Get Out To Vote Precinct Headquarters Being Readied In West Las Vegas For The 1986 **General Election**

By H.P. "Fitz." Fitzgerald

Carolyn Funchess and H.P. Fitzgerald are in the process of organizing a Get Out To Vote headquarters for voters in Assembly District six and seven for the 1986 General Election. The organization headquartered at 1312 North "F" Street, Suite "B", and the telephone numbers are 647-0086 and 647-0088.

Tentative plans call for recruiting volunteer workers from all twenty precincts in

Polling Place

Dula Recreation Center 430 East Bonanza Road Mabel Hoggard School 950 North Tonopah Drive

Matt Kelly School 1900 North "J" Street

Jo Mackey School 2726 Englestead Street

Madison School 1030 North "J" Street

registered voters residing Assembly Districts six and seven who are interested in participating in the Get Out To Vote Program in West Las Vegas for the 1986 General Election contact Carolyn should Funchess at 648-1537 or H.P. Fitzgerald at 647-0086 immediately. One may also contact Lezlie Funchess, who is the program business manager, and director of public relations at 648-1537.

Registered voters in West Las Vegas and North Las Vegas must join this Get Out Vote drive in the upcoming General Election in order to increase Nevada's representation in the U.S. Senate, and prepare to get more Blacks represented and elected to political offices on the local and state level as well, in the years ahead.

For more than 75 years, Blacks in Nevada have deprived themselves opportunities the economic, political, social and employment arenas simply because of their lack of complete participation at the voting polls. In as much as we are now receiving assistance in getting more involved in the political process from across the Nation in this year's General Election, now is our chance to be heard politically, and the only way this can be accomplished is through

the two districts. At least thirty workers are needed to perform such tasks as poll watchers, telephone bank operators, automobile drivers, food distributors, automobile team supervisors and shift supervisors. The operation will function from 7-a.m. to 7-p.m. on election day, November 4, 1986. Food and beverages will be provided.

The polling places and their precincts are listed below

LAS 005, 006, 060

LAS 029, 062, 108 ETS 001

LAS 020, 077, 121

NLV 002, 005, 017, 019, 027, 032

LAS 007, 026, 032

your vote on November 4th.

National representatives of the A. Phillip Randolph Institute in New York City, and the Project Vote, based in Washington, D.C., have been assigned to work in the West Las Vegas community through November 4th, to assure that a record number of Blacks in Las Vegas turn out to vote on that day. IN UNITY THERE'S THERE'S STRENGTH! Let's get out and vote on November 4th.

REGISTER

NLV Awarded Dept. Commerce Grant

announced today that the City of North Las Vegas has been awarded a grant from the U.S. Department of Commerce, Economic Development Administration, in the amount of \$643,200. By providing matching funds of \$428,800, the city will build a \$1,072,000 flood channel in the northeast area of the city, north of Craig

"This project has been a real community effort," explained Mayor Seastrand, with grass roots support from the Nevada Black Chamber of Commerce and

Voter registration deadline announced

Clark County residents have until 9 p.m. Oct. 4 to register for the Nov. 4 general election.

The county Department, 400 Las Vegas Boulevard South, is open from 8 a.m. to 5 p.m. From Sept. 30 to Oct. 4, the department will remain open until 9 p.m.

Residents who have moved since registering can call the Election Department at 386-After Sept. 26, however, residents must go to the department to register at the new address.

Mayor James K. Seastrand from the Chamber's Overall Economic Development Plan (OEDP) Committee.

'We completed the first economic development plan for this area in 1985," stated Nevada Black Chamber Executive Director Gwen "and we Brown-Coleman, recently completed the first annual update. The City of North Las Vegas' highest priority was this flood channel project, and Dr. James McMillan, Chairman of the OEDP Committee, wrote a strong letter for it. We're very excited that the City of North Las Vegas has successful been developing a project under Chamber's Overall Economic Development Plan will significantly improved their economic development potential.'

Identified in the North Las Vegas Master Flood Plan as the upper branch of the Western Tributary of the Las Vegas Wash, the flood channel improvements will help to protect over 470 of land, acres with approximately half of the property zoned for industrial use and half for residentia.

"Our ongoing efforts to attract new business and industry to our city will be enhanced by this project,"

Mobile: 387-4632 Beeper: 381-0710 Bus.: 646-9727 Or: 648-1749 C & L TOWING Contact C.L. CPCA #3319 2369 Concord St.



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