

# CLASSIFIED ADVERTISING

**WOW!**  
 All this for only \$45,900.  
 Small down and balance at 9 1/2%. 3 Bedroom, 1-3/4 Bath central heating and cooling, water softener, range and refrigerator, carpet and drapes throughout, painted in and out, new roof.  
 305 Spear, N.L.V. - off Civic Center and Brooks.  
 642-4799

CLARK COUNTY  
 INVITATION TO BID  
 BID NO. 924-86  
**RADIATOR REPAIR - ANNUAL BID**  
 PREBID CONFERENCE: 10 AM,  
 November 26, 1986  
 Bids will be received until opening at 3 PM, December 4, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
 BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice  
 November 20, 1986

LAS VEGAS METROPOLITAN  
 POLICE DEPARTMENT  
 CLARK COUNTY  
 INVITATION TO BID  
 BID NO. 923-86  
**1987 MODEL YEAR SEDANS**  
 Bids will be received until opening at 3 PM, December 1, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.


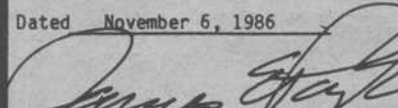
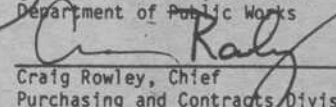
Specifications are available at the above address.  
 Published: Las Vegas Sentinel-Voice  
 November 20, 1986  
 CLARK COUNTY  
 INVITATION TO BID  
 BID NO. 925-86  
**GASOLINE AND DIESEL FUEL ANNUAL BID**  
 PREBID CONFERENCE: 11 AM,  
 NOVEMBER 24, 1986  
 Bids will be received until opening at 3

PM, December 4, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.  
 Specifications are available at the above address.  
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**Radio KENO-AM/KOMP-FM**  
 is accepting applications for future employment as vacancies become available.  
 Apply Monday through Friday  
 9 a.m. to 5 p.m.  
 at  
 4660 S. Decatur  
 EOE-M/F/V/H

**ADVERTISEMENT FOR BIDS**  
 The City of Las Vegas will receive sealed bids at 3:00 p.m., on November 25, 1986, for the following:  
**BID #87.3460.2 One (1) Each 16,000 GVWR Cab/Chassis Truck**  
**BID #87.3460.3 Two (2) Each Portable Air Compressors**  
 A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Division, 1st floor, City Hall.

**ECONOMIC DEVELOPMENT OFFICER**  
 Clark County, surrounding Las Vegas, Nevada, one of the fastest growing metropolitan areas in the country, is seeking an experienced, self-starter for the County's Economic Development Program. The position will develop, implement and organized the program's major components under limited managerial direction. Major component areas include industrial development bonds; marketing and development plans; redevelopment of county property; strategic economic redevelopment forecasts; long-range utility recommendations; planning for county industrial parks, foreign trade and diversifying the local economy.  
 The position requires a combination of education or suitable experience equivalent to a Master's Degree in Public Administration, Business Administration or a directly related field, and at least three years of demonstrated success at or above the full performance level in a comprehensive local government economic development organization.  
 Salary: \$28,750 to \$42,750  
 Apply By: December 31, 1986  
 Apply To: Clark County Personnel Department  
 225 Bridger Avenue  
 Las Vegas, NV 89155  
 (702) 455-4565  
 AA/EOE/Including Handicapped

**INVITATION TO BID**  
 Sealed bids for Bid No. 87.1715.4 for construction of: NOMINAL DRAINAGE PROJECT, EAST SIDE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time December 9, 1986.  
ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, TENTH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.  
 Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.  
 All documents pertinent to this Invitation to Bid may be examined at:  
 Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
 F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
 Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.  
 Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.  
 The Owner reserves the right to waive any informalities or to reject any or all bids.  
 Each bidder must deposit with his bid, security in the amount, OF TEN PERCENT (10%) OF THE TOTAL OF BID GROUPS I, II, AND III, IN THE form, and subject to the conditions stipulated by the Owner.  
 No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.  
 A pre-bid conference concerning this project will be held on November 25, 1986, at 11:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
 The estimated monetary range of this project is \$50,000.00 to \$70,000.00.  
 Dated November 6, 1986  
  
 Richard D. Goecke, Director  
 Department of Public Works  
  
 E. Park, CPPD, Acting Director  
 Department of General Services  
  
 Craig Rowley, Chief  
 Purchasing and Contracts Division  
 FEDERAL REVENUE SHARING FUNDED

**Personals**  
 Handsome young prisoner (Italian) needs friends and correspondence. Will answer all. Gary Collura. #14631. NSP Box 607. Carson City, Nev. 89701. (Loose stamps appreciated.)

**Southern Nevada Employment & Training Program**  
 Is currently accepting applications for a major food manufacturer, for the following positions:  
**Assistant Production Foremen**  
**Production Cooks**  
**Extrusion Room Operators**  
**Bagger Operators**  
**Packing Technicians**  
**Warehousemen**  
**Quality Control Assistants**  
 Applications Must Meet Eligibility Requirements  
 EEO  
 Interested applicants may submit applications from 8:00 a.m. to 2:00 p.m., Monday through Thursday,  
**922 West Owens \*\* 385-6100**  
 Contact Lee Walker  
 Experience Not Required, But Helpful