

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

**THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH
FHA- INSURED FINANCING AVAILABLE.**

LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
30.	332-075689-203	4863 Utah St.	89104	\$71,500	3	2	Garage 1-4
31.	332-130491-203	1859 Winterwood Blvd.	89122	\$56,000	1	2	Garage 1-4
32.	332-114108-203	4048 Woodgreen Dr.	89108	\$51,500	2	2	Garage 1

NORTH LAS VEGAS

33.	332-089565-203	2300 Ellis St.	89030	\$36,000	3	2	None 1
34.	332-114368-203	3209 E. Thomas Ave.	89030	\$97,000	8	4	None 1

NOTE: THIS IS A FOUR-PLEX.

HENDERSON

35.	332-108016-203	216 Engel Ave.	89015	\$54,000	3	2	Garage 1
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THE FOLLOWING PROPERTIES ARE LISTED AS IS ALL CASH.

LAS VEGAS

36.	332-129968-203	215 S. 16th St.	89101	\$44,000	3	1	None 2
37.	332-112395-203	517 Berry Cir.	89107	\$40,100	3	1	None 2
38.	332-124887-203	1118 Chapman Dr.	89104	\$42,000	2	1	None 2
39.	332-147502-203	2824 Marlin Ave.	89101	\$64,000	8	4&4½	None 2-4
40.	332-118898-270	225 N. Sandhill	89110	\$47,000	4	2	None 2
41.	332-101712-203	369 Wisteria Ave.	89107	\$39,900	3	2	Garage 2
42.	332-097417-203	1188 Miller Ave.	89106	\$15,000	3	2	None 2
43.	332-099433-203	5400 E. Carey Ave.	89115	\$80,000	4	3&2½s	None 2

NOTE: MAY CONTAIN CODE VIOLATIONS.

NORTH LAS VEGAS

44.	332-103451-203	1837 Bluff Ave.	89030	\$18,000	4	2	Carport 2
45.	332-133776-203	2105/2107 Christina	89030	\$41,000	5	2	Carport 2
46.	332-111263-266	2508 Englestad	89030	\$17,000	4	2	Carport 2
47.	332-090689-203	2525 St. George St.	89030	\$40,000	4	2	None 2

NOTE: THIS IS A DUPLEX.

ARMAGOSA VALLEY

48.	332-133215-203	Star Route 15, Box 632	89020	\$55,000	4	2	None 2
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DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)



HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASER'S SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

Proclamation Declaring Election

WHEREAS, it appears that Article 5 of the Chapter of the City of Las Vegas, Nevada, requires that a primary municipal election be held on the Tuesday after the first Monday in May, 1987, and that a general municipal election be held on the Tuesday after the first Monday in June, 1987, in the City of Las Vegas, Nevada, for the nomination and election, respectively, by the registered voters of the City of a Mayor; Municipal Judge, Dept. I; and Municipal Judge, Dept. IV; and by the registered voters of the respective Wards of a City Councilman of Ward 1; and City Councilman of Ward 3; and

WHEREAS, the City Council of said City, at its regular meeting which was held on the 18th day of February, 1987, ordered that said elections be held pursuant to said Article of said Chapter and that there shall be voted upon at said general election the question of whether or not said City shall issue not to exceed Five Million Five Hundred Thousand Dollars in aggregate principal amount of said City's general obligation bonds for the purposes of constructing three new fire stations, remodeling the fire training center and purchasing new fire equipment;

NOW, THEREFORE, I WILLIAM H. BRIARE, Mayor of the City of Las Vegas, Nevada, do hereby proclaim that there shall be a:

PRIMARY MUNICIPAL ELECTION held in the City of Las Vegas, Nevada, on Tuesday, the 5th day of May, 1987, and a

GENERAL MUNICIPAL ELECTION held in the City of Las Vegas, Nevada, a Tuesday, the 2nd day of June, 1987, at which said general election there shall be elected by the registered voters of the City of Las Vegas a Mayor, a Municipal Judge, Dept. I, and a Municipal Judge, Dept. IV, and by the registered voters of the respective Wards a City Councilman of Ward 1 and a City Councilman of Ward 3 and at which election there shall be voted upon the registered voters of said City the question of whether or not said City shall issue not to exceed Five Million Five Hundred Thousand Dollars in aggregate principal amount of said City's general obligation bonds for the purpose of constructing three new fire stations, remodeling the fire training center and purchasing new fire equipment.

IN WITNESS WHEREOF, I have set my hand and caused the Seal of the City of Las Vegas, Nevada, to be affixed this 18th day of February, 1987.

CITY OF LAS VEGAS
By William H. Briare, Mayor

ATTEST:
Carol Ann Hawley, City Clerk

CLARK COUNTY
INVITATION TO BID
BID NO. 123-87

HEAVY TRUCK AND HEAVY
EQUIPMENT PARTS - ANNUAL BID

Prebid Conference: 10 AM, March 13, 1987

Bids will be received until opening at 3 PM, March 26, 1987, in the Office of the Clark County Director of General Services, Purchasing, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 719-87

ANNUAL REQUIREMENTS CONTRACT
FOR SODIUM HYDROXIDE

PREBID CONFERENCE: March 9, 1987,
10:00 a.m.

Bids will be received until opening at 3 PM, April 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
March 5, 1987

NOTICE TO CREDITORS
AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on February 17, 1987, Contract Bid Number CA 509-87, between the Las Vegas Metropolitan Police Department, County of Clark and Skyline Building Company, for construction of the Metro West Substation Women's Locker Room Addition, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Published: Las Vegas Sentinel-Voice
March 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
BID NO. CA 721-87

SALE OF ONE 30,000-GALLON

SALE OF ONE 30,000-GALLON
CAPACITY STEEL WATER TANK,
10 FEET IN DIAMETER BY 50 FEET LONG

Bids will be received until opening at 3 PM, March 19, 1987, in the Office of the Clark County Director of General Services, Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
March 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 722-87

OUTRIGHT PURCHASE OF IBM DIRECT
ACCESS STORAGE DEVICES

PREBID CONFERENCE: March 6, 1987,
10:00 a.m.

Bids will be received until opening at 3 PM, March 20, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
March 5, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
BID NO. CA 709-87

THREE WEATHER STATIONS
PREBID CONFERENCE: 10 AM,
March 5, 1987

Bids will be received until opening at 3 PM, March 20, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
March 5, 1987