Operation Life Offers

Operation Life Community Development Corporation of Southern Nevada, agreement with The U.S. Department of Housing and Urban Development offers free counseling to any person in need of assistance regarding mortgage default, rental delinquency, foreclosure relief measures and money management problems.

Operation Life Community Corporation other community services to any person

For additional information **HUD-related** these and services offered through Operation Life, please call 649-0931. Operation Life Community Development Corporation is located at 600 W. Owens Avenue and the hours of operation are 9 a.m. until 5 Monday through



Paul E. Meacham, President of Clark County Community College, receiving "Volunteer of the Year" plaque from Jinx Johnson,

American Airlines and Johnson Publishing Co. Again Sponsoring Ebony Fashion Fair

For the 18th consecutive year, American Airlines will join with Johnson Publishing Company, publisher of Ebony and Jet Magazines, to sponsor the Ebony Fashion Fair in over 100 cities throughout the country

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which previews women's and men's high-fashion clothing designs, will be held in Las Vegas on April 5,

American Airlines will provide the grand door prize to be awarded at the Fashion

Fair -- (2) round-trip tickets to any American Airlines destination in the continental U.S

American, one of the nation's largest air-carriers, flies to 102 cities in the mainland U.S. as well as to Hawaii, Mexico, the Caribbean, Canada, Japan The airline and Europe. operates more than 1,500 flights a day throughout its system.

The 2 round-trip tickets will be awarded at the Fashion Fair, to be held at the Aladdin Hotel at 7 p.m.

Think Healthy

Quit smoking by attending the American Cancer "Fresh Start' Society's This free Quit program. Smoking Program will be held Feb. 23rd-26th from Noon to 1:00 or from 5:30 to 6:30. Call 798-6877 to register.

CCCC President Meacham QPI **Volunteer of the Year**

Quality Productivity Institute (QPI) held its annual Volunteer Awards Reception in the lobby of the Clark County Community College's Campus. Chevenne highlight of the evening was the presentation of a plaque Meacham, to Paul E. President of the College honoring him as the QPI Volunteer of the Year for 1986. Jinx Johnson, Director of QPI, made the presentation Dr to Meacham. Certificates of Appreciation were also awarded to the following staff: Cochnour, Dale Etheridge, Veldon Law, Jack Regan and Frank Tussing for their contributions of time and energy to the growth of QPI during the previous year.

Live Tax Question-**Answer Program** to Appear on KLVX-TV

"Income Tax Open Line," an annual live tax question and answer program, will appear on KLVX-TV, Channel 10, at 7 p.m. on February

Produced by the Nevada Society of Certified Public Accountants. underwritten by First Interstate Bank, the 90 has minute program panelists answering questions phoned in by the public. This year's panelists include: Daniel Goldfarb, CPA, as moderator; Jo Deane IRS Supervisor: Given Patricia Sanchez, CPA, of Laventhol & Horwath; Thomas Sheehan, CPA, of Sheehan & Sheehan; and Michael Small, CPA, Deloitte Haskins & Sells.

To have your tax question answered, call KLVX at 737-1010 between 7 and 8:20 Wednesday. p.m. February 18.

Governor Announces Funding for Southern Nevada Jobs and Training

Governor Richard Bryan announced that \$3,576,448 in federal funds will be available to help economically disadvantaged youth and adults in southern Nevada find: jobs.

part of The money is Nevada's Job Training Partnership Act, Title II-A Program and will administered by the State Job Training Office to local agencies based on the number of economically disadvantaged and unemployed in the their area.

The program helps participants find out what type of jobs are available, with skills are needed and then provides on the job or classroom training to help them qualify

The \$3,576,448 will be dispersed by the state to the Southern Nevada Employment and Training Program (SNETP) serving Clark, Lincoln, Nye and Esmeralda counties.

Governor Bryan also announced that the State Job Training Office has received \$2,326,779 for Summer Youth Job Training Programs, which will help 2000 nearly young Nevadans, between the ages of 14 and 21, find jobs.

Pre employment workshops, covering such basics as how to fill out applications, how to look for jobs, interviewing skills, how to be a successful employee and retain a job and what can be expected in the local job market in addition to a summer job, will be available to participants.

Summer Youth Program managers are always looking for new job sites. Southern Nevada employers interested participating should contact the Southern Nevada Employment and Training Program at 885-6100.

Additionally Bryan announced that \$661,771 is being allocated to the Dislocated Worker Program, which will help nearly 700 Nevadans find jobs.

program

displaced workers people, who have lost their jobs as a result of layoffs and plant closures, training, job placement information and even relocation assistance needed to get started again.

Nevada's Dislocated Worker Program is operated by the Nevada Employment Security Department.

Businesses or individuals interested in additional information about program can contact the local Employment Security Office at the following locations:

Reno--70 West Taylor Street Phone: (702) 789-0400.

Sparks--2010 Oddie Boulevard Phone: (702) 789-0411

Las Vegas--135 South 8th Street Phone: (702) 385-

Henderson--119 Water Street Phone: (702) 564-1054

North Las Vegas--2827 Las Vegas Boulevard Phone: (702) 649-4238.

Carson City--2531 North Carson Street Phone: (702) 885-4560.

Additional Observance to Mark **National Vocational Education Week**

In observance of National Vocational Education Week, Feb. 8-14, additional activities will be held on Friday, Feb. 13, from 10 a.m. to noon, at the following locations.

Variety School, 2601 Sunrise Ave., contact person Mark Storm 799-7938.

Western High School, 4601 W. Bonanza Rd., contact person Bruce Bayne, 799-4080

Vocational Assessment Center, 1905 Atlantic Ave., contact person Jim DeSart, 799-7401.

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