Point of View

To Be Equal

Reality Catches Up In 1986

By John E. Jacob

The "feelgood" era in which Americans convinced themselves that the nation's problems are all solved, gave way to reality in 1986.

The economy was sluggish year. and unemployment rate stuck at seven percent nationally, fifteen percent for blacks, and even higher in distressed localities.

Major corporations went through job-destroying restructuring and mergers and many in key industries from autos to computers laid off large numbers of workers.

The budget deficit grew, and so did the trade deficit which, in effect, measures the flow of goods into the country and the flow of jobs out of the country.

The black community continue to feel the effects of hostile government actions. The once constructive Civil Rights Commission became irrelevant. The federal courts got an influx of right-wing judges. William Rehnquist became Chief Justice.

While the Supreme Court continued to back affirmative action programs, the Justice Department went its own

way, with Attorney General open, honest government Meese engaging in guerrilla warfare against affirmative action and civil rights enforcement.

Administration's credibility was shaken by the strange happenings at the Iceland Summit meeting; by undercover



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disinformation campaign about Libya that peddled lies to our own citizens; by the trade with the Russians of a spy for a journalist while denying there was any such trade, and by illegal undercover operations in Nicaragua and arms sales to

Running through all this was a pattern in which the Administration traded substance for manipulation, emphasized public and relations at the expense of

and clear public debate of the issues

That should once again Americans that remind blacks are the barometer of our nation. For the disinformation. undercover secrecy, and public relations drives that troubled citizens about the foreign policy fiascos have been characteristic of the Administration's policy

and the economy.

Hopefully, people will be enough intelligent enough to demand to know why greed is favored over compassion, and why ignore widespread poverty admist affluence.

But despite the negative aspects of 1986, there were some promising signs. Congress passed legislation imposing sanctions on South

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towards black citizens.

We know that whatever happens to the nation. happens to blacks first Blacks were victimized by federal policies that eroded our rights and undermined our economic gains. And those policies were hidden by a smokescreen of public relations talk about "racially neutral policies" and "color blind society.

Black people didn't swallow that line, but the country did. And it didn't take too long before the same tactics were adopted to mislead other Americans about foreign policy, deficits,

Africa and U.S. corporations began a mass withdrawl from that country.

The tax reform bill, whatever its ultimate effect will be, and even though it skirted some important issues, did relieve most working poor families of the burden of unfair taxation.

And the black community demonstrated a new vigor in community attacking problems. inadequate schools, teenage pregnancy, drugs, and family breakup.

Those efforts may help make next year a better one.

Buthelezi South Africa's Middle Man

By Rhoda McKinney NNPA National Correspondent

Washington D.C.--During his worldwind visit to Washington, Mangosuthu Gatsha Buthelezi, leader of South Africa's largest ethnic group. the 6-million Zulu nation and chief minister of the KwaZulu homeland, shook hands and politiked his way through the early afternoon reception. held in his honor at "the National Press Club, minutes before he addressed assembled iournalists waiting to hear the African leader's views on economic sanctions and dismantling of apartheid, views not widely embraced America's leadership.

Buthelezi is characterized, as a moderate, as a man caught in the middle. He advocated power-sharing, constructive engagement and negotiations with South African president P.W. Botha. He opposes one man one vote, calling that type of democracy an unobtainable alternative to aparthied and he sees violent tactics to overthrow the existing government and harsh economic sanctions, as tools that will hinder the black South African population rather than help.

"There will never be justice in South Africa unless we have one sovereign parliament, in one reconciled people, in which there is universal adult franchise, says Buthelezi, outlining what he thinks is a viable alternative to apartheid. Africa 'South cannot rediscover democracy and I refuse to be drawn into any politics which attempts to do

"Dictators come to power so frequently on a moral and frequently ticket. acquire the power they end up wielding in a fight against another kind of power," continues Buthelezi "Horror can replace horror and dictatorships can replace dictatorships...Apartheid is a dictatorship of hideous proportions and it can be replaced by alternative forms of dictatorships which will be just as horrendous as apartheid."

his wife Princess Irene who must be freed.

was dressed in traditional garb, says his many critics have no right to judge his political ideologies question his integrity since Nelson Mandela, South Africa's 'martyred' and imprisoned leader, he says, has not condemned him.

Buthelezi gave only a slight indication that his relationship with some of the nation's black leaders like the Rev. Jesse L. Jackson, and Mayor Andrew Young of Atlanta has been harmed by his moderate stance and claims that he still has an ongoing friendship with them. Although on this trip. Jackson nor Young have yet to meet with the African chief.

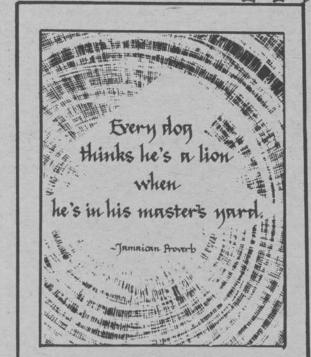
And Buthelezi adds that Randall Robinson, executive director of the lobbying group, TransAfrica has made 'trouble' for him.

In 1974, Buthelezi, a descendant of royal Zulu lineage, formed Inkatha, a million member Zulu political organization who's current position on abolishing aparthied is to reject, nonviolent methods of protest and support "humanitarian aid" or partnerships with American organizations which would, they write 'Alleviate suffering and ensure that advancement would spread black bargaining power into the citadels of white power.' But there have been reports of growing struggles between Inkatha and the outlawed African National Congress, the organization which Buthelezi from dissolved all ties in 1980.

So the conservative, gray suited Buthelezi, says with an uplifting lilt in his voice, the only road to freedom is through reform.

'The cliche that apartheid cannot be reformed is a dangerous cliche," says Buthelezi, "I do not strive to reform aparthied. I strive to eradicate it for the scourge that it is, but its eradication come can reform...We attempt to negotiate to avoid the necessity of killing because do so have deep and abiding faith in South Africa. The

demand, Buthelezi says is nonnegotiable and is that jailed Buthelezi, accompained by ANC leader, Nelson Mandela



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"Okay, okay! Happy New Year, now go back to sleep."

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