#### The SENTINEL-VOICE, January 1, 1987

# **DOE Awards JSU A** Second \$1.5 Million Grant

Jackson State University is again the prime grantee of \$1.5 million from the Department of Energy to increase the number of minority students entering science and technology professions.

Jackson State will share the grant with the Ana G. Mendez Educational Foundation of Puerto Rico, each receiving \$750,000.

The Mendez Foundation ioined Jackson State University in 1983 to form a science consortium with Lawrence Berkeley Laboratory of Berkeley, Calif.; a national research facility.

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January 1, 1987

The Mendez Foundation represents three members of the Hispanic university system in Puerto Rico: The Metropolitan University College, the University of Turabo and Puerto Rico Junior College.

Last year, the Consortium received its first \$1.5 million line-item grant through the Department of Energy, marking a historic occasion for joint funding by the agency to a historically black university and a Hispanic institution.

> CLARK COUNTY INVITATION TO BID BID NO. 110-87

PARKING LOT SEALANT ANNUAL BID

Bids will be received until opening at 3 PM. January 22, 1987, in the Office of the County Director of General Services, Purchasing Division. Bridger Building 225 Bridger Avenue. Tenth Floor, Las Yegas, Nevada 89155. (Federal Express of Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division. Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada Department,

Specifications are available at the above address

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Vo January 1, 1987

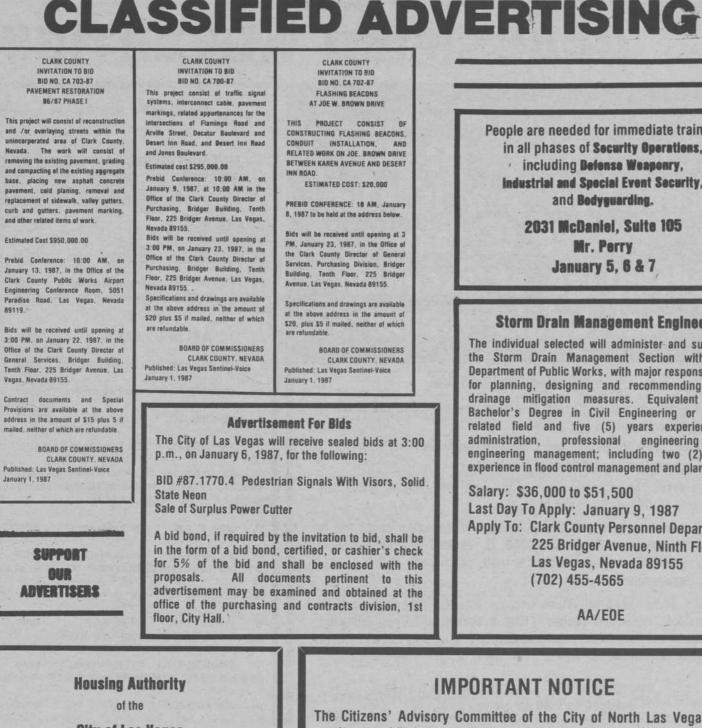
> LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 109-87

> > HIGHWAY FLARES

Bids will be received until opening at 3 PM, January 15, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Las Vegas, Nevada 89155 (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas Nevada 89101.)

ns are available at the above address.

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**City of Las Vegas** 420 North 10th Street 386-2733

will resume taking applications for SECTION 8 family and senior citizens programs Monday, January 5, 1987 through Friday, January 30, 1987 Applications taken from 8:30 a.m. to 11:00 a.m. only

The following information is required to make an application:

- 1. Nevada I.D.
- 2. Social Security Card
- 3. Birth Certificate on All Family Members
- 4. Proof of Income

EQUAL HOUSING

OPPORTUNITY

CLARK COUNTY INVITATION TO BID BID NO. CA 702-87 FLASHING BEACONS AT JOE W. BROWN DRIVE

THIS PROJECT CONSIST OF CONSTRUCTING FLASHING BEACONS, CONDUIT INSTALLATION, AND RELATED WORK ON JOE BROWN DRIVE BETWEEN KAREN AVENUE AND DESERT INN ROAD. ESTIMATED COST: \$20,000

PREBID CONFERENCE: 10 AM, January 8, 1987 to be held at the address be

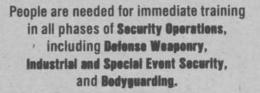
Bids will be received until opening at 3 PM. January 23, 1987, in the Office of the Clark County Director of General Services, Purchasing Division. Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$20, plus \$5 if mailed, neither of which are refundable.

**BOARD OF COMMISSIONERS** CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice

The City of Las Vegas will receive sealed bids at 3:00 p.m., on January 6, 1987, for the following:

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts division, 1st



2031 McDaniel, Suite 105 Mr. Perry **January 5, 6 & 7** 

#### **Storm Drain Management Engineer**

The individual selected will administer and supervise the Storm Drain Management Section within the Department of Public Works, with major responsibilities for planning, designing and recommending storm drainage mitigation measures. Equivalent to a Bachelor's Degree in Civil Engineering or closely related field and five (5) years experience in and administration, professional engineering engineering management; including two (2) years experience in flood control management and planning.

Salary: \$36,000 to \$51,500 Last Day To Apply: January 9, 1987 Apply To: Clark County Personnel Department 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155 (702) 455-4565

AA/EOE

# **IMPORTANT NOTICE**

The Citizens' Advisory Committee of the City of North Las Vegas will conduct a public hearing on January 6, 1987, and January 20, 1987, in the North Las Vegas City Hall Council Chambers at 7:00 p.m. for the purpose of accepting proposals from citizens for projects eligible for funding under the Community Development Block Grant Program, for Fiscal Year 1987/88.

All residents and property owners in North Las Vegas are cordially invited to attend and participate.

Further information and forms for proposal submission may be obtained at North Las Vegas City Hall, Department of Community Planning and Development, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

## **Citizens Advisory Committee**

Lilliam Strom, Chairman Patricia M. Boyett, Vice Chairman **Maurice Joyner Olevia Fleming** Lloyd Retke **Margaret Roseanne Ballard** John M. Losky **Irene Childress** Larry Grubb

### **City Council**

James K. Seastrand, Mayor Theron H. Goynes Mary J. Kincaid William E. Robinson W. Brent Hardy

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