

The ADVANCER

The AOIP Family & Community Reading Newspaper

The ADVANCER is the property of the national Assault On Illiteracy Program (AOIP)—an NAMD-inspired program—and is AOIP's official umbrella-type remediation instrument. In addition to the Title I-type classes for which it is designed primarily, it is to be used in all AOIP programs and projects. All literacy-enhancement programs of AOIP-participating organizations are considered a part of AOIP.

The ADVANCER is prepared largely by the teachers in the National Sorority of Phi Delta Kappa, Inc. under the direction and guidance of the Professional Education Committee of which Carrie Haynes and Winnie Palmer are Co-Chairpersons. They are assisted, with helpful cooperation, by the teachers and other professionals in Alpha Kappa Alpha Sorority, Inc.

These highly-trained and deeply committed teachers—along with others in the more than 80 national organizations comprising AOIP—have far more concentrated experience than any other educators with Title I-type students. By focusing *The ADVANCER* primarily on such extraordinary needs, the supportive concerns of all other students are embraced automatically.

Regional Chairpersons of The ADVANCER Sub-Committee (A regional Project of The National Sorority of Phi Delta Kappa, Inc.)

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FEATURE WRITERS

Members of the following chapters of the National Sorority of Phi Delta Kappa have made contributions to various issues of *The ADVANCER*. We welcome contributions to this AOIP family and community newspaper. Please send your contributions to the address listed below.

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National offices for the AOIP Family & Community Reading ADVANCER are at 410 Central Park West (PH-C), New York, NY 10025. (212) 867-0898.



CHARITY (chair'-uh-tee)—**n.** The giving of money to help the poor or needy.

DEFEND (di-fend')—**v.** To speak or act in support of.

DETAIL (di-tail')—**n.** A small group of persons sent on some special duty.

HUMILIATION (hyoo-mil'-ee-ay-shun)—**n.** Something that makes a person feel very ashamed.

HYDRANT (hy'-drunt)—**n.** A wide covered pipe that sticks out of the ground and is attached to a water main.

INJUSTICE (in-jus'-tis)—**n.** Something that is not fair.

MUTINY (myoo'-tuh-nee)—**n.** An open rebellion against authority.

PRESERVE (pri-zurv')—**v.** To keep or protect.

RECOGNIZE (rek'-uh-nize)—**v.** To understand and accept something to be true.

RESCUE (res'-kyoo)—**v.** To save or free.

RIGID (rij'-id)—**adj.** Not changing; stiff.

SIREN (sy'-run)—**n.** A kind of whistle with a loud, shrill sound.

UNIT (yoo-nit)—**n.** A single person or group that is part of a large group.

PUZZLE ANSWERS

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|------------|--------------|
| 1. JAMES | 7. SENATOR |
| 2. LUCY | 8. MANHATTAN |
| 3. DEFENSE | 9. PUBLIC |
| 4. RIGHTS | 10. INDIES |
| 5. HAVEN | 11. YORK |
| 6. MODEL | |

A Message to Teachers and Tutors

It is important to know that the primary purposes of this "fun to learn" newspaper, known as *The ADVANCER*, include the following:

1. To serve as a supplemental—not a basal—reading-motivational and comprehension-enhancement tool;
2. To help rebuild the pride or sense of worth so deliberately and systematically stripped from Black families generations ago but which still remain unredressed to such a large degree today that many Black young students and adults have little or no will to learn or achieve;
3. To enable Hispanic students and their parents to better understand that America is their home whether they were born in the Continental United States or not...and that they have a rich heritage upon which to build a bright future;
4. To maximize parental and other adult involvement by inserting *The ADVANCER* within the adult-oriented local cooperating community-building newspaper; And,
5. To assist in gaining a better racial understanding by students (mainly other Whites) in appreciating to a greater degree those aspects of the Black and Hispanic cultures which have been distorted so greatly and which remain unredressed to this day.

Did You Know That...

The Booker T. Washington Foundation was founded by the National Business League in 1967. This organization helps **developing** communities and countries to find better ways of living. The foundation has offices in 15 cities in the United States and two foreign countries.

We should thank our community-building organizations for their efforts to make life better for Black people.