

# CLASSIFIED CHURCH

From Page 4

school auditoriums, prison camps, hospitals and orphanages as well as to the institutional churches around the world.

This man is a product of the ghetto in San Francisco, understanding the minorities

and their longings and struggles, and is burdened to build bridges of spiritual and cultural understanding. He holds degrees in music, psychology and theology; his life is a testimony to what Christ can do for and through a man totally dedicated to Him. When this man speaks,

people from all walks of life listen.

Don't miss BOB ANDERSON at Trinity Temple, Sunday, October 5 at 6:00 p.m.

Moore is the pastor. PLEASE COME AND BE REVIVED!

Evening Women's Aglow Fellowship will host a dinner buffet meeting on Tuesday, Oct. 14 at 6:30 p.m. in the second floor banquet room of the Palace Station on West Sahara. Dinner is \$7.95 and the guest speaker is Winnie Frazier, a local Pastor's wife.

For reservations please call 438-8180 or 645-2360 before Friday, Oct. 10.

It's that time of the year again. THE GREATER ST. PAUL MISSIONARY BAPTIST CHURCH will hold its Fall Revival. The purpose of this revival, as it has been in the past, is to revive those that have been saved and to reach those who are lost. The services will begin nightly at 7:00 p.m. sharp, starting Oct. 20 through Oct. 24. The Evangelist will be the Rev. Joshua Devine, Pastor of Pilgrim Rest Baptist Church of Reno, Nevada. Beginning Oct. 13 through 17 at 7:00 p.m. leading up to the revival, the Community of Hawthorne is invited to worship with St. Paul in our nightly prayer service and revival. The church is located at 959 "A" Street, Hawthorne, Nevada. For further information, you may call 945-3407. Rev. D.

## CHILD

From Page 2

ask the principal or dean to remove the error, and explain why. If the school official refuses, request a hearing. Put your request in writing and send it to the principal or other school official who is designated to handle this issue.

"What does a hearing involve?" - In this case, a "hearing" means a meeting between you and school officials, presided over by an impartial observer known as a hearing officer. The purpose is to allow you to present evidence about the school record that you dispute. You must be given a hearing within a reasonable amount of time. You can bring another person with you to support your case, such as a lawyer (at your expense). If the hearing's decision is against you, you may still insert a written objection to the false material into your child's school records.

"What can I do if the school refuses to let me see or correct my child's records?" -- Immediately send a written complaint to FERPA office, U.S. Department of Education, 400 Maryland Avenue, S.W. Washington, D.C. 20202. The Education Department will investigate your complaint, and then will notify both you and the school of its decision. If the Education Department finds the school in violation, it will order the school to correct the violation.

If you have more questions about school records and your rights as a parent, send \$2.75 plus \$1.00 postage for a copy of the informational booklet Your School Records to Children's Defense Fund, 122 C Street, N.W., Forth Floor, Washington, D.C. 20001. attention: Publications

## AUDITIONS BLACK ACTORS AND ACTRESSES VARIOUS AGES BEGINNERS WELCOME

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MASQUERADE PARTY  
AT THE HERITAGE HALL

AUDITION TIMES:

Oct. 4, 2 PM. and Oct. 5, 7 PM

Oct. 11, 2 PM and Oct. 12, 7 PM

For More Information Contact:

TERRY JACKSON

JIMMY JOHNSON

646-1926

## Lizzie R. Hatcher, Esq.

ATTORNEY IN NEVADA AND LOUISIANA



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### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 7, 1986, FOR THE FOLLOWING:

BID -87.3460.1 ONE (1) CREW CAB PICKUP AND SUBURBAN TRUCK

BID -87.NOV.9 ANNUAL ALLISON TRANSMISSIONS CONTRACT, FROM DATE OF NOTICE TO PROCEED, THROUGH OCTOBER 31, 1987

BID -87.NOV.10 ANNUAL AUTOMATIC TRANSMISSIONS CONTRACT, FROM DATE OF NOTICE TO PROCEED, THROUGH OCTOBER 31, 1987

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR/OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

### SECTION A INVITATION TO BID

Sealed bids for Bid No. 87.1715.03 for construction of: The Lamb Boulevard Relief Sewer will be received by the City of Las Vegas until 3:00 PM Las Vegas time on October 16, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 PM ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

- Office of the Purchasing and Contracts Division, 1st Floor, City Hall
- Construction Notebook, 3131 Meade Avenue, Las Vegas, NV
- F. W. Dodge Company, 1850 E. Flamingo Ave., Suite 107, Las Vegas, NV

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to the City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Mr. Craig Rowley, Chief, Purchasing and Contracts Division, 386-6231, between the hours of 9:00 AM and 3:30 PM, Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 2, 1986, at 9:00 AM in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$1,000,000 to \$3,000,000.

Date September 18, 1986

Richard D. Goecke, Director  
Department of Public Works

J. E. Park, Acting Director  
Department of General Services

Craig Rowley, Chief  
Purchasing and Contracts Division