

CLASSIFIED ADVERTISING

**CLARK COUNTY
INVITATION TO BID
BID NO. CA 568-86**
**COUNTY-WIDE
COPIER REPLACEMENT PLAN**
**PHASE I:
PREQUALIFICATION OF BIDDERS**

Clark County is implementing a County-Wide Copier Replacement Plan. The successful contractor(s) will be required to work and coordinate with County staff on reducing copier costs by such means as replacing costly and inappropriate equipment, conducting quarterly and annual review of utilization and cost factors, and scheduling removal and installation of copiers as needed.

A Prebid Conference will be held at 10 AM, October 15, 1986, at the address indicated below.

Prequalification Proposals will be received until 3 PM, October 28, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Contact for this project is Donald L. Woods, Contract Administrator, at 386-4427.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
October 2, 1986

**CLARK COUNTY
INVITATION TO BID
BID NO. 906-86**
TIRE REPAIR SERVICE - ANNUAL BID

Bids will be received until opening at 3 PM, October 20, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. CA 630-86**
**ARCHITECTURAL SERVICES
SEARCHLIGHT COMMUNITY
SERVICES COMPLEX**

Proposals for Architectural Services will be received until the public opening at 3 PM, October 16, 1986, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. ANY PROPOSALS RECEIVED AFTER 3 PM WILL BE RETURNED TO THE PROPONENT UNOPENED.

Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

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SPECIAL NOTE

Recipients of a Proposal Package must respond with either a Proposal or a "No Bid," or the recipient's name will be removed from the mailing (bidders) list.

MENTAL HEALTH CLINICIAN

Rural community MH program

Reg: MA, MSW or allied degree with/3 years Supervised experience. Work with adults, couples, families, crisis response and acute and chronic MED conditions. Send resume and 3 references by October 13, 1986: To Harney Counseling & Guidance Service, 415 North Fairview, Burns, OR 97720; Telephone: 503-573-2028. Equal Opportunity Employer.

TRANSPORTATION

SPECIALS...72 Buick La Sabre; 74 AMC Hornet Station Wagon; 65 Ford Falcon; 68 Nova 73 Mazda; plus many more under \$1000.00. Free one year warranty. Call Tom Byrd 384-2354

1980 DODGE RAM PICK-UP - High Book \$4900, Wholesale Book \$3300. First \$3000 takes it. One year warranty. Call Tom Byrd 384-2354

DETENTION OFFICER

Salary Range 50 P: \$23,793. - \$29,747.

There is an opening for Detention Officer in the North Las Vegas Police Department. Minimum requirements are as follows: High school graduate or equivalent; minimum age of 21 years; character above reproach; valid Nevada class III driver's license; Vision-20/100 each eye corrected to 20/20 with safety lens; Hearing - 15/15 each ear without hearing aid.

Proof of age and high school diploma or equivalent is required. Examination will consist of a physical agility, written and oral board.

Application accepted through 5:00 p.m. Friday, October 17, 1986.

WOMEN AND MINORITIES ARE URGED TO APPLY

For further information and qualifying interview, must apply in person:

CITY OF NORTH LAS VEGAS PERSONNEL
2200 Civic Center Drive
North Las Vegas, Nevada
(702)649-5811
Tuesday - Friday
7 A.M. - 6 P.M.

**AN EQUAL OPPORTUNITY EMPLOYER
MALE FEMALE INCLUDING HANDICAPPED**

Mobile: 387-4632
Bus.: 646-9727

Beeper: 381-0710
Or: 648-1749

C & L TOWING

Contact C.L.
CPCA #3319

2369 Concord St.
Las Vegas, NV 89106

CASINO DEALERS

The
Flamingo
HILTON

is now accepting applications for

**DICE DEALERS
21 DEALERS**

Must have minimum of
1 year dealing experience.

**Apply at the
Personnel Office
9 a.m. to 3 p.m. Monday through Friday**
Equal Opportunity Employer

HAVE A HAPPY NEW YEAR

with **FREE RENT**

Rent in October - Have the month of
January **FREE***

**SPACIOUS 1 AND 2 BEDROOM UNITS
FROM \$234**

Rancho-Lake Mead Area - 10 minutes from downtown

Large Pool - Acres of lawn - Day Care on grounds.

648-4052 - 9 to 5 - Ask for Roger
Leave message after hours - will call

***Rent must be paid to date - in full.**
Verification of income/references required.

EOH

