

CLASSIFIED

**Wanted! Musicians
Sax, Trumpet and
Trombone Players
Call Luke
453-6167-Anytime**

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 480
RESIDENTIAL MAIN EXTENSION NO. 52
NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 480 entitled "Residential Main Extension No. 52" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Wednesday, February 18, 1987, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume and set of full-size drawings is \$20.00.

The site of the work is located within the Clark County rights-of-way as follows: Hinson Street south from Arby Avenue, Eldora Street and Tara Avenue east from Rainbow Boulevard, Smith Street south from Vegas Drive, and Palo Verde Road south from Tropicana Avenue. The work includes the furnishing of all labor, equipment, materials and services for the installation of approximately 1,562 horizontal linear feet of six (6) inch inside diameter Class 150 asbestos cement pipe (ACP), two (2) fire hydrants, three (3) new service connections, and the installation of all related valves, fittings and appurtenances.

The Contractor shall be required to commence work under this contract within 14 calendar days after the date of the Notice to Proceed. All work under Contract No. 480 shall be completed within 45 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON WEDNESDAY, FEBRUARY 11, 1987.

PUBLISHED: Las Vegas Sentinel-Voice
February 12, 1987

CLARK COUNTY
INVITATION TO BID
BID NO. 114-87

AUTOMOTIVE PART AND SERVICE LINE
ANNUAL BID

Prebid Conference: 10 AM,
February 18, 1987

Bids will be received until opening at 3 PM, March 2, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
February 12, 1987

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. CA 716-87

ANNUAL COMMODITY CONTRACT FOR
ASPHALT REPLACEMENT SERVICES

Bids will be received until opening at 3 PM, February 26, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Prebid Conference: 10:00, AM, February 12, 1987. Specifications are available for pickup, free of charge, at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
February 12, 1987

CLARK COUNTY
INVITATION TO BID
BID NO. 115-87

REPRODUCTIVE SERVICES

Bids will be received until opening at 3 PM, February 19, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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Vista Volunteers

Economic Opportunity Board of Clark County is recruiting for VISTA Volunteers to work in its Alcohol/Drug Abuse Rehabilitation programs. Living expense \$400 monthly, plus \$75 monthly stipend and medical insurance. Call (702) 648-0663 for further information, prior to 3:00 p.m. February 16, 1987.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Position Announcements

Clark County Community College is seeking candidates with a strong commitment to the community college philosophy for the positions of Literacy Program Manager, English Instructor, Developmental Education Instructor, and Accounting Instructor. CCCC is a comprehensive two-year institution with an enrollment of over 11,000 full-time and part-time students.

Literacy Program Manager. Responsibilities: Work with Clark County Community College, Communications & Fine Arts Division to oversee management of Literacy Council office; recruit volunteers and coordinate their efforts; develop continuing funding. Continuance of this position beyond June 30, 1988 contingent upon additional funding by external agencies. **QUALIFICATIONS:** Bachelor's degree required; significant experience with volunteer organizations required; knowledge of literacy efforts preferred; experience with adult education preferred; good communicative skills required.

Deadline for Applications: March 20, 1987.

Target Date for Employment: July 1, 1987.

English Instructor. Responsibilities: Teach composition and rhetoric and such other English courses as may be assigned; advise students; participate in curriculum development; perform such other instructional duties as may be assigned. **Qualifications:** Master's degree in English required; doctorate preferred. Successful teaching experience at the postsecondary level required; a clear concept of, and strong commitment to, the philosophy of community colleges required.

Developmental Education Instructor. Responsibilities: Teach college level reading and English as a Second Language course, work in laboratory and classroom setting; advise students, participate in curriculum development; perform such other instructional duties as may be assigned. **Qualifications:** Master's degree required, doctorate preferred. Experience in teaching college level reading and English as a Second Language required; strong communicative skills required.

Accounting Instructor. Responsibilities: Teach elementary, intermediate and tax accounting courses in a traditional class setting; assist in development and instruction of an expanded tax program; assist in development and instruction of computer-assisted accounting courses; participate in curriculum development and serve on division and college committees as assigned. **Qualifications:** Master's Degree. Either Bachelor's or Master's must be in Accounting with strong background in taxation; at least two years of teaching experience preferred in higher education; experience in accounting field and taxation; a clear concept of, and a strong commitment to the philosophy of community colleges.

Application Procedure: Letter of application, current resume, names, addresses, and phone numbers of three references should be forwarded to:

**Personnel Office
Clark County Community College
3200 E. Cheyenne Avenue
No. Las Vegas, NV 89030**

Salary: Based on education and experience
Target Date for Employment: August 17, 1987
Deadline for Application: March 20, 1987
An Affirmative Action/Equal Opportunity Employer

Advertisement for bids

The City of Las Vegas will receive sealed bids at 3:00 p.m., on February 17, 1987, for the following:

BID #87.0850.6 Thirty-Six (36) Each 18" Brass Plaques for Trolleys at the Downtown Transportation Center.

This is a federally funded project through the Urban Mass Transit Administration (UMTA)

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 10% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Division, 1st floor, City Hall.

Nevada Black Chamber of Commerce Secretary

Federally Funded Position for One Year

Salary: \$16,000 Annually

Requirements:

Type minimum of 50 words per minute

Shorthand desirable

Able to perform research pertaining to economic development, i.e.,

Collect statistical data, interpret census tracts, obtain demographics, etc.

High school graduation or equivalent

Additional Business or College training helpful

At least 1 to 2 years progressively responsible secretarial and administrative experience

Pleasant personality and ability to work well with other office personnel

**Closing Date for Application: February 27
at 5:00 p.m.**

Submit resume to:

**Nevada Black Chamber of Commerce
1048 West Owens Avenue
Nucleus Shopping Plaza
Las Vegas, Nevada 89106
648-6222**

An Equal Opportunity Employer