CLASSIFIED ADVERTISING

SUPPORT OUR ADVERTISERS

Mechanical Engineer

Nevada Power Company is looking for a Mechanical Engineer in the Research and Testing Section of the Energy Services Department.

Applicants must have a thorough understanding of air conditioning, heat transfer, energy management, mechanical principles and statistical methods. Candidates must be able to conduct studies, analyze technical data and prepare written reports as necessary. Prior customer contact experience and exposure to micro computer operation is also important.

If interested, apply in person at

Nevada Power Company 6226 W. Sahara, Personnel Department Las Vegas, Nevada 89102

EOE-M/F/H/V

Wanted! Musicians

Sax, Trumpet and

Trombone Players

Call Luke 453-6167-Anytime

Requirements:

Shorthand desirable

omic development, i.e.

with other office personnel

at 5:00 p.m.

Submit resume to:

Nevada Black Chamber of Commerce

Secretary

Federally Funded Position for One Year

Salary: \$16,000 Annually

Able to perform research pertaining to econ-

Additional Business or College training helpful

At least 1 to 2 years progressively respon-

sible secretarial and administrative experience

Pleasant personality and ability to work well

Nevada Black Chamber of Commerce

1048 West Owens Avenue

Nucleus Shopping Plaza

Las Vegas, Nevada 89106

648-6222

An Equal Opportunity Employer

Closing Date for Application: February 27

Collect statistical data, interpret census tracts, obtain demographics, etc.

Type minimum of 50 words per minute

High school graduation or equivalent

LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 119-87

FLASHLIGHT BATTERIES ANNUAL BID

Bids will be received until opening at 3 PM. March 12. 1987. In the Office of the Clark County Director of General Services, Purchasing Division. Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice February 26, 1987

> CLARK COUNTY INVITATION TO BID BID NO. 122-87

RAISED PAVEMENT MARKERS ANNUAL BID

Bids will be received until opening at 3 PM. March 19, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice February 26, 1987

CLARK COUNTY INVITATION TO BID

BID NO. 118-87 REFLECTIVE BEADS

ANNUAL BID Bids will be received until opening at 3 PM, March 19, 1987, in the Office of the

Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155

Specifications are available at the above address.

BOARD OF COMMISSIDNERS CLARK COUNTY. NEVADA Published: Las Vegas Sentinel-Voice February 26, 1987

Advertisement For Bids

The City of Las Vegas will receive sealed bids at 3:00 p.m., on March 3, 1987, for the following:

BID #87.0810.2 Furnishing and Installing Two (2) Electrically Illuminated Signs at the Downtown Transportation Center.

BID #87.1040.3 Reconditioned Burroughs Model 207 Disk Drives; and Sale of Excess Computer Equipment.

BID #87.1760.1 One (1) Each Melter, Applicator

BID #87.3310.1 Typsetting Equipment Linotype, Series 100

BID #bid #87.3460.13 One (1) Each Skid Loader

BID #87.3460.14 Three (3) Trucks

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashiers's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st floor, City Hall.

ENTERPRISE ZONES PROJECT OFFICE NOW ACCEPTING APPLICATIONS

HURRY...LIMITED ENROLLMENT FOR TRAINING IN

**Clerical/General Office

**Ornamental Iron Fabrication

**Front End Mechanic

**Data Entry

**Word Processing

If you are Unemployed

and Live in Zip Codes

89030, 89101 or 89106, you may be eligible to enroli

Application Deadline March 6, 1987 Limited Enrollment!!

Apply At:

Enterprise Zones Project Office 2031 McDaniel--Suite 208 North Las Vegas--Tel 386-5465

INVITATION TO BID

Sealed bids for Bid No. <u>87.1715.12</u> for construction of: <u>LAS VEGAS TECHNOLOGY</u> <u>CENTER - PHASE I WATER AND SEWER CONSTRUCTION</u>, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time <u>March 3, 1987</u>.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Pid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: James E. Park, Director, Department of General Services, at 386-6234, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner_{\cdot}

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 24, 1987, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$250,000.00 to \$200,000.00.

Dated February 13, 1987 E. Park, CPPO, Director apartment of General

VERDE Richard D. Goecke, Director Department of Public Works you

res A recusing and Contracts Division