

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

### LAS VEGAS

| Case Number  | Address                  | Zip Code | Listed Offer Price | BR | BA | Garage | Code |
|--|--------------------------|----------|--------------------|----|----|--------|------|
| 332-113861-203   | 5626 E. White Cap St.    | 89110    | \$46,500           | 2  | 1  | Garage | 1    |
| 332-120681-534   | 1120 'B' Willow Tree Dr. | 89128    | \$43,000           | 1  | 1½ | Garage | 1    |
| NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$75.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION AVAILABLE. |                          |          |                    |    |    |        |      |
| 332-106487-261   | 4739 Yuma Ave.           | 89104    | \$50,000           | 3  | 2  | None   | 1-4  |

### NORTH LAS VEGAS

|                           |                     |       |          |   |    |         |     |
|---------------------------|---------------------|-------|----------|---|----|---------|-----|
| 332-126821-203            | 3607 E. Alto        | 89030 | \$42,000 | 3 | 2  | Garage  | 1   |
| 332-120543-203            | 3755 Blue Lake Ave. | 89030 | \$37,000 | 3 | 2  | None    | 1   |
| 332-102462-203            | 9 Britz Circle      | 89030 | \$61,000 | 6 | 3  | None    | 1   |
| NOTE: THIS IS A TRI-PLEX. |                     |       |          |   |    |         |     |
| 332-126926-203            | 4032 Linley Ct.     | 89030 | \$42,000 | 3 | 2  | Carport | 1   |
| 332-128681-203            | 1817 Renada Circle  | 89030 | \$45,000 | 3 | 2  | Garage  | 1   |
| 332-131667-203            | 2545 Salt Lake St.  | 89030 | \$32,000 | 3 | 1  | None    | 1   |
| 332-074472-203            | 2804 Samantha Ct.   | 89030 | \$28,000 | 4 | 1½ | None    | 1-4 |
| 332-135790-203            | 2608 Vana Ave.      | 89030 | \$34,000 | 3 | 2  | None    | 1   |

### HENDERSON

|  |                   |       |          |   |   |        |   |
|--|-------------------|-------|----------|---|---|--------|---|
| 332-125532-203   | 534 Crony Ave.    | 89015 | \$65,000 | 2 | 2 | Garage | 1 |
| 332-135722-703   | 344 Esquina Drive | 89015 | \$79,000 | 3 | 2 | Garage | 1 |
| 332-082736-203   | 329 Van Wagenen   | 89015 | \$26,000 | 2 | 1 | None   | 1 |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$57.00 IN ADDITION TO MONTHLY PAYMENT. |                   |       |          |   |   |        |   |

## THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

### LAS VEGAS

| Case Number                | Address               | Zip Code | Listed Offer Price | BR | BA | Garage  | Code |
|----------------------------|-----------------------|----------|--------------------|----|----|---------|------|
| 332-134377-203             | 1904 Allen Lane       | 89106    | \$58,000           | 11 | 7  | None    | 2    |
| NOTE: THIS IS A FOUR-PLEX. |                       |          |                    |    |    |         |      |
| 332-063770-203             | 850 Bartlett Ave.     | 89106    | \$13,500           | 4  | 2  | None    | 2    |
| 332-118338-203             | 5768 Burnham Ave.     | 89119    | \$51,500           | 3  | 3  | None    | 2    |
| 332-092839-203             | 4823 Iowa Ave.        | 89107    | \$36,600           | 1  | 1  | None    | 2    |
| 332-088464-203             | 1709 Lamplighter Lane | 89104    | \$42,000           | 3  | 2  | Garage  | 2-4  |
| 332-105703-270             | 2218 E. Oakey Blvd.   | 89104    | \$26,900           | 4  | 2  | None    | 2    |
| 332-125200-203             | 1949 Susan Ave.       | 89106    | \$28,000           | 3  | 1½ | Carport | 2    |
| 332-121551-203             | 3995 Syracuse Drive   | 89121    | \$71,000           | 4  | 2  | None    | 2-4  |

### NORTH LAS VEGAS

|                         |                     |       |          |   |   |      |   |
|-------------------------|---------------------|-------|----------|---|---|------|---|
| 332-082281-203          | 2513 Arrowhead Ave. | 89030 | \$20,000 | 2 | 2 | None | 2 |
| NOTE: THIS IS A DUPLEX. |                     |       |          |   |   |      |   |

Continued Next Column

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

### NORTH LAS VEGAS

| Case Number  | Address              | Zip Code | Listed Offer Price | BR | BA | Garage  | Code |
|--|----------------------|----------|--------------------|----|----|---------|------|
| 332-071964-203   | 2532 'B' Bulloch St. | 89030    | \$21,000           | 3  | 1½ | None    | 2    |
| NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$28.14 IN ADDITION TO MONTHLY PAYMENT. |                      |          |                    |    |    |         |      |
| 332-092399-203   | 2420 Colton Ave.     | 89030    | \$26,000           | 3  | 1  | None    | 2    |
| 332-091332-203   | 1304 Dogwood         | 89030    | \$21,000           | 3  | 2  | None    | 2    |
| 332-033954-203   | 2647 San Marcos Ct.  | 89030    | \$29,000           | 3  | 2  | Carport |      |

### BLUE DIAMOND

|                |            |       |          |   |    |      |     |
|----------------|------------|-------|----------|---|----|------|-----|
| 332-134254-203 | 14 Carrito | 89004 | \$28,900 | 3 | 1½ | None | 2-4 |
|----------------|------------|-------|----------|---|----|------|-----|

## NOTE: ON ALL INSURED SALES CONTRACTS THE FOLLOWING STATEMENT MUST BE INSERTED ON ADDENDUM 1:

*IF THIS SALE IS TO BE FINANCED BY AN FHA-INSURED MORTGAGE, THE ACCEPTANCE OF THIS CONTRACT BY HUD IS CONTINGENT UPON THE AUTHORITY OF HUD TO INSURE THE MORTGAGE AT THE TIME THE SALE IS CLOSED.*

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



# HUD



DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY  
INVITATION TO BID  
BID NO. 865-86  
BACKHOE TRAILERS  
PREBID CONFERENCE: 10 AM,  
May 22, 1986

Bids will be received until opening at 3 PM, June 5, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155. Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
Published: Las Vegas Sentinel-Voice  
May 15, 1986

LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. CA 539-86

PORTABLE AIR COMPRESSORS  
PREBID CONFERENCE: 10:00 A.M.,  
May 13, 1986 at the location listed below  
Bids will be received until opening at 3 PM, May 29, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address at no charge.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
Published: Las Vegas Sentinel-Voice  
May 15, 1986

CLARK COUNTY  
INVITATION TO BID  
BID NO. CA 526-86  
SPRING VALLEY STORM DRAIN

This project consists of storm drain pipe, street pavement, curb and gutter, sidewalk and other related work necessary for a complete and functional facility.

ESTIMATED COST: \$350,000.00  
Pre-Bid conference: 10:30 am, on May 22, 1986, in the Conference Room of the Clark County Airport Engineering Building, 5051 Paradise Road, Las Vegas, Nevada 89119.

Bids will be received until opening at 3:00 pm, on June 5, 1986, in the Office of the Clark County Director of Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications and drawings are available at the above address in the amount of \$20 plus \$5 if mailed, neither of which are refundable.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
May 15, 1986

NOTICE TO CREDITORS  
AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on April 8, 1986, Contract Bid Number CA 456-86, between the County of Clark and Raiger Construction Company, for construction of the Addition to the Catholic Community Services Food

Storage Area, within the County of Clark, State of Nevada, has been completed. All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Loretta Bowman, County Clerk  
and ex-Officio Clerk of the  
Board of Clark County  
Commissioners, Clark County,  
Nevada

Published: Las Vegas Sentinel-Voice  
May 15, 1986

CLARK COUNTY  
INVITATION TO BID  
BID NO. 871-86

OFFICE SUPPLIES--SEMI-ANNUAL BID  
Bids will be received until opening at 3 PM, June 5, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**IT PAYS  
TO  
ADVERTISE**