

# WARD

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district should have a black representative.

The Rev. Jesse D. Scott, president of the Las Vegas branch of the NAACP, agreed.

"We just want to have representation in our city government," Scott said.

After listening to the concerns, Councilman Al Levy said he would meet with McMillian, Scott and unsuccessful council candidate Lois Larson on Friday morning to consider new boundaries.

Deputy City Manager Randy Walker, who helped determine the proposed boundaries, told councilman that it would be difficult to add new election precincts to Ward 3 without exceeding the 5 percent limit.

Walker said the new boundaries had to be drawn up because growth in the northwest portion of the city had increased Ward 4 to be more than 55,000 residents, compared with almost 44,000 in Ward 1, slightly more than 50,000 in Ward 2 and more than 48,000 in Ward 3.

## Metro schedules road checkpoint

Metropolitan Police plan to set up a roadblock to check for drunken drivers on Lake Mead Boulevard during the Memorial Day weekend, a traffic bureau spokesman said.

The checkpoint, scheduled for Sunday, will be located five miles east of Nellis Boulevard.

Police said the checkpoint is planned to coincide with the large crowds that are traditionally drawn to Lake Mead during the Memorial Day holiday.

Officers hope their checkpoint will deter drivers before they get into their cars if they are drunk.

Drivers will be questioned by officers at the checkpoint but they will not be asked to get out of the car unless the officer suspects intoxication.

## Arizona Governor signs in King's state holiday

PHOENIX—Gov. Bruce Babbitt, appearing before a packed Baptist church, signed an executive order Sunday designating the third Monday of January a state holiday in honor of slain civil

# LELAND

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elected as Chairman of the Congressional Black Caucus for the 99th Congress. The CBC has become a strong national voice for Black America and a potent legislative force in the House of Representatives.

Congressman Leland is a native Texan and a product of the Texas educational system. He graduated from Texas Southern University in Houston with a bachelor of science degree in pharmacy. He was an instructor of Clinical Pharmacy at his alma mater.

The Top Ladies of Distinction is a national service-oriented organization composed of Ladies of diverse interests and talents who have a continuing commitment to service. Each chapter of Top Ladies of Distinction sponsors a youth group and executes programs that are conducive to the status of women, senior citizens and community beautification.

All three of these organizations are committed to programs of service, charity and community pride. It was only proper that they chose to cooperate in the proceedings of the 1986 Banquet. Banquet tickets are tax deductible and can be purchased for \$25 each at the following locations: Hair Unlimited Barber, 1000 No. Highland Dr., The Religious Emporium, 1322 1/2 No. "D" St., Jet Away Travel and Tours, 4020 So. Maryland Parkway, Travel Planners, Inc., 2466 E. Desert Inn Rd., Downtown Art and Gift Gallery, 321 So. Las Vegas Blvd.

Dress for this affair is preferably summer formal or semi formal.

rights leader Martin Luther King Jr.

Hundreds of worshippers at First Institutional Baptist Church in Phoenix gave Babbitt a standing ovation after he signed the order.

Babbitt's executive order will circumvent the Legislature's defeat of a bill to establish a special day in honor of King.

Lawmakers, who balked at the idea of another paid holiday for state employees, wrestled during the last session with a proposal that would have abolished Washington's Birthday and Lincoln's Birthday in favor of a signal Presidents' Day, then replaced the second day with a day to honor King.

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. 873-86**

**FURNISH AND INSTALL TWO (2) ROTARY FILES**

Bids will be received until opening at 3 PM, June 5, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice May 22, 1986

**INVITATION TO BID**  
**NO. CA 542-86**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, day of June, 1986 and said bids will be opened and publicly read immediately thereafter in the conference room at the above address, on the same day for:

**McCARRAN INTERNATIONAL AIRPORT**  
 Taxiway "B" Jet Blast Widening

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. Each set of plans and specifications will cost \$15.00, none of which is refundable. In addition, a nonrefundable fee of \$10.00 per set is required if the documents are to be mailed.

Copies of these documents may be examined at: Clark County Purchasing, McCarran International Airport.

Bids proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope as described in the instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 10:00 A.M. Local Time, on the date of May 22nd, 1986, in the offices of the Director of Aviation, McCarran International Airport.

By order of the Board of Commissioners, Clark County, Nevada. Loretta Bowman, County Clerk and Ex-Officio, Clerk of the Board of Clark County Commissioners Clark County, Nevada

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. 874-86**

**PORTABLE, MOBIL AND BASE STATION RADIOS AND ACCESSORIES**

**PREBID CONFERENCE: 10 AM,**  
 May 29, 1986

Bids will be received until opening at 3 PM, June 9, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice May 22, 1986

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 437 entitled "Water Quality Sampling Stations Phase II" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on June 4, 1986, at which time they will be publicly opened and read.

Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$15.00 and includes one set of full-size drawings. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.

The site of the work is located within the City of Las Vegas and Clark County right-of-way, existing utility easements, and Las Vegas Valley Water District easements. The work consists of manufacturing and installing, at locations designated in these specifications, ten (10) water quality sampling stations and, further, the manufacturing of two (2) water quality sampling stations and delivering them to the offices of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 437 shall be completed within 60 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1985, through September 30, 1986, as issued by the State of Nevada, Office of the Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the rights to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. 875-86**

**LAUNDRY EQUIPMENT**

Bids will be received until opening at 3 PM, June 6, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice May 22, 1986

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 460 entitled "Polyethylene Service Lateral Replacement FY 85/86" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 until 2:00 p.m. on June 5, 1986, at which time they will be publicly opened and read.

Contract Volumes consisting of contracts documents and specifications may be obtained at the above state office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume, and the complete volume submitted.

The site of the work is located within the City of Las Vegas rights-of-way as approximately bounded by Alta Drive, Lorenzi Boulevard, Lowden Lane, Deerbrook Lane, Hyde Avenue, Newcomer Street, Celeste Avenue, and Torrey Pines Drive. The work consists of the replacement of approximately 300 existing three-quarters (3/4) inch and/or five-eighths (5/8) inch water services assemblies.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 460 shall be completed within 150 calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on contracts whose cost as a whole exceeds \$100,000.00. Said prevailing wage rates effective October 1, 1985, through September 30, 1986, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

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Contract Volumes consisting of contract documents, specifications and reduced drawings, and full-size drawings may be obtained at the above stated office of the Clark County Purchasing Department. The non-refundable cost for each Contract Volume is \$15.00 and includes one set of full-size drawings. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete volume submitted.

The site of the work is located within the City of Las Vegas and Clark County right-of-way, existing utility easements, and Las Vegas Valley Water District easements. The work consists of manufacturing and installing, at locations designated in these specifications, ten (10) water quality sampling stations and, further, the manufacturing of two (2) water quality sampling stations and delivering them to the offices of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

The Contractor shall be required to commence work under this contract within 30 calendar days after the date of the Notice to Proceed. All work under Contract No. 437 shall be completed within 60 consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1985, through September 30, 1986, as issued by the State of Nevada, Office of the Labor Commissioner, are included in the contract specifications.

Prospective bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or Cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the rights to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Water District may require.

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**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. 872-86**

**OPEN OFFICE SYSTEMS**

Bids will be received until opening at 3 PM, June 6, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

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**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. CA 525-86**

**RED ROCK WASH DETENTION BASIN**

This project consists of 63+ foot high earth filled dam and access road, a reinforced concrete spillway structure with a crest length of 600 feet, an outlet works that includes a trash rack and approximately 550 feet of reinforced concrete box culvert, and all appurtenant structures and work. The site is located in the east half of Section 3, Township 21 South, Range 59 East. Access to the site is a via West Charleston Boulevard.

Estimated cost \$4,700,00

Prebid Conference: 10:00 AM, on June 2, 1986, in the Conference Room of the Airport Engineering Office, Department of Public Works, 5051 Paradise Road, Las Vegas, Nevada 89119.

Bids will be received until opening at 3:00 PM, on June 19, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$35 plus \$15 if mailed, neither of which are refundable.

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**CLARK COUNTY**  
**INVITATION TO BID**  
**BID NO. CA 546-86**

**PURCHASE OF IBM TELEPROCESSING EQUIPMENT**

Bids will be received until opening at 3 PM, June 5, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

PREBID CONFERENCE: May 23, 1986 at 1:30 PM, at the above address.

Specifications are available for pick up, free of charge, at the above address, or call (702) 386-4427 for mailing.

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# GREATER VOTES, GREATER POWER