National Black Police Association To Hold 14th Annual Conference

The National Black Police Association. which represents over 35,000 Black Police Officers across the nation, will hold its fourteenth annual conference in Las Vegas, Nevada August 17 through August 23, 1986. Conference headquarters will be Caesars Palace Hotel, 3570 Las Vegas Boulevard, South, Las Vegas, Nevada. The theme for this years educational conference is "Balance the Scale of Justice." Conference activities will be highlighted by seminars dealing with such issues as substance abuse, human rights training, corrections, and Supreme Court recent decisions and their impact on Black police officers. Addressing the conference delegates will be an array of distinguished speakers from across the country.

The purpose of the National Black Police Association is to promote justice, fairness and

effectiveness in police work that extends to various law enforcement issues and its effects on the total community. In keeping with the theme of the conference, the events of the week have been designed to facilitate necessary communication and positive policecommunity relationships.

The local contact person for the conference is Cliff Davis, President of the Police Nevada Black Association.

The SENTINEL-VOICE, July 31, 1986

Immunizations set for children

Since Nevada law requires school children to be up-todate on their immunizations, now is a good time to check your child's immunization records and get those booster shots.

Children who haven't been completely immunized against childhood disease are at risk of contracting the seven serious, and sometimes deadly diseases measles, German meastes, polio, mumps, diptheria, whooping cough and tetanus. Clark County Health District officials report

Library Offers Two Voter Registration Sites

that with the exception of tetanus, these diseases are highly contagious and spread rapidly.

If you haven't checked your child's immunization records lately, compare your records to the schedule provided by the Clark County Health District.

If your child needs a booster, immunizations are available from physicians or **Clark County Health District** clinics. Public health clinics are open Monday through Friday at three locations: 625 Shadow Lane, Las Vegas; 102 E. Lake Mead Drive, Henderson and 3262 Civic Center Drive, North Las

Vegas. The Las Vegas clinic is open 8:30 a.m. to 4 p.m.; hours for the Henderson clinic are 8:30 a.m. to noon and 12:30 p.m. to 4 p.m. The North Las Vegas clinic is open 9 a.m. to noon and 12:30 p.m. to 3:30 p.m.

Immunization at public

CLARK COUNTY INVITATION TO BID

BID NO 889-86

DRAFTING SUPPLIES - ANNUAL BID

Bids will be received until opening at 3 PM. August 15, 1986, in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155. Specilications are available at the shown addres

Specifications are available at the above address. BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Publish: Las Vegas Sentinel-Voice, July 31, 1986

health clinics is provided without charge and no appointment is necessary. Parents should bring immunization, records to the clinic. Records must be checked prior to immunization.

The Public is invited to attend an **ORGANIZATIONAL MEETING ON SCOUTING** at the **Zion Methodist Church** 2108 N. Revere Street North Las Vegas on

> Wednesday, August 6 at 6:00 p.m.

Robert N. Patterson Scouting Coordinator Troop 515 **Boy Scouts of America**

WE NEED YOUR SUPPORT!

Residents who want to beat the August 2 cut-off date to register for the September Primary Election may do so at two locations in the Las Vegas-Clark County Library District.

The Flamingo Library (1401 E. Flamingo Rd.) will provide voter registration through Friday, Aug. 1 from

11 a.m. to 4 p.m. on the upper level of the library. Library volunteer and volunteer deputy registrar Joe Baird will be conducting the registration.

At the West Las Vegas Library (1702 N. "D" St.), Library Assistant Administrator Deborah Richards will register voters

Specifications and drawings are valiable at the above address in the mount of \$15 plus \$5 if mailed, neither

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Publish: Las Vegas Sentinel-Voice, July

of which are re

31, 1988

through Saturday, August 2 from 9 a.m. - 5 p.m.

To qualify to vote, one must be at least 18 years old by election day and a citizen of the United States. Other qualifications include residency in Clark County for 30 days and in one's precinct for 10 days prior to the election.

CLARK COUNTY

INVITATION TO BID BID NO. 890-86

SALE OF SURPLUS POLICE VEHICLES (AS IS, WHERE IS)

Bids will be received until opening at 3 PM, August 18, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger, Las Vegas, Nevada 89155. Specifications are available at the

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BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

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CLASSIFIEDADVERTISING

SUPPORT OUR **ADVERTISERS**

NURSE Tired of living in the city? Consider the beautiful, quiet coastal community of Florence. Siuslaw Care Center is looking for RN's, LPN's & CNA's -who are dependable, positive people. Come join our team! 1951 East 21st Street, Florence, OR 97439. 1-(503) 997-8436

Equal Opportunity Employer

CLARK COUNTY CONSTRUCTION SUPERINTENDENT

Clark County's Public Works Department is seeking a Construction Superintendent to accept responsibility for technical inspections and supervision of major contract construction projects. Any combination of education and experience equivalent to graduation from college with a degree in Civil Engineering and four (4) years of responsible civil engineering work and two (2) years of supervisory experience or certification as a **Registered Professional Engineer.**

Salary: \$30,250 to \$44,000 Last Day To Apply: August 5, 1986 **Apply To: Clark County Personnel Department** 225 Bridger Avenue, 9th Floor Las Vegas, NV 89155 (702) 386-4565

INDIAN SPRINGS IMPROVEMENT OF FISHER LANE - SKY ROAD TO MACFARLANT TOAD CLARK COUNTY INVITATION TO BID BID NO. CA 518-85

This project consists of constru street pavement, relocating traffic signs adjustment of sewer and water utilities and related items of work.

mated cost \$56.300 Prebid Conference: 10 AM, on August 14, 1986, in the office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor. 225 Bridger Avenue, Las Vegas, Nevada 89155.

3:00 PM, on August 25, 1985. In the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

INSPECTOR I (BUILDING) Clark County's Building Department is seeking a

CLARK COUNTY

CONSTRUCTION

above address.

qualified individual to inspect buildings for conformance to building codes. Equivalent to graduation from high school plus

completion of a formal building apprenticeship program and three (3) years experience in the building industry. Preference given to ICBO certification and inspection experience.

Salary: \$22,254 to \$29,289 Last Day To Apply: August 12, 1986 **Apply To: Clark County Personnel Department** 225 Bridger Avenue, 9th Floor Las Vegas, NV 89155 (702) 386-4565

AA/EOE/Including Handicapped

CLARK COUNTY COLLEG

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 5, **1986, FOR THE FOLLOWING:**

BID #87.0106.1 - ONE (1) VAN, EIGHT (8) PASSENGER

BID #86.JUL. 11 - ELEVATOR MAINTENANCE FOR CITY OF LAS VEGAS CITY HALL

SALE OF SURPLUS FIRE HOSE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, **1ST FLOOR, CITY HALL.**