

CLASSIFIED ADVERTISING

FREE 2 year warranty with any cash transaction this week. Interest-Free Financing. No credit needed. Call Tom Byrd 384-2354

2 story, 4 bedroom condo in N. Las Vegas. Iron bars on windows and doors for safety, 1 1/4 bath. Monthly payments less than \$400, \$34,500 includes \$4,000 cash down. 642-7042.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on September 9, 1986, for the following:

BID #87.1040.1 Thirty (30) Burroughs ET100 Display Terminals or Compatible Equipment

BID #87.1040.2 Reconditioned Burroughs Computer Equipment -- CPU's; Dist and Tape Drives

BID #87.NOV 3 Annual Rebuilt Engines Contract, from date of notice to proceed, through October 31, 1987

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st floor, City Hall.

CLARK COUNTY
INVITATION TO BID
BID NO. CA 508-86

BONELLI STREET/COOPER AVENUE
DRAINAGE IMPROVEMENTS
(MOAPA VALLEY, NEVADA)

This project consists of constructing street pavement, relocating traffic signs, adjustment of sewer and water utilities, and related items of work.

Estimated cost: \$98,000.00

Prebid Conference: 10:00 AM, on September 15, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Avenue, Las Vegas, Nevada 89155.

Bids will be received until opening at 3:00 PM, on September 25, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$15 plus \$5 if mailed, neither of which are refundable.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
September 4, 1986

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 902-86

PHOTOGRAPHIC FILM

Bids will be received until opening at 3 PM, September 18, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
September 4, 1986

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 898-86

AMMUNITION

Bids will be received until opening at 3 PM, September 18, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
September 4, 1986

NOTICE TO CREDITORS
AND OTHERS CONCERNED

Pursuant to NRS 108-228, Nevada Statutes, notice is hereby given that on August 6, 1986, Contract Bid Number CA 408-85, between the County of Clark and F.K.C., Incorporated, for construction of Rainbow Boulevard Railroad Crossing from Landburg Avenue to Gary Avenue, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County
Commissioners, Clark County,
Nevada

Published: Las Vegas Sentinel-Voice
September 4, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 899-86

SALE OF 1968 CROWN 1250 GPM
PUMPER (AS IS, WHERE IS)

Bids will be received until opening at 3 PM, September 15, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
September 4, 1986

NOTICE TO CREDITORS AND
OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 8, 1986, Contract Bid Number CA 536-86, between the County of Clark and Bob Spencer Roofing Company, for the Roofing Repairs and Replacements for Various County Buildings, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County
Commissioners, Clark County,
Nevada

Published: Las Vegas Sentinel-Voice
September 4, 1986

**TRANSPORTATION
SPECIALS...72 Buick
La Sabre; 74 AMC
Hornet Station Wagon;
65 Ford Falcon; 68 Nova;
73 Mazda; plus many
more under \$1000.00.
Free one year warranty.
Call Tom Byrd
384-2354**

INVITATION TO BID

Sealed bids for Bid No. 86.1715.17 for construction of: 1986 STREET REHABILITATION PROJECT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time September 9, 1986.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

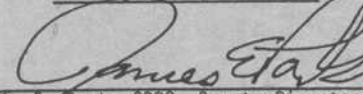
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on September 3, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$450,000.00 to \$500,000.00

Dated August 20, 1986


J. E. Park, CPPD, Deputy Director
Department of General Services


Richard D. Goecke, Director
Department of Public Works


Craig Rowley, Chief
Purchasing and Contracts Division

FUNDING: GAS TAX FUND

INVITATION TO BID

Sealed bids for Bid No. 86.0830.10 for construction of: ANGEL PARK PHASE IIIB, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time September 16, 1986.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Craig Rowley, Chief, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.


Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

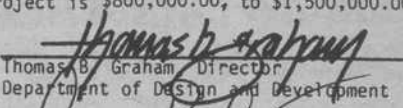
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

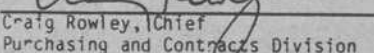
A pre-bid conference concerning this project will be held on September 9, 1986, at 1:00 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$800,000.00, to \$1,500,000.00.

Dated August 22, 1986


J. E. Park, CPPD, Acting Director
Department of General Services


Thomas B. Graham, Director
Department of Design and Development


Craig Rowley, Chief
Purchasing and Contracts Division