

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

### THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

#### LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-083642-203	4020 Colusa Cir.	89110	\$38,500	3	1	Carport	2-4
332-099499-203	113-115 George	89106	\$30,000	4	2	None	2
NOTE: THIS IS A DUPLEX.							
332-128517-203	953 Hart Ave	89106	\$18,950	4	1½	None	2
332-130015-203	1900 Hart Ave.	89106	\$19,850	5	2	Carport	2
332-133416-703	613 W. Monroe Ave.	89106	\$19,500	3	1	None	2
332-129294-203	1208 Palm Terrace	89106	\$48,800	4	2	None	2
332-090237-203	317 Pershing Dr.	89107	\$52,000	3	2	Carport	2
332-125949-203	2904 Poplar Ave	89101	\$60,000	8	8	None	2-4
NOTE: THIS IS A FOURPLEX.							
332-123328-203	1721 E. St. Louis St.	89104	\$43,000	4	2	None	2

#### NORTH LAS VEGAS

332-121929-203	601 E. Bartlett	89030	\$21,000	3	1	Carport	2
332-102945-270	1601 N. Bruce	89030	\$26,600	4	1	None	2
332-082952-203	1801 E. Cheyenne Ave	89030	\$21,000	3	2	Carport	2

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

# HUD



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

#### LOOKING FOR MUSICIANS

2 Keyboard, 1 Lead Guitar  
1 Rhythm Guitar, 1 Base  
1 Drummer, 1 Percussionist  
2 Trumpets, 2 Saxes



CALL LUKE  
451-0694

**GREAT DECKED SPA**  
2 Bdrm, Family Rm Home  
Quiet Neighborhood  
Fenced — Mature Trees  
**\$59,000**  
Call "Tall Barb"  
Realty Center  
736-8551

#### CLARK COUNTY

**AIR-CONDITIONING, HEATING AND REFRIGERATION MECHANIC** — Under general supervision, performs skilled work in the installation, maintenance and repair of air-conditioning, heating and refrigeration systems. Completion of an apprenticeship program or trade school and three (3) years experience as an air-conditioning, refrigeration and heating repairperson.

**SALARY: \$21,413 to \$28,161**

Last Day To Apply: July 8, 1986

Apply To: Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155  
(702) 386-4565

#### NO COMPUTER SKILLS...

or just plain "NO SKILLS"?

Don't delay -- inquire today  
about learning a high-paying, satisfying job skill!

#### JOB TRAINING SERVICE

733-7078  
Mr. Perry

THE HOUSING AUTHORITY  
OF THE  
CITY OF LAS VEGAS  
420 North 10th Street  
386-2733

The Housing Authority of the City of Las Vegas will resume taking applications for the Section 8 Family and Senior Citizen Program Tuesday, July 1, 1986 through July 31, 1986.

Applications taken from 8:30 a.m. to 11:00 a.m. only.

The following information is required to make an application:

1. Nevada I D
2. Social Security
3. Birth Certificate of All Family Members
4. Proof of Income



Equal Housing Opportunity

**VA ASSUMABLE**  
3 Bdrm, 1¼ Bath  
Quiet Neighborhood  
Walled Back Yard  
**\$52,500**  
Call "Tall Barb"  
Realty Center  
736-8551

#### NEED A JOB?

Check these plus many more:

Automotive Machinist  
\$7.00 hour  
Auto Service Writer  
\$375.00 week + DOE  
Block and Brick Layer  
\$12.00 to \$15.00 hour  
House Painter  
\$7.00 to \$10.00 hour  
Paint and Body Worker  
\$5.00 hour + Commission  
Transport Agent  
\$52.92 day + Per Diem

Summer Jobs for Youth and Youths Seeking Summer Employment

Nevada Employment Security Department

135 S. 8th St., Las Vegas  
2827 Las Vegas Blvd. North  
North Las Vegas  
119 Water Street, Henderson

## BA HA'I

877-0377

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**CLARK COUNTY COMMUNITY COLLEGE**

CLARK COUNTY, NEVADA  
BID NO. CA 550-86  
SOFTBALL FIELD IMPROVEMENTS  
AT SUNSET PARK AND SILVERBOWL  
SPORTS COMPLEX  
INVITATION TO BID

This project consists of removing existing fencing and posts, furnish and install fencing, concrete work, and other related appurtenances.

Estimated Cost: \$90,000  
Prebid Conference: 10 a.m., June 24, 1986, in the Clark County General Services Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received until the Opening at 3 p.m., on July 7, 1986, in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address for the amount of \$5; plus \$3 if mailed, neither

of which is refundable.  
Published: Las Vegas Sentinel-Voice,  
June 26, 1986

**NOTICE TO CREDITORS AND OTHERS CONCERNED**  
Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on May 31, 1985, Contract Bid Number CA 920-83, between the County of Clark and Nevada Rock and Sand, for construction of the McCarran International Airport East Roadways, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN  
County Clerk  
and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
Published: Las Vegas Sentinel-Voice  
June 26, 1986

CLARK COUNTY, NEVADA  
Pursuant to N.R.S. 332.148, Notice is hereby given that no bids were received in response to Bid No. CA 536-86, Roof Repairs/Replacements on various County Buildings, and that the contract will be let without further formal bidding.

Published: Las Vegas Sentinel-Voice  
June 26, 1986

