

# ADVERTISING CLASSIFIED

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

### LAS VEGAS

| Case Number | Address        | Zip Code             | Listed Offer Price | BR       | BA | Garage | Code   |     |
|-------------|----------------|----------------------|--------------------|----------|----|--------|--------|-----|
| 65.         | 332-132972-203 | 1209 Ralph Cir.      | 89101              | \$41,800 | 2  | 2      | None   | 2-4 |
| 66.         | 332-094850-270 | 4804 Sunnybrook Ave. | 89110              | \$44,000 | 3  | 2      | Garage | 2-4 |
| 67.         | 332-102666-203 | 5823 Willard St.     | 89122              | \$43,000 | 3  | 2      | Garage | 2-4 |

### NORTH LAS VEGAS

|                         |                |                      |       |          |   |   |         |     |
|-------------------------|----------------|----------------------|-------|----------|---|---|---------|-----|
| 68.                     | 332-065951-221 | 1001 W. Carey Ave.   | 89030 | \$14,000 | 4 | 2 | None    | 2   |
| 69.                     | 332-109245-203 | 1905 W. Cartier Ave. | 89030 | \$14,000 | 4 | 2 | Carport | 2-4 |
| 70.                     | 332-069458-265 | 1304 Helen St.       | 89030 | \$14,000 | 4 | 2 | Garage  | 2   |
| 71.                     | 332-101423-203 | 436 Kings Ave.       | 89030 | \$8,550  | 4 | 2 | Carport | 2   |
| 72.                     | 332-091266-203 | 1416-1420 E. Nelson  | 89030 | \$27,000 | 4 | 2 | None    | 2   |
| NOTE: THIS IS A DUPLEX. |                |                      |       |          |   |   |         |     |
| 73.                     | 332-130720-703 | 2616 Reynolds Ave.   | 89030 | \$30,400 | 3 | 1 | None    | 2   |
| 74.                     | 332-129997-203 | 1313 E. Webb Ave.    | 89030 | \$31,000 | 2 | 1 | None    | 2   |

### HENDERSON

|     |                |                |       |          |   |   |      |     |
|-----|----------------|----------------|-------|----------|---|---|------|-----|
| 75. | 332-070762-203 | 227 Nickel St. | 89015 | \$22,000 | 2 | 1 | None | 2-4 |
|-----|----------------|----------------|-------|----------|---|---|------|-----|

### BOULDER CITY

|     |                |             |       |          |   |   |      |   |
|-----|----------------|-------------|-------|----------|---|---|------|---|
| 76. | 332-081399-203 | 524 6th St. | 89005 | \$29,450 | 2 | 1 | None | 2 |
|-----|----------------|-------------|-------|----------|---|---|------|---|

### ON ALL INSURED CONTRACTS, PLEASE INSERT THE FOLLOWING:

IF THIS SALE IS TO BE FINANCED BY AN FHA-INSURED MORTGAGE, THE ACCEPTANCE OF THIS CONTRACT BY HUD IS CONTINGENT UPON THE AUTHORITY OF HUD TO INSURE THE MORTGAGE AT THE TIME THE SALE IS CLOSED.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASER'S SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

# HUD



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

#### NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 459 entitled "2055 Zone Pipeline Phase I" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on December 8, 1986, at which time they will be publicly opened and read.

The project consists of construction of approximately 20,519 horizontal linear feet of 54-inch inside diameter pipeline with six reinforced concrete valve vault structures, approximately 209 horizontal linear feet of 48-inch inside diameter pipeline, approximately 4,497 horizontal linear feet of 18-inches inside diameter pipeline and approximately 499 horizontal linear feet of 6-inch inside diameter pipeline and appurtenances.

The Contract Volumes are available at the office of James M. Montgomery, Consulting Engineers, Inc., 1100 East Sahara Avenue, Suite 2E, Las Vegas, NV 89104. The non-refundable cost for each Contract Volume (including specifications and reduced drawings) is \$50.00 and the cost for each set of full-sized drawings is \$50.00. Checks are to be made payable to James M. Montgomery, Consulting Engineers, Inc.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 459 shall be completed within 270 consecutive calendar days after the date of the Notice to proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form of shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON NOVEMBER 26, 1986.

PROJECT ADMINISTRATION: All communications relative to this Work shall be directed to the Engineer prior to opening of Bids.

James M. Montgomery, Consulting Engineers, Inc.  
1100 East Sahara Avenue, Suite 2E  
Las Vegas, Nevada 89104  
Telephone: (702) 735-7198  
Attention: Steve Ainsworth, P.E.

OWNER'S RIGHTS RESERVED: The Owner reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards to the lowest responsive, responsible bidder as it may best serve the interest of the Owner.  
Date: November 16, 1986  
Owner: Las Vegas Water District

Published: Las Vegas Sentinel-Voice  
November 20, 1986

#### CLARK COUNTY INVITATION TO BID BID NO. CA 568-86 COUNTY-WIDE COPIER REPLACEMENT PLAN PHASE II: BID PROCESS

Clark County is implementing a County-Wide Copier Replacement Plan. The successful contractor(s) will be required to work and coordinate with County staff on reducing copier costs by such means as replacing costly and inappropriate equipment, conducting quarterly and annual review of utilization and cost factors, and scheduling removal and

installation of copiers as needed.

A Prebid Conference will be held at 10 AM, November 12, 1986, at the address indicated below.

Bid Proposals will be received until 3 PM, November 20, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Contact for this project is Donald L. Woods, Contract Administrator, at 386-BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
November 20, 1986

## VA and CONVENTIONAL FINANCING AVAILABLE

*Del Vista*  
Spring Valley

3 and 4 bedrooms  
1 and 2 stories  
From \$96,450

Del Vista, Pardee's stunning new homes in Spring Valley, offers four floorplans with up to 2,406 sq. ft. (including rumpus room). These beautiful homes, with red-tile roofs and stucco finishes, are situated in one of the finest residential areas of Las Vegas. See our decorated models today.

7532 Parnell Avenue, Sales Office: 364-2364

**CREST HOMES**  
Spring Valley

3 and 4 bedrooms  
1 and 2 stories  
From \$82,450

Crest Homes two, three and four bedroom homes are ideally located near convenient shopping, public parks and neighborhood schools.

7398 Parnell Avenue, Sales Office: 367-2199

*Ridgewood*  
Green Valley

3 and 4 bedrooms  
1 and 2 stories  
From \$86,450

Ridgewood's one- and two-story, three and four bedroom homes are situated in the most exclusive section of Green Valley. This beautiful master-planned community offers you luxurious living at surprisingly reasonable prices.

2303 Heavenly View Drive, Sales Office: 458-4800

*Marbella*  
Rancho Las Palmas

Three, four bedrooms  
Two baths  
From \$73,450

Bring along all the kids to see these three great "family" homes, with up to four bedrooms from which to pick and choose. Two other plans have three bedrooms each, and all have two full baths. Another big plus: your own full-sized (60' x 100') lot!

670 Hermosa Palms Avenue, Sales Office: 361-6078

*Barcelona*  
Rancho Las Palmas

Two, three bedrooms  
Two baths  
From \$64,950

Are you tired of apartment living? Are you just a little wary of sharing your walls with another condo owner? Then Barcelona is for you, with three plans ranging from 967 sq. ft. to 1,155 sq. ft. And one of the homes has two complete master suites!

681 Whispering Palms Drive, Sales Office: 361-0457

**Pardee**  
Construction Company of Nevada  
A Weyerhaeuser Company  
Contractors License #3533A



Over 30,000 homes built since 1948.

Prices, rates and terms subject to change without notice and do not include lot premiums and optional extras.