## CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING \& URBAN DEVELOPMENT Bid openings for HUD properties. Now is your chance to take advantage of excellent real estate values.

## IMPORTANT INFORMATION

Purchasers contact a Real Estate Broker of your choice to $s e 0$ or bid on any properties listed.
Purchasers must obtain their own financing for all sales.
These properties may contain code violations.
HUD reserves the right to reject any or all bids and to waive any informality or irregularity in any bids.
Earnest money deposit equaling 5 percent of the sales price, not to exceed $\$ 2,000$ but no less than $\$ 500$, is required with each offer to purchase. NOTE: Broker to submit to WU日, cettfication of these funds'having been received.

NOTICE: Some listed properties contain personal properties, such as refrigerators, ovens and ranges.HUD assumes no responsibility for such items and will make no adjustment to any sale based upon their loss due to vandalism.

Bids received until 3:30 pm, November 10, 1986 Bid opening 1:00 pm, November 12, 1986

Bid openings will take place at the Las Vegas Board of Realtors, 1820 East Sahara Avenue, 2nd floor, Las Vegas, NV.

HUD reserves the right to withdraw any property from this listing prior to bid opening.

For further instruction on procedures, real estate brokers/agents are to refer to the Brokers Information Package (B.I.P.), which is the blue handbook.

Submit all sealed bids to the Las Vegas HUD Office. Telephone No. (702) 388-6331.

DEPARTMENT OF HOUSING \& URBAN DEVELOPMENT (Continued)
THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

|  | LAS VEGAS |  |  | Listed |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Case Number | Address | Zip Code | Offer <br> Price | BR | BA | Garage | Code |
| 1. | 332-106427-261 | 4710 Arizona Ave. | 89104 | \$55,100 | 3 | 2 | None | $1-4$ |
| 2. | NOTE: THIS IS A FOUR-PLEX. |  |  |  |  |  | None | 1 |
| 3. | NOTE: THIS IS A FOUR-PLEX. |  |  |  |  |  | None | 1 |
| 4. | 332-135076-203 | 4020 Briar Ct. | 89115 | \$38,000 | 3 | 2 | None | 1 |
| 5. | 332-103619-270 | 6147 Brynhurst Dr. | 89115 | \$77,000 | 3 | $21 / 2$ | Garage | 1 |
| 6. | 332-117383-203 | 3701 Cannon Circle | 89121 | \$61,750 | 3 | 2 | Garage | 1-4 |
|  | NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF $\$ 60.75 \mathrm{IN}$ ADDITION TO MONTHLY PAYMENT. |  |  |  |  |  |  |  |
| 7. | 332-092827-203 | 1311 Cherokee Ln. | 89106 | \$53,000 | 3 | 2 | None | 1 |
| 8. | 332-116749-203 | 4604 Cinderefla L. | 89102 | \$65,000 | 3 | '2 | Garage | 1 |
| 9. | 332-120588-203 | 6608 Fredonia Dr. | 89108 | \$63,000 | 2 | 2 | Garage | 1 |
| 10. | NOTE: THIS IS A FOUR-PLEX. |  |  |  |  |  |  |  |
| 11. | 332-101324-234 | 3252 "D" Jericho | 89102 | \$45,000 | 2 | 2 | Carport | 1 | NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF $\$ 65.00$ IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION.



