

CLASSIFIED ADVERTISING

**CLARK COUNTY, NEVADA
INVITATION TO BID
LIFE SAFETY PHASE III
BID NUMBER CA 549-86**

This project consists of demolition of the old Clark County Jail located in the Courthouse Building.

Estimated cost: \$800,000.
Prebid Conference: 1:30 p.m. on June 16, 1986 in the Purchasing Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue.

Bids will be received until opening at 3:00 p.m. on June 27, 1986 in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$40 plus \$10 if mailed, neither of which is refundable.

Board of County Commissioners
Clark County, Nevada
Published: Las Vegas Sentinel-Voice,
June 19, 1986

W.B.E. Information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT
CONSISTS OF: GRADING THE ROAD, INSTALLING DRAINAGE STRUCTURES, CONSTRUCTING AN INTERCHANGE STRUCTURE WITH RAMPS, A BRIDGE STRUCTURE, GRADE SEPARATION STRUCTURES AND RETAINING WALLS, INSTALLING HIGHWAY LIGHTING AND SIGNAL SYSTEMS, PLACING AGGREGATE BASE, CEMENT TREATED BASE, PLANTMIX BITUMINOUS SURFACE, OPEN-GRADED PLANTMIX BITUMINOUS SURFACE AND PORTLAND CEMENT CONCRETE PAVEMENT.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices at Sparks and Las Vegas, Nevada. Additionally, plans and specifications may be examined but not purchased at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 500 Ryland Street, Suite 300, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, Graystone Building, 1850 East Flamingo Road,

Suite 107, Las Vegas, 89109; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond,

a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.
Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS624 as amended to date), that a contractor hold a valid

license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of

Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an

irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, Deputy Director
Department of Transportation
Carson City, Nevada 89712

**ADVERTISEMENT FOR BIDS
THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS
AT 3:00 P.M., ON JUNE 24, 1986, FOR THE
FOLLOWING:**

**BID #86.1240.1 PRECOOLERS FOR AIR CONDITIONING
UNITS**

**A BID BOND, IF REQUIRED BY THE INVITATION TO
BID, SHALL BE IN THE FORM OF A BID BOND,
CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE
BID AND SHALL BE ENCLOSED WITH THE
PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS
ADVERTISEMENT MAY BE EXAMINED AND OBTAINED
AT THE OFFICE OF THE PURCHASING AND
CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.**

**INVITATION TO BID
4 SUPERVANS**

Bids will be received by the Economic Opportunity Board of Clark County (EOB) until June 30, 1986, 3:00 P.M. for purchase of 4 fifteen-passenger current year Model Supervans.

Specifications may be requested by calling 647-2010. Bids will be received at EOB Administration, 2228 Comstock Drive, Las Vegas, Nevada 89030. Envelope must be sealed and marked "SUPERVAN BID".

**BIDS WANTED FOR HIGHWAY
IMPROVEMENT NOTICE TO
CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at their District I Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101 until and opened at 1:30 p.m., local time, on July 17, 1986, for Contract No. 2154, Project No. BF-F-095-1 (25), construction of a portion of the Primary Highway System of Nevada on U.S. Highway 95 in Las Vegas from Russell Road to Tropicana Avenue, Clark County, a length of approximately 2.65 miles. D.B.E. and

ADDENDUM #1

DATE: June 11, 1986
SUBJECT: Carson/Spencer Drainage Improvements; Offsite Improvements on Bruce Street at Fremont Street Bid #86.1715.16

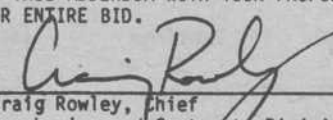
NOTICE TO BIDDERS

The following additions, deletions, and/or changes shall be made and incorporated in the subject invitation:

- Reference: INVITATION TO BID - Bid Opening Time and Date - Page - i -
DELETE: Bid Opening of June 17, 1986 at 3:00 P.M.
INSERT: BID OPENING OF JULY 8, 1986 AT 3:00 P.M.
- Reference: BIDDER INFORMATION - CALENDAR OF EVENTS - Page - ii -
DELETE: PUBLIC BID OPENING JUNE 17, 1986
**3:00 P.M.
INSERT: PUBLIC BID OPENING JULY 8, 1986
**3:00 P.M.
- Reference: BID FORM - Page 33
DELETE: Date June 17, 1986
INSERT: Date July 8, 1986

All other terms and conditions shall remain the same.

NOTE: FAILURE TO SIGN AND SUBMIT THIS ADDENDUM WITH YOUR PROPOSAL MAY BE CAUSE FOR REJECTION OF YOUR ENTIRE BID.


Craig Rowley, Chief
Purchasing and Contracts Division

Date _____ (Contractor/Bidder)

By _____

INVITATION TO BID

Sealed bids for Bid No. 86.0850.3 for construction of: CITY HALL RENOVATION - 5TH FLOOR - D.E.U.D., will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time June 24, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.


Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

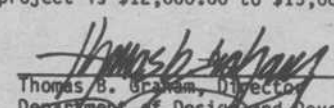

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on June 12, 1986, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$12,000.00 to \$15,000.00.

Dated May 20, 1986


Dan R. Pilkington, Director
Department of General Services


Thomas B. Graham, Director
Department of Design and Development

J. E. Park, CPO, Deputy Director
Department of General Services