Education

School District To Hold Public Auction

### School District Announces Official Closing For 9-Month School

June 4th will be the last official attendance day for students attending ninemonth school in the Clark County School District.

NINE-MONTH ELEMEN-TARY SCHOOLS: Thursday, June 4, 12:30 p.m.; Kindergarten classes will dismiss at 10:30 a.m.

SIXTH GRADE CENTERS: Thursday, June 4, 1:10 p.m.; Kindergarten classes at Sixth Grade Centers will dismiss at 10:40 a.m.

JUNIOR HIGH SCHOOLS: will conclude the 1986-87 school year on Thursday, June 4, at 11:50 a.m.

DOUBLE SESSION JUNIOR HIGH SCHOOLS: Woodbury JHS will dismiss at 9:05 a.m. June 4; Orr JHS will dismiss at 2:55 p.m. June 4. SENIOR HIGH SCHOOLS:

will end class June 4 at 11:10 a.m.

DOUBLE SESSION SENIOR HIGH SCHOOLS: Chaparral HS will dismiss at 10:10 a.m. June 4; Valley HS will dismiss at 4:00 p.m. June 4.

Teachers will be on duty Friday, June 5, for those students who need to make up tests: junior high school make up time, 8:10-9:20 a.m.; senior high school make up time 7:30-9:10 a.m.

Report cards are to be issued to students in ninemonths schools, except in sixth grade centers. Sixth grade center report cards will be mailed to the student's home address.

Report cards are not to be issued before the close of school, unless a student transfers to another school. Students who will not be present June 4 should leave a stamped, self-addressed

The Clark County School from 7 a.m. to 4 p.m., May District (CCSD) will hold a 26-29, and from 8 a.m. to 9 26-29, and from 8 a.m. to 9 public auction of obsolete a.m., May 30, an hour property at the CCSD before the auction. warehouse, 4212 Eucalyptus A list describing all sale

vehicles, including buses;

student desks and chairs; of-

fice furniture; typewriters;

office machines; projectors;

record players; tape recor-

ders; kitchen ranges and

refrigerators; shelving; auto

shop machines; metal

lockers; chalkboards;

miscellaneous furniture; and

Some of the property is in

good condition. Sale items

may be viewed and inspected

envelope with the school,

and the report card will be

a pile of scrap metal.

mailed.

May 30.

Avenue, at 9 a.m. Saturday, items is available at the sale yard during viewing dates. A wide assortment of items Anyone having questions will be auctioned. Following about the auction/sale is a partial listing: assorted should call the CCSD Pur-

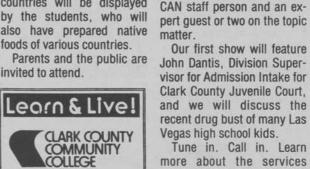
# chasing Office at 799-5225 or 799-5226. **Squires School To**

The annual International Fair at C.P. Squires Elementary School will be held Friday, May 29, from 9:15 a.m. to 11:15 p.m. and 12:15 p.m. until 2 p.m., in the school's multipurpose room. Squires Elementary School is located at 1312 E. Tonopah.

Approximately 70 sixthgrade students will participate in the fair, bringing to conclusion a nine-month study course of foreign countries. Each student will be dressed in clothes representative of the country they have chosen to study.

Items from m ore than 30 countries will be displayed by the students, who will also have prepared native

Parents and the public are invited to attend.



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#### **Miss Black Teenage Nevada Pageant Recruiting Applicants**

Nevada Pageant is currently

recruiting high school Soph-

omores and juniors for their

up-coming scholarship

awards. Pre-pageant ac-

tivities include personal

development and cultural

awareness classes. There is

Beginning Saturday, May 23rd, WE CAN is hosting a

new radio show called IM-

PACT, on KYRK Power 97

Radio. This show will air on

Saturday mornings from

7:00 a.m. to 8:00 a.m., and

will feature call-in oppor-

tunities for the listeners. The

purpose of this project is to

inform the public about im-

portant issues that impact

everyone's life. Issues like

substance abuse, family

violence, teen pregnancy,

parenting skills, and more.

Issues that will be addressed

will also come with some

solutions and helpful tips

with the assistance of a WE

**APPLIANCES** 

Res. 648 2210

Beeper 391 3815

The purpose is to provide

no swimsuit competition.

The Miss Black Teenage through increased exposure and cultural awareness.

Deadline for entrance is June 1, 1987. Please call 565-9279 for information.

Applications are available from high school counselors, the West Las Vegas Library, the Downtown Art & Gift Gallery and R. Beverly Tax education enrichment and Bookkeeping Service.

### Hold International Fair WE CAN Hosting New Radio Show

available to our community. Please feel free to call WE CAN at 384-0713 to get more information in IMPACT, or to topics for suggest discussion. We look forward to hearing from you.

## HELPING From Page 3

National Association for Sickle Cell Disease as recipients of the funds.

The Helping Hand contribution to the Nevada Easter Seal Society will sponsor 10 children at the Severe Oral Language Preschool Classroom in Clark County for a period of 10 weeks. Children with severe oral language disabilities need more intensive therapy than can be provided in the usual pre-school program classroom or individual oncea-week therapy setting. Early intervention, at the age of three and four years, may often prevent a child from being placed in a severe oral language classroom upon entering public school.

United Cerebral Palsy receives funding for transportation for 40 disabled children in southern Nevada to a camp for the developmentally disabled in Malibu. California.

While most cause-related marketing efforts are of short duration, Helping Hand is a permanent line of products that will generate funds on an unlimited and continuing basis. Launched nearly a year ago in southern California, southern Nevada and Arizona, the Helping Hand line comprises paper towels, bathroom tissue, facial tissue, paper napkins, dryeradded a fabric softener, kitchen bags and trash bags. The goal of Helping Hand in the first year is to raise at least \$1 million.



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