## CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101 until and opened at 1:30 p.m., local time, on July 17, 1986, for Contract No. 2154, Project No. 8F-F-095-1 (25), construction of a portion of the Primary Highway System of Nevads on U.S. Highway 95 in Las Vegas from Russell Road to Tropicans Avenue, Clark County, a length of approximately 2.65 miles. D.B.E. and W.B.E. information shall be submitted no later than the time of opening of

proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADED, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING AN INTERCHANGE STRUCTURE WITH RAMPS, A BRIDGE STRUCTURE, GRADE SEPARATION STRUCTURES AND RETAINING WALLS, INSTALLING HIGHWAY LIGHTING AND SIGNAL SYSTEMS, PLACING AGGREGATE BASE, CEMENT TREATED BASE, PLANTMIX BITUMINOUS SURFACE, OPEN-GRADED PLANTMIX BITUMINOUS SUFACE AND PORTLAND CEMENT CONCRETE PAVEMENT. The minimum wage to be paid on this contract shall be as determined by the

Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of purchased at the Department of Transportation District Offices at Sparks and Las Vegas, Nevada. Additionally, plans and specifications may be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Sait Lake City. Utah, 84110; and 500 Rytand Street, Suite 300, Reno, Nevada, 83502; at the office of the F.W. Dodge Company, Graystone Building, 1850 East Flamingo Road, Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Novada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalitied bidders through the office of the undersigned. A fee of Twenty Ooltars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications exbelined on this basis are son-returnable and no returnd will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashler's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Transportation District Offices at Sparks

Right is reserved to reject any or all

Contractors desiring to bid on this work, if not aiready qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada

not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form

included by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (MRS624 as amended to date), that a contractor hold a valid date), that a contractor hold a valid license of a class cerresponding to the work to be done. Requests for license may be directed to the Secretary of the State Centractor's Board, 70 Linden Avenue, Reno, Nevada 69502.

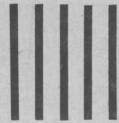
This is a Federal-aid project and as such, any contractor otherwise qualified

such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of laward of a nonecoling with the warrd of a

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity

actively cooperate with the Federa Highway Administration in al undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States be awarded only on the basis of the lowest responsive bid submitted by a

GARTH F. DULL, Deputy Directo Department of Transportation Carson City, Nevada 89712



## KASLER CORPORATION

requests subquotes from qualified DBE/WBE subcontractors on the following contract:

U.S. 95, LAS VEGAS FROM TROPICANA TO RUSSELL **NEVADA DEPT. OF TRANSPORTATION** BID DATE: July 17, 1986 at 1:30 PM

> KASLER CORP. P.O. Box 387 San Bernardino, CA 92402 714/884-4811

**An Equal Opportunity Employer** 

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 1, 1986, FOR THE **FOLLOWING:** 

BID #87.NOV.4 TWO-YEAR UNIFORM RENTAL CONTRACT, NOVEMBER 1, 1986, THROUGH OCTOBER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

## INVITATION TO RID

Sealed bids for Bid No. 86.0850.5 for construction of: FIRE SPRINKLER SYSTEM - FOURTH (4TH) FLOOR - CITY HALL, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time  $\underline{\text{July 1, 1986}}$ .

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT MO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

pre-bid conference concerning this project will be held on June 25, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$15,900.00 to \$17,500.00

June 13, 1986 Dan R. Pilkington, Director
Department of General Purchasing and Contracts Pivision

Development Rowley, Craig

LAS VEGAS CONVENTION AND VISITORS AUTHORITY FUNDED

INVITATION TO BID

Sealed bids for Bid No. 86.0850.1 for construction of: RENOVATION OF FOURTH (4TH) FLOOR - CITY HALL, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time July 1, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall-Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on June 25, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$16,800.00 to \$18,500.00.

Dated June 13, 1986 Tella Yan

Dan R. Pilkington, Director Department of General Services

of Design a Craig Rowley, Chief Purchasing and Contracts Division

LAS VEGAS CONVENTION AND VISITORS AUTHORITY FUNDED