/EGAS						
39.	332-113641-203 Note: This is a dup	1940 Princeton PLEX.	89030	50,000	6	4	None	1
40.	332-122168-203	2828 Lodge Pole Ct	89030	45,000	3	2	Garage	1 ,
41.	332-115061-203 NOTE: THIS IS A PUD	3005 St. George #C . HOMEOWNERS ASSOC	89030 DUES OF \$6	25,000 0.00 IN ADD	2 ITION	2 TO MON	Carport THLY PAYM	1 IENT.
42.	332-129443-203	2724 Taylor Ave.	89030	34,000	3	2	None	1
	HENDERSON							
43.	332-136015-203	1804 Merge Ave.	89015	28,800	3	1	None	1
44.	332-112967-261	415 Pumpkin Wy	89015	51,000	3	2	Garage	1
45.	332-117604-596 NOTE: THIS IS A PUD	489 Sellers PI . HOMEOWNERS ASSOC.	89015 DUES OF \$6	28,500 5.00 IN ADD	1 ITION	1 TO MON	Carport THLY PAYM	1 IENT.
46.	332-111928-261	1316 Spague St.	89015	48,500	3	2	Garage	1

Continued Next Column

### DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (Continued)

# The Following Properties Are Listed As Is, All Cash

	LAS VEGAS		Zip	Listed Offer				
	Case Number	Address	Code	Price	BR	BA.	Garage	Code
47.	332-132829-203	4229 Beth Ave	89108	41,538	2	2	Garage	2
48.	332-075505-203	6513 Bristol Wy	89107	56,050	3	2	None	2
49.	332-123084-203	4008 Calle Mirado	89103	51,300	2	2	Garage	2
50.	332-135992-203	520 Carpenter Dr	89107	68,875	3	2	None	2
51.	332-120234-203	6320 Elton Ave.	89107	64,302	7	3	None	2
52.	332-119713-203	4680 E. Imperial Ave.	89104	68,500	3	2	Garage	2-4
53.	332-100584-203	2121 San Simeon	89108	52,250	3	2	Garage	2
N.Y.								
	ARMAGOSA	ALLEY						



332-133215-203

**HUD PROPERTIES ARE OFFERED FOR SALE TO** QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

Star Rte 15, Box 632



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1500 E. TROPICANA SUITE 205, LAS VEGAS, NV 89119-6516

#### **CCCC Presents Gourmet Courses**

The presentation of fine wines - the art of Flambe cooking - professional dining room service - all are apparent in Las Vegas' gourmet or specialty rooms. The unique skills required of food captains, food servers and specialty room personnel will be taught by Clark County Community College commencing with the Fall semester. The location of these three courses' instruction will be at the Best Western Mardi Gras Inn, 3500 Paradise Road. The instructor for these courses is Mr. Angelo Tavernaro who in participating in any or all brings an extensive and

experience to the classroom.

Course offerings are as follows: Wine Appreciation, Mondays from 6:00 p.m. to 8:50 p.m.; Gourmet Dining Room Service, Mondays from 9:30 a.m. to 12:20 p.m.; Flambe' Cooking, Saturdays from 11:00 a.m. to 1:50 p.m. Instruction begins during the week of September 8 and concludes during the week of December 16.

Since enrollment is limited, applicants interested of the three courses are en-

practical background and couraged to register as early as possible. For registration information, please phone Clark County Community College at 643-6060, ext.

