

SINGERS

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into a new dimension of Gospel Music at the age of 13. He was spellbound by his first encounter of "Traditional Gospel Music" by the famous Clara Ward Singers and the Gospel Giant of that era, Raymond Raspberry. Inspired by his mother Minnie and the late Susie Thompson, the dream began...the visions...the hopes...the desires...the wants...and the need to become part of this "new conception of music became his new challenge.

The year 1960 introduced to the "Gospel Scene" a group of young dedicated Christians under the leadership of this humble servant of God. For the 26 years of the existence of the Silver Heart Singers, there have been many accomplishments--recognition awards--honors--appearances with the other Gospel Greats such as the Rev. James Cleveland, Jessie Dixon, Dorothy Love Coates, Delois Barrett Campbell, Rev. Isaac Douglas, Rev. Milton Brunson, The Hawkins, Mighty Clouds of Joy, Albertina Walker, Shirley Caesar, O'Neal Twins, etc. Through the inspiration and persistence of Dorothy Love Coates and Delois Barrett Campbell, he met the challenge of making records. After 10 customs, his extraordinary talents have been captivated by Mr. Rickie Clark, the Producer of this Gospel album, in conjunction with the President of Tyscot Recording Company, Dr. Leonard Scott, who feels that thousands of Gospel music lovers will listen and be blessed by this presentation as the joy and mixed emotions were received by those who attended this live concert recording on that hot Saturday night in July at the Church Of The Living God, Temple #18, Rev. James Hawkins, Host Pastor.

Rev. C.E. Simmons and The Biblical Gospel Singers and Robert Turner and The Silver Hearts will appear in the Celebration of Love Concert. Come and enjoy a foot stomping, hand clapping, shouting time in the Old Time Way with these two outstanding groups on Saturday, August 30 at 7:30 p.m. and Sunday August 31, at 3:00 p.m. at St. John Church of God in Christ, 2301 Comstock Drive, Supt. O.L. Jefferson, Pastor. THE PUBLIC IS INVITED. For further information call 648-8180.

CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. CA 569-86

OUTRIGHT PURCHASE OF AN IBM SYSTEM 38 CPU UPGRADE

Bids will be received until opening at 3 P.M., September 8, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
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LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. CA 551-86

ANNUAL COMMODITY CONTRACT FOR EMERGENCY AND MAJOR ASPHALT REPLACEMENT SERVICES

Bids will be received until opening at 3 P.M., September 19th, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Prebid Conference: 10:00 A.M.
September 8th 1986. Specifications are available for pickup, free of charge at the above address.

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INVITATION TO BID

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA 562-86 OFFICE FURNISHINGS BID FOR LAS VEGAS VALLEY WATER DISTRICT

OFFICE FURNISHINGS TO INCLUDE:

- LOT I -Office Systems
- LOT II -Movable Office Furniture
- LOT III -Modular Compenetry
- LOT IV -Storage
- LOT V -Accessories

NOTE: Seperate contracts may be awarded for each lot.

The Prebid Conference will be held at the Clark County Purchasing Department Conference Room 225 Bridger Avenue, 10th Floor, Las Vegas, Nevada 89101, at 10:00 A.M. on September 3, 1986. The purpose of the conference is to review and discuss the specifications. While this Prebid Conference is not mandatory all prospective bidders or their representatives are strongly urged to attend.

Bids will be received until opening at 3:00 P.M. on October 9, 1986 in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89101.

Plans and Specifications are available for pickup at the Clark County Purchasing Department, 225 Bridger Avenue, 10th Floor, Las Vegas, Nevada 89101, at a refundable deposit of \$35.00 (thirty-five dollars). Plans and specifications will be mailed upon receipt of a \$6.00 non-refundable fee.

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CLARK COUNTY, NEVADA INVITATION TO BID

LIFE SAFETY, PHASE III-ASBESTOS REMOVAL

BID NO. CA-560-86

Sealed proposals for the removal of asbestos-containing fireproofing and insulation from the Clark County Courthouse will be received by the Clark County General Services Department, Tenth Floor, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 at 3:00 p.m., PDT, September 9, 1986. The purpose of this notice is to provide preliminary information to contractors wishing to bid on the proposed project.

The work includes the removal of sprayed-on fireproofing material, limited demolition of ceiling system to gain access to asbestos-containing material, removal of pipe lagging and lagging on other mechanical fixtures, and other associated items of work. Reapplication of insulation to mechanical systems and selected reapplication of finishes to wall and ceiling areas are required. Award for the project will be made on or about September 16, 1986. Engineering estimate for the cost of the total asbestos abatement project is \$700,000.

Bids will be considered from prequalified bidders only. Because of the highly specialized nature of this removal work, only prequalified bidders will receive documents and be allowed to submit bids for this project. Prequalification requirements include verifiable asbestos removal experience involving spray-applied asbestos fireproofing and acoustical material, established contract performance record, and multiply references.

Contractors interested in bidding on this work may request the prequalification documents be sent to them by either writing or calling the Clark County General Services Department, on the 10th floor Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155, (702) 386-4427.

Completed prequalification documents must be received by the GENERAL SERVICES DEPARTMENT prior to 3 p.m. P.D.T., September 2, 1986; pre-qualification documents will be recorded and time-stamped. A mandatory prebid conference will be held on September 3, 1986 (Wednesday) at 9:00 a.m., PDT, in the Conference Room, GENERAL SERVICES Department, Tenth Floor, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155.

CLARK COUNTY INVITATION TO BID BID NO. CA 556-86

This project consists of approximately 8,450 feet of reinforced concrete stormdrain pipe, drop inlets, manholes, concrete channel lining, and approximately 920 feet of sewer line, along with other related items of work.

Estimated cost: \$1,200,000

Pre-bid Conference: 10:00 AM, September 5, 1986, in the Conference Room of the Airport Engineering Office, Department of Public Works, 5051 Paradise Road, Las Vegas, Nevada 89119.

Bids will be received until opening at 3:00 PM, on September 18, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Special Provisions and drawings are available at the above address in the amount of \$20 plus \$5 if mailed, neither of which are refundable.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 444 entitled "2055 Zone Reservoir" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. Friday, September 19, 1986, at which time they will be publicly opened and read.

The Contract Volumes are available at the office of James M. Montgomery, Consulting Engineers, Inc. 1100 East Sahara Avenue, Suite 2E, Las Vegas, NV 89104. The non-refundable cost for each Contract Volume is \$50.00 and the cost for each set of full-sized drawings is \$50.00.

The site of the WORK is located south of Russell Road and west of Kelly Lane on Las Vegas Valley Water District property and rights-of-way and on easements within property owned by McCarran International Airport.

The WORK includes the construction of a buried 30 MG reinforced concrete reservoir together with all onsite piping, a reservoir roof top parking lot, a reservoir access building, abandonment and sealing of a water well and road improvements all as shown on the Contract Drawings.

The contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 444 shall be completed within 452 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1985, through September 30, 1986, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON SEPTEMBER 9, 1986.

PROJECT ADMINISTRATION: All communications relative to this WORK shall be directed to the ENGINEER prior to opening of Bids.

James M. Montgomery, Consulting Engineers, Inc.
1100 East Sahara Avenue, Suite 2E
Las Vegas, Nevada 89104
Telephone: (702) 735-7198
Attention: Steve Ainsworth, P.E.

OWNER'S RIGHTS RESERVED: The OWNER reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards to the lowest responsive, responsible bidder as it may best serve the interest of the OWNER.

OWNER: Las Vegas Valley Water District

Date: August 25, 1986

SECRETARY

TYPE 60 WORDS PER MINUTE—TAKE SHORTHAND AT 90 WORDS PER MINUTE

Under general direction, will provide secretarial assistance to the administrative staff of the Clark County's Comprehensive Planning Department. Preference will be given to applicants with CPT/Word processing experience.

Salary: \$16,265 to \$21,413

Last Day To Apply: September 2, 1986

Apply To: Clark County Personnel Department
225 Bridger Avenue, 9th Floor
Las Vegas, Nevada 89155
(702) 386-4565

AA/EOE/Including Handicapped

ACCOUNTANT

THE HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS will be accepting applications until 3:30 p.m., September 3, 1986 at their Administrative Offices located at 1632 Yale Street, North Las Vegas, Nevada 89030.

(Resumes will not be accepted in lieu of Housing Authority Applications.)

POSITION: Accountant

SALARY RANGE: \$18,216.80 - \$24,412.21

MINIMUM QUALIFICATIONS:

Bachelor's degree in Accounting; or 2 year college courses in Accounting with 3 years responsible experience in Accounting; or 5 years responsible experience in Accounting. Ability to type 45 wpm preferable. Background in governmental accounting desirable.

Application forms and additional information regarding the position and selection process may be obtained at the Housing Authority form 8:00 a.m. to 12:00 noon and 1:00 p.m. to 4:00 p.m. Monday thru Friday.

EQUAL OPPORTUNITY EMPLOYER

ADMINISTRATIVE CLERK

THE HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS will be accepting applications until 3:30 p.m., September 3, 1986 at their Administrative Offices located at 1632 Yale Street, North Las Vegas, Nevada 89030.

(Resumes will not be accepted in lieu of Housing Authority Applications.)

POSITION: Administrative Clerk

SALARY RANGE: \$12,329.88 - \$16,523.19

QUALIFICATIONS & DUTIES:

Completion of 12th grade or equivalent. Ability to type 45 wpm.

Perform a wide variety of clerical duties, reception, typing, filing, checking and recording information, answer telephone, assist public.

Application forms and additional information regarding the position and selection process may be obtained at the Housing Authority from 8:00 a.m. to 12:00 noon and 1:00 p.m. to 4:00 p.m. Monday thru Friday.

EQUAL OPPORTUNITY EMPLOYER