The SENTINEL-VOICE, October 23, 1986

# **CLASSIFIED ADVERTISING**

FOR SALE 1977 Cadillac Seville Nice. Burgundy/Tan. Must sell.

\$3,595, or best offer. 735-4944

1981 OLDS DELTA 88. 4 dr, AM/FM Tape, Air, Cruise; Free one year warranty. \$3895 cash, no money down, OAC. Call Tom Byrd 384-2354 LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID BID NO. 921-85

POLICE UNIFORMS

Bids will be received until opening at 3 PM. November 3, in the Office of the Clark County Director of General Services, Purchasting Olivision, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

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**ADVERTISEMENT FOR BIDS** 

The City of Las Vegas will receive sealed bids at 3:00

Request for proposals 87.1230.4 Concession Booth at

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the

proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st

**Training Opportunities Available** 

If You...

\*\*Are Unemployed

and \*\*Reside In The Designated Special Impact

Area Which Includes Portions Of Zip Codes

You May Be Eligible For On-Job Or Vocational Training Through The Enterprise Zones

The State Of Nevada Employment Security

**Enterprise Zones Project Office** 

2031 McDaniel - Suite 208

North Las Vegas - Telephone 386-LINK

89101, 89106 and 89030

For More Information, Contact

Lions Park

p.m., on October 28, 1986, for the following:

3-Bdr., 2-Ba. in beautiful Charleston Heights Area. Asking \$65,500. Any terms.

GIVENS REALTY CO. 213 292-4431 or 295-6491

floor, City Hall,

Project.

#### TRANSPORTATION

SPECIALS...72 Buick La Sabre; 74 AMC Hornet Station Wagon; 65 Ford Falcon; 68 Nova 73 Mazda; plus many more under \$1000.00. Free one year warranty. Call Tom Byrd 384-2354

1980 DODGE RAM PICK-UP - High Book \$4900, Wholesale Book \$3300. First \$3000 takes it. One year warranty. Call Tom Byrd 384-2354





## DRAFTER II SALARY RANGE: \$19,793 - \$23,155

There is an opening for Drafter II in the Utilities Division of the Public Works Department. The minimum requirements include: Any combination of training and experience equivalent to graduation from high school including or supplemented by coursework in trigonometry and mechanical drawing plus two years experience in drafting work. Skilled in freehand and mechanical lettering and using drafting instruments and meterials. Valid Nevada driver's license required prior to acceptance of position. Filing closes 5:00 p.m. Thursday, November 6, 1986. Examination will consist of a written test and an oral board by appointment only. For further information and qualifying interview, must apply in person:

City of North Las Vegas Personnel 2200 Civic Center Drive North Las Vegas, Nevada (702) 649-5811 Tuesday - Friday 7 a.m. - 6 p.m. AN EQUAL OPPORTUNITY EMPLOYER MALE, FEMALE INCLUDING HANDICAPPED

## CLERICAL

13

Minority Business Development Agency/HUD Project

### **Clerk Typist**

50 wpm Business Experience Excellent Clerical and Communication Skills

#### Secretary

50 wpm, Dictation, Highly Motivated Professional Commmunicator, Ability to Develop Correspondence and Print Material, Handle Office Telephones and Traffic, Prior Experience in Minority and Community Relations Preferred.

Salary DOE

NEDCO, Inc.

Call for appointment Ms Lee 385-4144

AAEOE

#### INVITATION TO BID

Sealed bids for Bid No. <u>87.1770.3</u> for construction of: <u>EIGHT (8) TRAFFIC</u> <u>SIGNAL FOUNDATIONS</u>, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time <u>October 28, 1986</u>.

ALL BIDS MUST, BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo\_Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

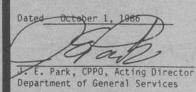
Prospective bidders are requested to direct any questions' concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all \_bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the  $\mathsf{Owner}_{\ast}$ 

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 16, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.



Richard D. Goecke, Director Department of Pupilic Works ard D. .0 Craig Rowley, Chief Purchasing and Contracts Division

FUNDED BY: NEVADA DEPARTMENT OF TRANSPORTATION