

CHILD WATCH

By Marian Wright Edelman
President
Children's Defense Fund

Celebrating Our Family

Recently, as has happened so many times before, Dorothy Height had a terrific idea.

Dr. Height is the president of the National Council of Negro Women, a 50-year-old organization founded by Dr. Mary McLeod Bethune that has always helped our community tap into its own strength. Her idea was to bring us together in Washington, D.C. for a "Black Family Reunion," a public celebration of the enduring strengths and values of the black family.

The result exceeded even the organization's own expectations. On September 13-14, an estimated 200,000 blacks of all ages--fathers, mothers, teenagers, grandparents, and toddlers--gathered on the mall in downtown Washington for the event. Under blue skies, and within sight of the Capitol and other national monuments, black families strolled and picnicked on barbecued chicken, baked beans, and corn muffins.

We celebrated our children, their creativity and sense of fun. In one large tent, youngsters could learn arts and crafts, such as how to make flowers or ice cream. Children watched other children do tap dancing, cheerleading or "double dutch" jump rope.

This "Reunion" did not seek to sweep our family's problems under the rug. Instead, it gave us hope and showed us ways we can cope with them. In one tent, members of a teen theatre group "rapped" to other teens about the problems of teen pregnancy and the importance of being

responsible about sex and of communicating with their parents. A special unit provided warnings about the dangers of drugs.

Like any reunion, this one brought together diverse segments of the black community: public officials, church leaders, artists, educators, and families of all kinds, rich and poor. It included two-parent families, single-parent families and extended families.

As Dr. Height has said: "amidst a background of significant negative projection of the black family today, there is truly a need to take stock of the whole picture--the unwritten history of the black family, its strengths, and coping skills." The Black Family Reunion helped remind all of us--and our nation--of that heritage. It was very timely idea. And it was fun.

All of us owe Dorothy Height a word of thanks.

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 922-86

1987 MODEL YEAR MISCELLANEOUS
VEHICLES AND EQUIPMENT

PREBID CONFERENCE: 10:00 a.m.
NOVEMBER 7, 1986

Bids will be received until opening at 3 PM, November 17, 1986, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89115.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
October 29, 1986

LAS VEGAS VALLEY WATER DISTRICT
NOTICE INVITING BIDS
FOR
CONTRACT NO. 447
ASSESSMENT DISTRICT NO. 26

Sealed proposals for furnishing all labor, equipment, materials and services for the performance of the work specified by Las Vegas Valley Water District Contract No. 447 entitled "Assessment District No. 26" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Wednesday, November 19, 1986 at which time the sealed proposals will be publicly opened and read.

Contract Volumes consisting of contract documents and specifications may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume, is \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted, and the cost for each full size set of drawings \$10.00.

The site of the work is located within Clark County and Union Pacific Railroad Company rights-of-way, and within Water District permanent easements in the private streets of Sierra Vista Ranchos Subdivision, and is in the area of Warm Springs Road and Tomiyasu Lane. The work included installation of 5,664 horizontal linear feet of sixteen (16) inch, 356 horizontal linear feet of ten (10) inch, 8,035 horizontal linear feet of eight (8) inch, and 1,279 horizontal linear feet of six (6) inch inside diameter asbestos cement pipe, 204 horizontal linear feet of 27-inch diameter jacked steel casing, 120 horizontal linear feet of 27-inch and 110 horizontal linear feet of 18-inch diameter reinforced concrete casing, 23 fire hydrants and 125 water service assemblies and all related appurtenances and connections.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 447 shall be completed not later than 270 consecutive calendar days after the date of the Notice to Proceed. Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications. Further, recent Nevada case-law suggests that in certain circumstances, tangible personal property purchased under government contracts may not be subject to state sales tax. Bidders should contact their tax attorney to determine the effect of this development.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON THURSDAY, NOVEMBER 5, 1986.

LAS VEGAS VALLEY WATER DISTRICT
NOTICE INVITING BIDS
FOR
CONTRACT NO. 448
WATER DISTRICT ACCESS
ROAD TREATMENT

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 448 entitled "Water District Access Road Improvement" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Monday, November 17, 1986, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume and set of full-size drawings is \$30.00.

The site of the work is located within the City of Las Vegas rights-of-way and District-owned property in the area approximately bounded by Alta Drive on the north, Charleston Boulevard on the south, Valley View Boulevard on the west, and the District's east property line on the east. The work consists of the construction of approximately 1,470 linear feet of a 30-foot wide paved roadway, 950 linear feet of various 15-foot and 20-foot wide paved roadway sections, 15,400 square yards of parking lot pavement, construction of 700 linear feet of 6-foot 10-foot wide concrete drainage swales, erection of a guard building, construction of a divided reinforced concrete material storage facility, and installation of a video, voice, and data surveillance system, complete in place, with all appurtenant and miscellaneous work and materials. The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 448 shall be completed within 90 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1986, through September 30, 1987, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications. Further, recent Nevada case-law suggests that in certain circumstances, tangible personal property purchased under government contracts may not be subject to state sales tax. Bidders should contact their tax attorney to determine the effect of this development.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE OFFICE OF THE LAS VEGAS VALLEY WATER DISTRICT IN THE ENGINEERING CONFERENCE ROOM, 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA AT 10:00 A.M. ON WEDNESDAY, NOVEMBER 5, 1986.

INVITATION TO BID
NO. CA 571-86

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155, until the hour of 3:00 p.m., Local Time, on the 17th day of November, 1986 and said bids will be opened and publicly read immediately thereafter in the conference room at the above address, on the same day for:
McCARRAN INTERNATIONAL AIRPORT
TICKETING BUILDING HVAC UPGRADE

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. There will be no charge for the plans and specifications. A nonrefundable fee of \$6.00 per set is required if the documents are to be mailed.

Copies of these documents may be examined at:

The office of Bechtel Civic & Minerals, Inc., Airport Engineering Building, 5051 Paradise Road, Las Vegas, Nevada 89119

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in (5%) of the bid price.

All bids must be submitted in a sealed envelope as described in the Instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 10:00 a.m., Local Time, on the date of November 5, 1986, in the offices of the Director of Aviation, McCarran International Airport, Fifth Floor Training Rooms A & B.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk
and Ex-Officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada

Published: Las Vegas Sentinel-Voice
October 29, 1986

INVITATION TO BID
NO. CA 575-86

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155, until the hour of 3:00 p.m., Local Time, on the 18th day of November, 1986 and said bids will be opened and publicly read immediately thereafter in the conference room at the above address, on the same day for:
McCARRAN INTERNATIONAL AIRPORT
SLURRY SEAL OF RUNWAY & TAXIWAYS AT OVERTON AIRPORT
PROJECT #553

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. Each set of plans and specifications will cost \$15.00, none of which is refundable. In addition, a nonrefundable fee of \$10.00 per set is required if the documents are to be mailed.

Copies of these documents may be examined at:

Clark County Purchasing
McCarran International Airport

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope as described in the Instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 10:00 a.m., Local Time, on the date of November 5th, 1986, in the offices of the Director of Aviation, McCarran International Airport.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk
and Ex-Officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada

Published: Las Vegas Sentinel-Voice
October 29, 1986

3-Bdr., 2-Ba. in beautiful
Charleston Heights Area.
Asking \$65,500. Any terms.
GIVENS REALTY CO.
213 292-4431 or 295-6491

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on November 4, 1986, for the following:

BID #87.3460.4 One (1) Each Mini-Van

BID #87.3460.6 Dump Trucks, 1 Ton

BID#87. MAR.4 Annual Contract For Commissary Items For The Misdemeanant Detention Facility-From Date Of Notice To Proceed, Through February 29, 1988

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Division, 1st floor, City Hall.

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