

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID
 BID NO. 893-86
QUICK REFERENCE AIRLINE SCHEDULES
 Bids will be received until opening at 3 PM, August 21, 1986, in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.
 Specifications are available at the above address.
BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 7, 1986

NOTICE INVITING BIDS
 Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 463 entitled "Vehicle Maintenance Building Improvement Phase I" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on Thursday, August 21, 1986, at which time they will be publicly opened and read.
 Contract Volumes consisting of contract documents, specifications, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$10.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.
 The site of the work is property owned by the District at 3700 West Charleston Boulevard, Las Vegas, Nevada. The work consists of the modification and addition to existing mechanical equipment in the Vehicle Maintenance Building.
 The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 463 shall be completed within 45 consecutive calendar days after the date of the Notice to Proceed.

promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.
 The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.
THERE WILL BE A PRE-BID MEETING IN THE INSPECTION ASSEMBLY ROOM OF THE VEHICLE MAINTENANCE BUILDING LOCATED AT THE DISTRICT AT 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 2:00 P.M. ON WEDNESDAY, AUGUST 13, 1986. AN INSPECTION OF THE SITE OF THE PROPOSED WORK WILL IMMEDIATELY FOLLOW THE PRE-BID MEETING.

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID
 BID NO. CA 564-86
RAM DISK UNITS FOR JCI-5000 COMPUTER
 Bids will be received until opening at 3 PM, August 11, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address at no charge.
BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT
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LAS VEGAS METROPOLITAN POLICE DEPARTMENT CLARK COUNTY INVITATION TO BID
 BID NO. 888-86
SALE OF SURPLUS MOTOR HOME (AS IS, WHERE IS)
 Bids will be received until opening at 3 PM, August 13, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address.
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LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID
 BID NO. CA 565-86
ANNUAL BID FOR MOBILE VEHICLE WASHING SERVICE
 Prebid Conference: August 11, 1986
 The Prebid Conference will be held at Office of the Clark County Director of General Services, Purchasing Div. Bridger Bldg., 10th floor, 225 Bridger, Las Vegas, NV 89155.
 Bids will be received until opening at 3

PM, August 21, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155.
 Specifications are available for pickup, free of charge, at the above address.
BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT
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CLARK COUNTY, NEVADA INVITATION TO BID
 LIFE SAFETY PHASE III-DEMOLITION BID NUMBER CA 561-86
 This project consists of interior selective demolition of the old Clark County Jail located in the Courthouse Building.
 Estimated cost: \$600,000
 Prebid Conference: 10 a.m. on August 6, 1986, in the General Services conference room, Bridger Building, Tenth Floor, 225 Bridger Avenue.
 Bids will be received until opening at 3 p.m. on August 21, 1986, in the office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.
 Specifications and drawings are available at the above address in the amount of \$35 plus \$10 if mailed, neither of which is refundable.
Board of County Commissioners Clark County, Nevada
 Published: Las Vegas Sentinel-Voice August 7, 1986

LAS VEGAS WATER DISTRICT CLARK COUNTY INVITATION TO BID
 BID NO. CA. 563-86
ANNUAL REQUIREMENTS CONTRACT FOR WATER METERS (FIRE SERVICE)
 Bids will be received until opening at 3 PM, August 21, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address at no charge.
BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT
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NOTICE OF SPECIFICATIONS DEVELOPMENT MEETING
 Clark County will be implementing a Copier Replacement Program. All vendors are invited and encouraged to attend and offer suggestions at the meeting for the design of the proposal solicitation that will lead to the bid specification. The final result will be an award to one vendor to provide all the County's copier equipments.
 DATE: August 4, 1986
 TIME: 9 AM
 PLACE: PERSONNEL TRAINING ROOM NINTH FLOOR, BRIDGER BUILDING 225 BRIDGER AVENUE LAS VEGAS NV 89155
 If you have any questions concerning this meeting, please contact Donald L. Woods, Contract Administrator, at 386-4427.
Published: Las Vegas Sentinel-Voice August 7, 1986

CLARK COUNTY INVITATION TO BID
 BID NO. 892-86
THREE (3) ROTARY RIDING MOWERS
 Bids will be received until opening at 3 PM, August 21, 1986, in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.
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BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA
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Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1985, through September 30, 1986, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.
 Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will


ADDENDUM #1
 DATE: July 28, 1986
 SUBJECT: Request For Proposals Management of the Downtown Transportation Center and Twelve (12) Theme Vehicles Bid #87.1230.1

NOTICE TO BIDDERS
 The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:


- Reference: SEALED PROPOSALS
DELETE: Prior to 3:00 P.M., Tuesday, August 26, 1986
INSERT: Prior to 3:00 P.M., Tuesday September 9, 1986
- Reference: A. CONDITION TO PROPOSAL SECTION - PARAGRAPH 2-C PAGE 1
DELETE: 3:00 P.M., August 26, 1986
INSERT: 3:00 P.M., September 9, 1986

Craig Rowley
 Craig Rowley, Chief
 Purchasing and Contracts Division


REQUEST FOR PROPOSALS
 87.1230.1
 The City of Las Vegas hereby solicits sealed proposals from qualified individuals, firms, partnerships, and/or corporations for the purpose of managing:
 (1) A DOWNTOWN TRANSPORTATION CENTER
 (2) A FLEET OF TWELVE (12) THEME VEHICLES
 The attached pages represent, to the best of the City's knowledge, the minimum requirements to manage either or both of the above services. Prospective proposers are cautioned to familiarize themselves with each and every provision of the attached pages.
 Sealed proposals shall be on file with:
 CITY CLERK
 10TH FLOOR - CITY HALL COMPLEX
 400 EAST STEWART AVENUE
 LAS VEGAS, NV 89101
 prior to 3:00 P.M., Tuesday, August 26, 1986.
 A sealed proposal received after that time, shall be returned unopened to the proposer as a late proposal.
 A pre-proposal conference is scheduled for Friday, July 25, 1986, at 9:00A.M., in
 CONFERENCE ROOM
 PURCHASING AND CONTRACTS DIVISION
 DEPARTMENT OF GENERAL SERVICES
 1ST FLOOR, CITY HALL COMPLEX
 400 EAST STEWART AVENUE
 LAS VEGAS, NV 89101
 The purpose of this conference is to discuss this Request for Proposals in detail and to consider any prospective proposer's concerns. Prospective proposers are urged to attend this pre-proposal conference.
 The City of Las Vegas asks prospective proposers to help in preparing for this extremely important pre-proposal conference. After reviewing the contents of the proposal thoroughly, prospective proposers are urged to communicate in writing their concerns about any aspect of the Invitation for Proposals. Your written communication should be addressed to:
 DAN R. PILKINGTON, DIRECTOR
 DEPARTMENT OF GENERAL SERVICES
 CITY OF LAS VEGAS
 400 EAST STEWART AVENUE
 LAS VEGAS, NV 89101
 702-386-6234
 Your written communication should arrive at the above address before 5:00 P.M. Las Vegas time, Monday, July 21, 1986. This will allow time for City Staff to review it and be prepared to address your concerns at the July 25th pre-proposal conference.
 Dated 7-2-86
J. E. Park
 J. E. Park, CFPD, Deputy Director
 Department of General Services
Dan R. Pilkington
 Dan R. Pilkington, Director
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CITY of LAS VEGAS

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MAYOR BILL BRIARE
COUNCILMEN
 RON LURIE
 AL LEVY
 BOB NOLEN
 W. WAYNE BUNKER
CITY ATTORNEY
 GEORGE F. OGILVIE
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