

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING.

HENDERSON

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-119760-261	418 Cindy Place	89015	\$45,000	3	2	Garage	1
332-124770-570	525 Holick Ave.	89015	\$65,000	3	2	Garage	1
332-123070-203	1601 Lorna Drive	89015	\$37,500	2	1½	Garage	1
332-122287-503	539 Sellers Place	89015	\$30,450	1	1½	Carport	1

NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$50.00 IN ADDITION TO MONTHLY PAYMENT.

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
332-101448-203	1924 Allen Lane	89106	\$56,000	11	7	None	2
332-123329-203	6528 Burgundy Way	89107	\$52,000	3	2	Garage	2
332-097369-270	3412 Drover	89101	\$34,000	2	2	Garage	2-4
332-099499-203	113-115 George Place	89106	\$31,500	4	2	None	2
332-128517-203	953 Hart Ave.	89106	\$19,950	4	1½	None	2
332-130015-203	1900 Hart Ave.	89106	\$20,900	5	2	Carport	2
332-135007-703	2616 Jansen	89101	\$35,500	3	1½	None	2
332-123532-203	1610 Marlin	89101	\$31,200	4	3	None	2
332-106596-203	1027 Palm St.	89104	\$29,100	2	1	None	2-4
332-129294-203	1208 Palm Terrace	89106	\$51,300	4	2	None	2

NORTH LAS VEGAS

332-102945-270	1601 N. Bruce	89030	\$28,000	4	1	None	2
332-114020-203	1936 Hart	89030	\$16,150	4	2	Carport	2

HENDERSON

332-130426-203	139 Dogwood St.	89015	\$28,500	3	1	None	2
332-133702-203	318 Nebraska	89015	\$27,000	2	1	None	2

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

HUD
DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

PUBLIC NOTICE

Notice is hereby given that on June 30, 1986, contracts of insurance providing Excess Liability coverage and Excess Workers' Compensation coverage to Clark County will expire.

Published: Las Vegas Sentinel-Voice
May 29, 1986

CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA 547-86

FULL-SERVICE WATER
TREATMENT PROGRAM FOR AIR
CONDITIONING SYSTEMS LOCATED AT
AIRPORT

THIS CONTRACT WILL PROVIDE A FULL-SERVICE WATER TREATMENT PROGRAM INCLUDING ALL LABOR AND MATERIALS FOR THE AIR CONDITIONING SYSTEMS LOCATED AT MCCARRAN INTERNATIONAL AIRPORT, COMMENCING JULY 1, 1986 AND TERMINATING JUNE 30, 1987, WITH OPTIONS TO RENEW FOR TWO ADDITIONAL ONE-YEAR PERIODS.

The Prebid Conference will be held at McCarran International Airport Conference Room, Las Vegas, Nevada 89111 at 1:30 PM on the 4th day of June, 1986. The purpose of the Conference is to review and discuss the specifications. A walk-through of the site will be conducted after the Prebid Conference.

Bids will be received until opening at 3 PM, June 16, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If plans and specifications are to be mailed there is a \$5 mailing charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
May 29, 1986

CLARK COUNTY, NEVADA INVITATION TO BID

FULL-SERVICE MAINTENANCE
PROGRAM FOR AIR CONDITIONING
SYSTEMS LOCATED AT AIRPORT

THIS CONTRACT WILL PROVIDE A FULL-SERVICE MAINTENANCE PROGRAM INCLUDING ALL LABOR, MATERIALS FOR THE AIR CONDITIONING SYSTEMS LOCATED AT MCCARRAN INTERNATIONAL AIRPORT, COMMENCING JULY 1, 1986 AND TERMINATING JUNE 30, 1987, WITH OPTIONS TO RENEW FOR TWO ADDITIONAL ONE-YEAR PERIODS.

The Prebid Conference will be held at McCarran International Airport Conference Room, Las Vegas, Nevada 89111 at 10 AM on the 4th day of June, 1986. The purpose of the Conference is to review and discuss the specifications. A walk-through of the site will be conducted after the Prebid Conference.

Bids will be received until opening at 3 PM, June 16, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address at no charge. If plans and specifications are to be mailed there is a \$5 mailing charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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LAS VEGAS METROPOLITAN POLICE DEPARTMENT

CLARK COUNTY
INVITATION TO BID
BID NO. 876-86

PHOTOGRAPHIC COLOR PRINTER
Bids will be received until opening at 3 PM, June 9, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.
Published: Las Vegas Sentinel-Voice
May 29, 1986

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 106.228, Nevada Statutes, notice is hereby given that on April 17, 1986, Contract Bid Number CA 450-85, between the County of Clark and Wells Cargo, Inc., for Reconstruction and/or Overlay of Selected Streets in Clark County, Nevada, Phase II, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this

contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County
Commissioners, Clark County,
Nevada

Published: Las Vegas Sentinel-Voice
May 29, 1986

Nice Home in Regal Estates.

One year old roof.
4 bedroom, 2 bath.
3 refrigeration units for low power bills
Owner still upgrading; anxious to sell.
1948 square feet.
Desirable family home needs new financing.
Priced to sell at \$59,000.
Call Shirley Whitney, Realtor
Coldwell Banker
871-9500 or 382-0776

FOR SALE MOVIE THEATER

LOCATED AT: 2401 W. BONANZA
SEATING FOR 300
COMPLETE SNACK BAR
PLUS ALL PROJECTION
EQUIPMENT
FOR FURTHER INFO AND VIEWING
CALL 386-0120
ASK FOR EDDIE

NOTICE NUCLEUS PLAZA, INC.

is soliciting bids from contractors to renovate 14,250 square feet of space in the Nucleus Plaza Shopping Center. The space will be used for offices by the Southern Nevada Employment and Training Program.

The renovation is being funded by a loan from the City of Las Vegas Community Development Block Grant Program.

Bid packages and additional information may be obtained from:

MR. JOHN EDMOND
940 WEST OWNES
LAS VEGAS, NEVADA 89106
(702) 646-0220