# CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. CA 726-87

REPAINTING OF THE CLARK COUNTY PUBLIC SERVICES BUILDING

THIS PROJECT PROVIDES FOR THE PREPARATION, REFINISHING, AND PAINTING OF THE EXTERIOR SURFACES OF THE PUBLIC SERVICES BUILDING.

ESTIMATED COST: \$60,000

PREBID CONFERENCE: 10 AM, APRIL 9, 1987 in the General Services Conference Room, at the address indicated below.

Bids will be received until opening at 3 PM, April 23, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address for a no refundable charge of \$5 per set, if specifications are to be mailed there is a \$2 nonrefundable charge.

> BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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Flourscent Light Bulbs -6,000 48 inch Westinghouse Soft cool white, 1 year old with 4 years life left. 50¢ each. Will deliver for all. 805-834-8712

WANTED

Counselors and cooks for Girl Scout Summer Camp at Mt. Charleston. **Call 385-3677** for application.

#### **ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., TUESDAY ON APRIL 14, 1987, FOR THE Following:

87.3460.16 ONE (1) TRUCK MOUNTED ASPHALT REPAIR MACHINE

A BID BOND. IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CER-TIFIED, OR CASHIER'S CHECK FOR 5 % OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVER-TISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

#### SUPERVISOR EOB TRANSPORTATION

Requires broad experience/education to perform responsibilities involving complex dispatch system, vehicle maintenance, office procedures, staff supervision. Descriptive writing skills, working with budgets and statistical data, and ability to interpret government regulations, are needed in the development of grant applications and reporting systems. Background in use of microcomputers and experience with dBASE III and Lotus 1,2,3 desirable. Must be able to relate well to the problems of elderly and handicapped clients.

Salary starting range: \$17,258 - \$18,666 yearly.

Applications accepted until 4:00 p.m. Monday, April 13, 1987, at

> EOB of Clark County 2228 Comstock Drive Las Vegas, NV 89030 Phone 647-1890 AN AFFIRMATIVE ACTION/ EQUAL OPPORTUNITY EMPLOYER

### Economic Development Specialist

#### \$26,500 -- Federally funded position for One Year

Responsible for the development and implementation of economic development programs and planning activities for the Special Impact Areas.

Strong management abilities and excellent writing and presentation skills required. Knowledge of economic development essential.

#### Minimum Qualifications:

Bachelor's degree in planning or related field and six years of progressively responsible experience; Master's preferred.

Send Resume to: Nevada Black Chamber of Commerce P.O. Box 4850 Las Vegas, Nevada 89106

Applications will also be taken at 1048 W. Owens Ave. Deadline for applications and resumes --4:00 p.m., April 17, 1987

E.E.O.E

#### NOTICE TO CREDITORS AND OTHERS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, notice is hereby given that on March 25, 1987, Contract/Bid Number CA 517-85, between the County of Clark and Darling Development, Inc., for Concessionaire Storage Facility and Limousine Agency Accommodation, within the County of Clark, State of Nevada, has been com-

#### THERS All creditors having claims against this contract most file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

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## Greater Votes, Greater Power

#### **POSITION ANNOUNCEMENTS**

Clark County Community College (CCCC) is a comprehensive two-year institution with an enrollment of over 12,000 full-time and part-time students. CCCC is seeking candidates with a strong commitment to the community college philosophy for Nursing Program Instructors.

**POSITION: Nursing Program Instructor.** 

**RESPONSIBILITIES:** Teach nursing courses in the classroom and clinical settings; teach courses in the health professions core curriculum. Nursing teaching assignments may be in the first or second year of the "1 + 1" articulated practical nursing and associate degree nursing programs. Participate in division and college committees and activities.

QUALIFICATIONS: Masters degree in nursing. Eligible for lincensure as a registered nurse in the State of Nevada. Experience in clinical practice (medical - surgical and/or critical care experience desirable) and nursing education required; experience in community college teaching preferred. Commitment to the philosophy and mission of the community college.

SALARY: Commensurate with education and experience. TARGET DATE FOR EMPLOYMENT: July 1, 1987.

DEADLINE FOR APPLICATION: May 15, 1987.

**POSITION: Nursing Program Instructor.** 

**RESPONSIBILITIES:** Teach nursing courses in the classroom and clinical settings; teach courses in the health professions core curriculum. Nursing teaching assignments may be in the first or second year of the "1 + 1" articulated practical nursing and associate degree nursing programs. Participate in division and college committees and activities.

QUALIFICATIONS: Masters degree in nursing. Eligible for licensure as a registered nurse in the State of Nevada. Experience in clinical practice (medical-surgical and/or critical care experience desirable) and nursing education required; experience in community college teaching preferred. Commitment to the philosophy and mission of the community college.

SALARY: Commensurate with education and experience. Appointment for ten months. Continued employment is based upon availability of funding.

TARGET DATE FOR EMPLOYMENT: August 24, 1987. DEADLINE FOR APPLICATION: May 15, 1987.

MAIL RESUMES TO:

Tom Brown, Director of Personnel Clark County Community College 3200 E. Cheyenne Avenue North Las Vegas, Nevada 89030

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER.

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