

CLASSIFIED ADVERTISING

INVITATION TO BID
NO. CA 541-86
ESTIMATED COST: \$250,000

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155, until the hour of 3:00 P.M., Local Time, on the 2nd day of June, 1986 and said bids will be opened and publicly read immediately thereafter in the conference room at the above address, on the same day for:

McCARRAN INTERNATIONAL AIRPORT MAINTENANCE WAREHOUSE--BELL DRIVE #547

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. Each set of plans and specifications will cost \$25.00, none of which is refundable. In addition, a nonrefundable fee of \$10.00 per set is required if the documents are to be mailed.

Copies of these documents may be examined at: Clark County Purchasing McCarran International Airport

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope as described in the instructions to Bidders. Bidders are encouraged to attend a pre-bid conference to be held at 2:00 P.M., Local Time, on the date of May 19, 1986, in the offices of the Director of Aviation, McCarran International Airport.

By order of the Board of Commissioners, Clark County, Nevada
Loretta Bowman, County Clerk and Ex-Officio
Clerk of the Board of Clark County Commissioners Clark County, Nevada
Published: Las Vegas Sentinel-Voice May 15, 1986

May 19th, 1986, in the offices of the Director of Aviation, McCarran International Airport.

By order of the Board of Commissioners, Clark County, Nevada
Loretta Bowman, County Clerk and Ex-Officio
Clerk of the Board of Clark County Commissioners Clark County, Nevada
Published: Las Vegas Sentinel-Voice May 15, 1986

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By order of the Board of Commissioners, Clark County, Nevada Loretta Bowman, County Clerk and Ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Published: Las Vegas Sentinel-Voice May 15, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 866-86
HANDHELD PORTABLE RADIOS
AND ACCESSORIES
Bids will be received until opening at 3

PM, June 2, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice May 15, 1986

INVITATION TO BID
NO. CA-540-86
ESTIMATED COST: \$190,000

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Director of Purchasing, Bridger Building, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155, until the hour of 3:00 P.M., Local Time, on the 2nd day of June, 1986 and said bids will be opened and publicly read immediately thereafter in the conference room at the above address, on the same day for:

McCARRAN INTERNATIONAL AIRPORT

Which must conform to plans and specifications which are to be obtained at the office of the Clark County Director of Purchasing at the above address. Each set of plans and specifications will cost \$25.00, none of which is refundable. In addition, a nonrefundable fee of \$10.00 per set is required if the documents are to be mailed.

Copies of these documents may be examined at: Clark County Purchasing--10th Floor
Department of Aviation McCarran Int. Airport--Const. Notebook
Bid proposals must be submitted on the

FOR SALE

MOVIE THEATER

LOCATED AT: 2401 W. BONANZA

SEATING FOR 300

COMPLETE SNACK BAR

PLUS ALL PROJECTION EQUIPMENT

FOR FURTHER INFO AND VIEWING

CALL 386-0120

ASK FOR EDDIE

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on May 20, 1986, for the following:

BID #86.1770.5 Traffic Signal Poles, Arms, Pullboxes and Signal Heads

BID #87.JUL.4 Annual Liquid Chlorine Contract, July 1, 1986, through June 30, 1987

BID #87.JUL.7 Annual Liquid Aluminum Sulfate Contract, July 1, 1986, through June 30, 1987

BID #87.JUL.8 Annual Asphaltic Concrete Contract, July 1, 1986, through June 30, 1987

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Division, 1st floor, City Hall.

INVITATION FOR BIDS - 2ND PHASE

Sealed bids for Bid No. REVISED 86.1230.1, for furnishing: **TWELVE (12) EACH 24-PASSENGER TROLLEY VEHICLES**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time June 10, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON JUNE 10, 1986.

All documents pertinent to this advertisement may be examined and obtained at:

OFFICE OF THE PURCHASING AND CONTRACTS DIVISION
FIRST FLOOR - CITY HALL COMPLEX
LAS VEGAS, NV 89101

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

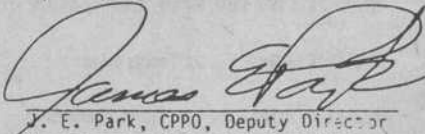
Prospective bidders are requested to direct any questions concerning this bid to Mr. J. E. Park, Deputy Director, Department of General Services, at 386-6231, between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday; or Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, in Mr. Park's absence.

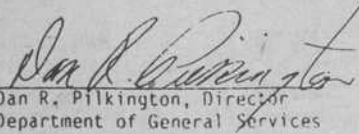
The Owner reserves the right to waive any informalities, or to reject any or all bids. Each bidder must deposit with his bid, security in the amount of ten percent (10%) of this bid, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

Prospective bidders are encouraged and invited to attend a Pre-Bid Conference to be held May 20, 1986, at 9:00 A.M., in the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and allow bidders the opportunity to express possible concerns which may, at the City's option, be addressed in an addendum prior to the bid opening date.

Dated MAY 7, 1986


J. E. Park, CPPO, Deputy Director
Department of General Services


Dan R. Pilkington, Director
Department of General Services

FUNDING: - UMTA PROJECT NV-05-0016

INVITATION TO BID

Sealed bids for Bid No. 86.1770.6 for construction of: **SIXTEEN (16) TRAFFIC SIGNAL FOUNDATION EXCAVATIONS**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time May 20, 1986.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE.**

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

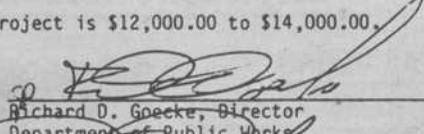
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

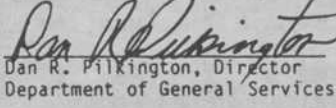
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

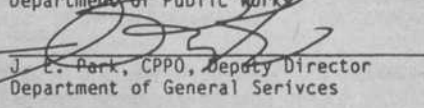
A pre-bid conference concerning this project will be held on May 8, 1986, at 8:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$12,000.00 to \$14,000.00.

Dated April 25, 1986


Richard D. Goecke, Director
Department of Public Works


Dan R. Pilkington, Director
Department of General Services


J. E. Park, CPPO, Deputy Director
Department of General Services

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NEVADA DEPARTMENT OF TRANSPORTATION REIMBURSEMENT