

CLASSIFIED ADVERTISING

NOTICE TO OWNERS/ DEVELOPERS OF RENTAL HOUSING REQUEST FOR PROPOSALS

tenants must meet program eligibility standards for family composition and income.

The Authority requires compliance with all applicable Federal and State statutes and regulations regarding affirmative action, equal opportunity, and non-discrimination. Women and minority developer participation is encouraged.

Proposals will be ranked according to the Authority's established selection criteria. Interested owners/developers may request a developer's packet by contacting Susan Culbert, of the Housing Authority of the City of Las Vegas, 420 North 10th Street, Las Vegas, NV. 89101, or by phoning (702) 386-2727. Proposals under this notification must be submitted to the office of the Housing Authority no later than 4:00 p.m. PDST, on Friday, August 14, 1987.

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July 30, August 6, 1987

The Housing Authority of the City of Las Vegas is accepting proposals from Owners/Developers for 19 one bedroom units under the U.S. Department of Housing and Urban Development Section 8 Moderate Rehabilitation Program. Proposals must be designed to accomplish the following:

1. To encourage the preservation of existing housing stock through rehabilitation of dwelling units which are basically sound but require repair or replacement of some building components.
2. To assist the City in accomplishing goals stated in its Housing Assistance Plan. The cost of rehabilitation must equal or exceed \$1,000 per dwelling units. The program will provide a guaranteed rental income sufficient to cover debt service (rehab cost), normal operating expenses, and reasonable return on the developers investment. Current rent for proposed units must be at or below the following HUD Fair Market Rents for this area: 1 bedroom — \$469. Permanent displacement of current tenants (if any) is not permitted. Therefore, current

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 4, 1987, FOR THE FOLLOWING:

BID #88.0410.1 10,000 VINYL PORT-FOLIOS IMPRINTED, FOR NATIONAL LEAGUE OF CITIES

BID #88.0850.2 RECARPETING OF SECOND FLOOR AND A PORTION OF FIRST FLOOR - CITY HALL

BID #88.0850.3 RECARPETING OF A PORTION OF CITY HALL - FIRST FLOOR

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DETENTION OFFICER

SALARY RANGE 50 P: \$24,983.-\$31,235

There is an opening for Detention Officer in the North Las Vegas Police Department. Minimum requirements are as follows: High school graduate or equivalent; minimum age of 21 years; character above reproach; must be a U.S. citizen; valid Nevada driver's license; Vision — 20/100 each eye corrected to 20/20 with safety lens; Normal hearing without hearing aid. Proof of age and high school diploma or equivalent is required. Examination will consist of a physical agility, written and oral board. Applications accepted through 5:00 p.m. Friday, August 14, 1987.

WOMEN AND MINORITIES ARE URGED TO APPLY

Apply in person:

CITY OF NORTH LAS VEGAS PERSONNEL
2200 Civic Center Drive
North Las Vegas, Nevada
(702) 649-5811
Tuesday - Friday
7 A.M. - 6 P.M.

EOE - M/F/H

*We hire only those individuals
authorized to work in the United States*

CLARK COUNTY
INVITATION TO BID
BID NO. 157-87

AUTOPSY EQUIPMENT

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89105 on August 7, 1987. Bids must be time-stamped at 3:00 PM or

before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

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July 30, 1987

INVITATION TO BID

Sealed bids for Bid No. 88.0850.1, for construction of: **CITY HALL SECOND FLOOR RENOVATION**, will be received by the City of Las Vegas until 3:00 P.M., August 4, 1987.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to Charlene M. Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on July 24, 1987, at 1:30 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$18,000.00 to \$28,000.00.

Dated July 17, 1987

Thomas Graham
Thomas Graham, Director
Department of Design and Development

J. E. Park
J. E. Park, CPO, Director
Department of General Services

Craig A. Rowley
Craig A. Rowley, C.P.M., Chief
Purchasing and Contracts Division

**The Housing Authority
of the
City of Las Vegas
420 N. 10th Street
386-2733**

will resume taking applications for the SECTION 8, Family and Senior Citizen Program. Applications will be taken Monday, August 10, 1987 through August 31, 1987, 8:30 a.m. to 11:00 a.m. only.

The following information is required to make an application:

1. Nevada I.D.
2. Social Security Card
3. Birth Certificate for all family members
4. Proof of Income

For information contact

**The Housing Authority of the City of Las Vegas
420 N. 10th Street
386-2733**

EQUAL OPPORTUNITY HOUSING