

# NEAL

From Page 12

in the Legislature. "Racism is still around," Neal said. "Racism will be around as long as you have certain members in the Legislature. But they are disappearing."

Only a few days before the Senate approved the King holiday bill, a committee killed a measure to ban the state and local governments from dealing with companies with South Africa investments.

Representatives of both the University of Nevada System and the state Public Employees Retirement System testified against the divestment bill.

By rejecting the South Africa divestment bill, the Legislature may be sending a message to society that prejudice still is all right, Neal said.

"When you vote down a South Africa bill, you encourage people like the Aryan Nation," he said. "The Legislature can very easily bring to the surface racist attitudes by its actions."

The university position surprised Neal, since throughout the nation colleges have led the move to end dealings with South Africa.

"Usually you expect the universities to have more knowledge about this thing," Neal said. "You wonder who those people are responding to. Don't they know how to find companies with which to invest funds that are free of South Africa?"

# CLASSIFIED ADVERTISING

**CLARK COUNTY INVITATION TO BID**  
BID NO. 137-87

**CAB AND CHASSIS WITH AERIAL LIFT**

**PREBID CONFERENCE:** 9:30 AM, MAY 13, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Specifications are available at the above address.

**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. 138-87

**35-TON TILT TRAILER**

**PREBID CONFERENCE:** 10:30 AM, MAY 13, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

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**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. 139-87

**END-DUMP TRAILER**

**PREBID CONFERENCE:** 11AM, MAY 13, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

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**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**SUPPORT OUR ADVERTISERS**

**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY, NEVADA REQUESTS FOR PROPOSAL**  
RFP NO. CA 638-87

**ARCHITECTURAL SERVICES**

**CLARK COUNTY MUSEUM EXHIBIT CENTER**

Proposals for Architectural Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 14, 1987. Proposals must be time-stamped at 3:00 PM or before, proposals time-stamped at 3:01 or after will be returned to the proponent. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89191.)

Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. 141-87

**MODULAR AMBULANCE**

**PREBID CONFERENCE:** 10 AM, MAY 21, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 4, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Specifications are available at the above address.

**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. 142-87

**END-DUMP TRAILER**

**PREBID CONFERENCE:** 11AM, MAY 13, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

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**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. CA 731-87

**DRAINAGE IMPROVEMENTS AND REPAIR FOR FLAMINGO WASH, VAN BUSKIRK CHANNEL, RAWHIDE CHANNEL AND NORTH FORK CHANNEL**

THIS PROJECT CONSISTS OF CONSTRUCTING CONCRETE DIPS WITH CUT-OFF WALLS, CONCRETE LINING AND PIER NOISES ON EXISTING CONCRETE BOX STRUCTURES, CLEAN AND RESHAPE CHANNEL AND INSTALL HEAVY RIPRAP AND INCIDENTAL WORK SUCH AS REPAIRING EXISTING RIPRAP, SLOPE PAVING AND WASHED OUT ROADWAY SECTIONS.

**ESTIMATED COST: \$189,000**

**PREBID CONFERENCE:** 10 AM, MAY 14, 1987, in the office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, on May 28, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address in the amount of \$15, plus \$5 if mailed, neither of which are refundable.

**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**LAS VEGAS VALLEY WATER DISTRICT**  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 728-87

**OUTRIGHT PURCHASE OF FOUR MEGABYTES OF IBM MEMORY**

**PREBID CONFERENCE:** May 12, 1987 at 10:00 a.m.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 21, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

**BOARD OF DIRECTORS**  
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice May 7, 1987

**CLARK COUNTY INVITATION TO BID**  
BID NO. 143-87

**END-DUMP TRAILER**

**PREBID CONFERENCE:** 11AM, MAY 13, 1987

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

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**BOARD OF COMMISSIONERS**  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 7, 1987

**LAS VEGAS VALLEY WATER DISTRICT**  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 729-87

**OUTRIGHT PURCHASE OF AN UNINTERRUPTIBLE POWER SUPPLY FOR AN IBM SYSTEM/38**

**PREBID CONFERENCE:** 9:00 a.m., May 12, 1987

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 21, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder.

Specifications are available at the above address at no charge.

**BOARD OF DIRECTORS**  
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice May 7, 1987

**BABY SITTING IN MY HOME.**  
**Call 642-5014**

**1213 JIMMY (89106)**

Professionally remodeled and redecorated home, 1350 Sq. Ft., 3 + 2, den with custom bar, new kitchen, plenty of cupboards and nice counter-tops. Dishwasher built in, inside laundry. Nice living room with fireplace, bay window has custom wrought iron, ceramic tile entry + wallpaper. New heat pump. Corner lot. enclosed back yard. Impeccable home and grounds. Pride of ownership. Let your present equity make the down payment. Reduced to \$59,900. Owner ready to deal. A must see to appreciate. 873-4933.

## VOTE

**HELP WANTED**

**New 7-ELEVEN Store**  
at  
**Highland and Washington**  
needs  
**Qualified Clerks.**  
Full time, part time, all shifts.  
*must be over 21 years of age.*  
**Call 645-5687**  
for further information.

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 12, 1987, FOR THE FOLLOWING:

**RFP #87.1230.7 APPRAISAL OF CITY STRUCTURES**

**BID #87.1740.2 FUSEHOLDERS AND BOOTS**

**BID #87.3460.18 VEHICLE BACK-UP ALARM SYSTEMS**

**BID #88. JUL.3 ANNUAL BASE MATERIAL CONTRACT, JULY 1, 1987, THROUGH JUNE 30, 1988**

**BID #88. JUL. 4 ANNUAL STREET REPAIR CONTRACT, JULY 1, 1987, THROUGH JUNE 30, 1988**

**BID #88. JUL. 6 ANNUAL COMMUNICATION EQUIPMENT MAINTENANCE CONTRACT, JULY 1, 1987, THROUGH JUNE 30, 1988**

**BID #88. JUL. 21 ANNUAL PERKIN-ELMER COMPUTER EQUIPMENT MAINTENANCE AGREEMENT CONTRACT, JULY 1, 1987, THROUGH JUNE 30, 1988**

**BID #88. JUL.23 ANNUAL HERBICIDE CONTRACT, JULY 1, 1987, THROUGH JUNE 30, 1988**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

**CIVIL ENGINEER II**

Clark County's Public Works Civil Engineer II, under general direction of the Chief of Storm Drain Management, directs the work of subordinate personnel in the planning, coordinating and supervising of the Storm Drain Management Unit. Graduation from college with a Bachelor's Degree in Civil Engineering and two (2) years of professional engineering experience in design and storm drain management.

**Salary: \$27,215 to \$38,787**

**Last Day To Apply: Open until sufficient qualified applications are received.**

**Apply To:**

**Clark County Personnel**  
225 Bridger, Ninth Floor  
Las Vegas, NV 89115  
(702) 455-4565.  
AA/EOE/INCLUDING HANDICAPPED