

ADVERTISING CLASSIFIED

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 453
FAYLE 2300 ZONE PUMP
5A INSTALLATION

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Contract No. 453 will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Wednesday, July 15, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$30.00 and includes one set of full-size drawings. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.

The site of the work is on property owned by the Las Vegas Valley Water District at the Faye 2300 Zone Pumping Station located near the intersection of West Tropicana Avenue and Industrial Road. The work consists of the installation of one (1) vertical turbine pump; (1) 300 horsepower electric motor; motor starter; telemetry and electrical work, connecting discharge-side piping and valves, surface preparation, painting and other miscellaneous and related work.

The Contractor shall be required to begin work under this contract within 30 consecutive calendar days after the date of the Notice to Proceed. All work must be completed in its entirety within 300 consecutive calendar days of the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work contract awarded for the total construction bid price of \$100,000.00 or more. Said prevailing wage rates are effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner and are included in the Contract Volume.

The Construction Drawings and the Contract Volume may be obtained at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155. The proposal is entitled: Contract No. 453 - Fayle 2300 Zone Pump 5A Installation. Proposals shall be presented on the sheets bound in the Contract Volume and the entire Volume submitted to the District.

Prospective bidders are invited to attend the scheduled Pre-Bid meeting.

*Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified check, a cashier's check or a bid bond in the form shown in the proposal volume. The amount of the surety shall be 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER

BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 PM ON WEDNESDAY, JULY 1, 1987.

Published: Las Vegas Sentinel-Voice
June 25, 1987

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT 481
RESIDENTIAL MAIN EXTENSION NO. 53
NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 481 entitled "Residential Main Extension No. 53" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Thursday, July 2, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume and set of full-size drawings is \$20.00.

The site of the work is located within the Clark County and City of Las Vegas Rights-of-way as follows: Pinto Lane west of Shetland Road, Arville Street north of Pamalyn Avenue, Madre Mesa Drive east of Tappi Street. The work includes the furnishing of all labor, equipment, materials and services for the installation of approximately 196 horizontal linear feet of eight (8) inch inside diameter Class 150 asbestos cement pipe (ACP), 1,737 horizontal linear feet of six (6) inch inside diameter Class 150 asbestos cement pipe (ACP), three (3) new fire hydrants, seven (7) new service connections, and the installation of all related valves, fittings and appurtenances.

The Contractor shall be required to commence work under this contract within 10 calendar days after the date of the Notice to Proceed. All work under Contract No. 481 shall be completed within 45 consecutive calendar days after the date of the Notice to Proceed. Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Con-

tractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 1:30 P.M. ON THURSDAY, JUNE 25, 1987.

Published: Las Vegas Sentinel-Voice
June 25, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 730-87

LUMBER AND PLYWOOD, ANNUAL BID

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 9, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
June 25, 1987

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 6, 1987, Contract Bid Number CA 403A-85, between the Las Vegas Metropolitan Police Department of Clark County and Atkinson System Technologies, for the Construction of Radio Equipment and Mountain Top Sites, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Published: Las Vegas Sentinel-Voice
June 25, 1987

CLARK COUNTY
INVITATION TO BID
BID NO. CA 727-87

CONSTRUCTION OF SMOKE RANCH
ROAD PHASE II - STREET
IMPROVEMENTS

This project consists of street pavement, curb and gutter, sidewalks, streetlights, traffic signals, drop inlets, and other related items of work.

Estimated cost \$1,600,000.00

Prebid Conference: 10:00 AM, on July 9, 1987, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, on July 23, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications and drawings are available at the above address in the amount of \$25, plus \$5 if mailed, neither of which are refundable.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 25, 1987

POLICE OFFICER

The LAS VEGAS METROPOLITAN POLICE DEPARTMENT is seeking career oriented individuals for POLICE OFFICER I positions. The starting salary is \$1,901-\$2,501 monthly. Officers will participate in Law Enforcement duties related to Police Patrol functions.

Minimum requirements for applying include:

21 years of age, U.S. Citizenship, high school graduate or GED certificate. Applicants must meet physical requirements of the program, have no felony convictions, and be able to deal effectively with the public.

Benefits include major medical, dental, vision, life and accidental death insurance. Retirement is paid by the Department at no cost to the employee.

Minorities and Females are encouraged to apply.

Deadline for filing is July 15, 1987 at 4:00 p.m.

APPLICATIONS ARE AVAILABLE AT
METRO PERSONNEL BUREAU
601 E. FREMONT
LAS VEGAS, NV 89101
(702) 386-3497

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

INVITATION TO BID

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA will receive sealed proposals from bidders for the following project:

NEVADA 2-7 WATER LINE REPLACEMENT

until 4:00 p.m., local time, on July 8, 1987 at 420 North Tenth Street, Las Vegas, Nevada, 89101. At 7 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North Tenth Street, Las Vegas, Nevada 89101.

The proposed Contract Documents, including plans and specifications, may be examined at the office of the Housing Authority of the City of Las Vegas, Nevada, 420 North Tenth Street, Las Vegas, Nevada, 89101.

Copies of the Documents may be obtained by depositing \$25.00 with the Housing Authority of the City of Las Vegas, Nevada, for each set of documents so obtained. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after bid opening. Limit of 5 sets per contractor.

A certified check or bank draft, payable to the Housing Authority of the City of Las Vegas, Nevada; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

Attention is called to the provisions for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications which must be paid on this project.

The Housing Authority of the City of Las Vegas reserves the right to reject any or all bids or to waive any informalities in the bidding.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of the bids without the consent of the Housing Authority of the City of Las Vegas, Nevada.

Bidder must be a duly Licensed General Contractor, in the State of Nevada.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

By: Arthur D. Sartini, Secretary and Executive Director

Date: 5/13/87

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 30, 1987, FOR THE FOLLOWING:

BID #88.2650.2 MATERIALS FOR IRRIGATION SYSTEM AT FREEDOM PARK - PHASE VIIIA

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.