

# CLASSIFIED ADVERTISING

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on May 18, 1987, Contract Bid Number CA 500-85, between the County of Clark and Stoddard Building Company, for the construction of the Indian Springs Civic Center and the LULAC Multipurpose Senior Center, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Published: Las Vegas Sentinel-Voice June 4, 1986

**CLARK COUNTY INVITATION TO BID BID NO. 146-87**

**FURNISH AND INSTALL TWO (2) FORMS BURSTER IMPRINTERS**

PREBID CONFERENCE: 10 AM, JUNE 8, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice June 4, 1987

**CLARK COUNTY INVITATION TO BID BID NO. 147-87**

**OFFICE FILES AND FURNITURE**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice June 4, 1987

**CLARK COUNTY INVITATION TO BID BID NO. CA 747-87**

**FURNISH AND INSTALL CARPETING IN VARIOUS COUNTY OFFICES**

PREBID CONFERENCE: 10 AM, JUNE 3, 1987

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address for a \$3 charge, plus \$2 if specifications are to be mailed. Neither is refundable.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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**IT PAYS TO ADVERTISE**



**CLARK COUNTY COMMUNITY COLLEGE**

**NORTH LAS VEGAS, 3704 BERG. BEST BUY IN AREA! NEW PAINT, CARPET, CEILINGS; 4 BEDROOMS WITH BEAUTIFUL FIRE-PLACE! \$49,777. MSL #35138. CALL RON AT 877-9301 OR 362-8096. ROB SCOTT REALTY, REALTORS, ERA 877-9301**

**CLARK COUNTY INVITATION TO BID BID NO. CA 746-87**

**ARTIFICIAL PALM TREE INSTALLATION McCARRAN INTERNATIONAL AIRPORT**

PREBID CONFERENCE: 10 AM, JUNE 8, 1987, in the Offices of the Director of Aviation, McCarran International Airport, Fifth Floor Training Room A, Las Vegas, Nevada.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 22, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address at a nonrefundable cost of \$10 per set, plus an additional charge of \$5 for each set that is mailed.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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**WALLY'S Repair-It-Shop**

LAWNMOWERS APPLIANCES

Prompt Professional Service

Call 642-8047

300-B EAST LAKE MEAD • N. LAS VEGAS, NV 89030  
Wally Walker — Owner

Mobile: 387-4632      Beeper: 381-0710  
Bus.: 646-9727      Or: 648-1749

**C & L TOWING**

Contact C.L.      2369 Concord St.  
CPCA #3319      Las Vegas, NV 89106

*Our success depends upon how well we satisfy you*

**NELLIS (702) 649-4200**

**FURNITURE**

Harold L. Johnson      2666 Las Vegas Blvd North  
USAF SMS Retired      North Las Vegas, Nev 89030

**ADVERTISEMENT FOR BIDS**

**THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 9, 1987, FOR THE FOLLOWING:**

**BID #87.2100.7 ONE (1) FIRE PUMPER, 1,500 GPM**

**A BID BOND IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.**

**CLARK COUNTY INVITATION TO BID BID NO. 149-87**

**DAIRY PRODUCTS**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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**CLARK COUNTY INVITATION TO BID BID NO. 148-87**

**SOFTBALL EQUIPMENT**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 15, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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**BABY SITTING IN MY HOME. Call 642-5014**

**EQUAL EMPLOYMENT OPPORTUNITY OFFICER**

Work Location: Las Vegas, Nevada

This position requires a Bachelors degree in liberal arts, business administration or equivalent experience plus four years of experience providing a working knowledge of the methods and techniques required in developing and implementing programs for equal opportunity. Some courses in psychology, sociology, or other behavioral sciences are desirable. The incumbent should have specific experience in preparing affirmative action plans, implementing compliance programs for federal contractors, investigating complaints and providing representation with enforcement agencies.

**EMERGENCY MEDICAL TECHNICIAN - PARAMEDIC**

Work Location: Tonopah and Mercury, Nevada

We are looking for Paramedics who have completed 800 to 1,000 hours of medical schooling to obtain a paramedic license. Must be certified in advanced Cardiac Life Support and have completed at least three years of recent experience in a trauma environment.

**SECRETARY II**

Work Location: Las Vegas & Mercury, Nevada

This position requires a high school diploma or equivalent plus specialized training in secretarial courses such as typing and office machines. One year of secretarial experience is required and demonstrated ability to type 50 net words per minute and have shorthand skills at 80 words per minute with 3 errors or less.

Equal Opportunity Employer - M/F. Liberal Fringe Benefits. Must be a U.S. Citizen. Replies held confidential. Drug/alcohol screening test required.

Contact: Trudie L. Rainey, Employment Section Chief, Reynolds Electrical & Engineering Co., Inc., 2501 Wyandotte, Las Vegas, NV 89102. Tel: 295-1900.

**SECRETARY**

McCarran International Airport is seeking a secretary to provide secretarial assistance to a division chief. Any combination of training and experience equivalent to graduation from high school, including or supplemented by courses in secretarial science, and three (3) years experience in secretarial and general work. Must type 60 words per minute and take shorthand at 100 words per minute.

**PROOF OF SKILLS DATED WITHIN THE LAST SIX (6) MONTHS MUST BE SUBMITTED BY THE CLOSING DATE.**

**SALARY: \$15,728 to \$22,371**

**LAST DAY TO APPLY: June 16, 1987**

**APPLY TO:**

**Clark County Personnel  
225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155  
(702) 455-4565**

AA/EEO

**DEPARTMENTAL SYSTEMS COORDINATOR I**

Clark County's Social Service Department is seeking a Departmental Systems Coordinator I to perform technical and analytical work in planning and implementing their overall information systems program including supervision of the data entry and support staff. Equivalent to graduation from college with a Bachelor's Degree in computer science, finance, public or business administration and two (2) years experience in computer programming.

**ENTRY SALARY: \$24,193**

**APPLY BY: June 25, 1987**

**APPLY AT:**

**Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155  
(702) 455-4565**

AA/EOE Including Handicapped