

# CLASSIFIED ADVERTISING

## DOE Awards JSU A Second \$1.5 Million Grant

Jackson State University is again the prime grantee of \$1.5 million from the Department of Energy to increase the number of minority students entering science and technology professions.

Jackson State will share the grant with the Ana G. Mendez Educational Foundation of Puerto Rico, each receiving \$750,000.

The Mendez Foundation joined Jackson State University in 1983 to form a science consortium with Lawrence Berkeley Laboratory of Berkeley, Calif., a national research facility.

The Mendez Foundation represents three members of the Hispanic university system in Puerto Rico: The Metropolitan University College, the University of Turabo and Puerto Rico Junior College.

Last year, the Consortium received its first \$1.5 million line-item grant through the Department of Energy, marking a historic occasion for joint funding by the agency to a historically black university and a Hispanic institution.

**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 703-87  
**PAVEMENT RESTORATION 86/87 PHASE I**

This project will consist of reconstruction and /or overlaying streets within the unincorporated area of Clark County, Nevada. The work will consist of removing the existing pavement, grading and compacting of the existing aggregate base, placing new asphalt concrete pavement, cold planing, removal and replacement of sidewalk, valley gutters, curb and gutters, pavement marking, and other related items of work.

Estimated Cost \$950,000.00

Prebid Conference: 10:00 AM, on January 13, 1987, in the Office of the Clark County Public Works Airport Engineering Conference Room, 5051 Paradise Road, Las Vegas, Nevada 89119.

Bids will be received until opening at 3:00 PM, on January 22, 1987, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Contract documents and Special Provisions are available at the above address in the amount of \$15 plus 5 if mailed, neither of which are refundable.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice  
 January 1, 1987

**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 700-87

This project consist of traffic signal systems, interconnect cable, pavement markings, related appurtenances for the intersections of Flamingo Road and Arville Street, Decatur Boulevard and Desert Inn Road, and Desert Inn Road and Jones Boulevard.

Estimated cost \$295,000.00

Prebid Conference: 10:00 AM, on January 9, 1987, at 10:00 AM in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received until opening at 3:00 PM, on January 23, 1987, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$20 plus \$5 if mailed, neither of which are refundable.

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**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 702-87  
**FLASHING BEACONS AT JOE W. BROWN DRIVE**

THIS PROJECT CONSIST OF CONSTRUCTING FLASHING BEACONS, CONDUIT INSTALLATION, AND RELATED WORK ON JOE. BROWN DRIVE BETWEEN KAREN AVENUE AND DESERT INN ROAD.

ESTIMATED COST: \$20,000

PREBID CONFERENCE: 10 AM, January 8, 1987 to be held at the address below.

Bids will be received until opening at 3 PM, January 23, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$20, plus \$5 if mailed, neither of which are refundable.

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People are needed for immediate training in all phases of **Security Operations**, including **Defense Weaponry**, **Industrial and Special Event Security**, and **Bodyguarding**.

**2031 McDaniel, Suite 105**  
**Mr. Perry**  
**January 5, 6 & 7**

**Storm Drain Management Engineer**

The individual selected will administer and supervise the Storm Drain Management Section within the Department of Public Works, with major responsibilities for planning, designing and recommending storm drainage mitigation measures. Equivalent to a Bachelor's Degree in Civil Engineering or closely related field and five (5) years experience in administration, professional engineering and engineering management; including two (2) years experience in flood control management and planning.

Salary: \$36,000 to \$51,500  
 Last Day To Apply: January 9, 1987  
 Apply To: Clark County Personnel Department  
 225 Bridger Avenue, Ninth Floor  
 Las Vegas, Nevada 89155  
 (702) 455-4565

AA/EOE

**Advertisement For Bids**

The City of Las Vegas will receive sealed bids at 3:00 p.m., on January 6, 1987, for the following:

**BID #87.1770.4 Pedestrian Signals With Visors, Solid State Neon**  
**Sale of Surplus Power Cutter**

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts division, 1st floor, City Hall.

**SUPPORT OUR ADVERTISERS**

**CLARK COUNTY INVITATION TO BID**  
 BID NO. 110-87  
**PARKING LOT SEALANT ANNUAL BID**

Bids will be received until opening at 3 PM, January 22, 1987, in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Specifications are available at the above address.

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
 CLARK COUNTY INVITATION TO BID  
 BID NO. 109-87  
**HIGHWAY FLARES**

Bids will be received until opening at 3 PM, January 15, 1987, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas Nevada 89101.)

Specifications are available at the above address.


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**Housing Authority of the City of Las Vegas**  
 420 North 10th Street  
**386-2733**

will resume taking applications for **SECTION 8 family and senior citizens programs**  
**Monday, January 5, 1987 through Friday, January 30, 1987**  
**Applications taken from 8:30 a.m. to 11:00 a.m. only**

The following information is required to make an application:

1. Nevada I.D.
2. Social Security Card
3. Birth Certificate on All Family Members
4. Proof of Income

  
**EQUAL HOUSING OPPORTUNITY**

**IMPORTANT NOTICE**

The Citizens' Advisory Committee of the City of North Las Vegas will conduct a public hearing on January 6, 1987, and January 20, 1987, in the North Las Vegas City Hall Council Chambers at 7:00 p.m. for the purpose of accepting proposals from citizens for projects eligible for funding under the Community Development Block Grant Program, for Fiscal Year 1987/88.

All residents and property owners in North Las Vegas are cordially invited to attend and participate.

Further information and forms for proposal submission may be obtained at North Las Vegas City Hall, Department of Community Planning and Development, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

|                                    |                           |
|------------------------------------|---------------------------|
| <u>Citizens Advisory Committee</u> | <u>City Council</u>       |
| Lilliam Strom, Chairman            | James K. Seastrand, Mayor |
| Patricia M. Boyett, Vice Chairman  | Theron H. Goynes          |
| Maurice Joyner                     | Mary J. Kincaid           |
| Olevia Fleming                     | William E. Robinson       |
| Lloyd Retke                        | W. Brent Hardy            |
| Margaret Roseanne Ballard          |                           |
| John M. Losky                      |                           |
| Irene Childress                    |                           |
| Larry Grubb                        |                           |