

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

(Continued)

NORTH LAS VEGAS

| Case Number | Address | Zip Code | Listed Offer Price | BR | BA | Garage | Code |
|----------------|------------------|----------|--------------------|----|----|--------|------|
| 332-119423-203 | 2037 Harvard St. | 89030 | \$43,000 | 4 | 2 | None | 1 |

NOTE: THIS IS A DUPLEX.

| | | | | | | | |
|----------------|----------------------|-------|----------|---|-------|------|---|
| 332-113801-203 | 3412 "H" Mercury St. | 89030 | \$28,000 | 2 | 1 1/2 | None | 1 |
|----------------|----------------------|-------|----------|---|-------|------|---|

NOTE: THIS IS A CONDO. HOMEOWNERS ASSOC. DUES OF \$47.00 IN ADDITION TO MONTHLY PAYMENT. NO INVESTOR ALLOCATION.

HENDERSON

| | | | | | | | |
|----------------|------------------|-------|----------|---|---|--------|---|
| 332-087314-203 | 454 Crestway Rd. | 89015 | \$49,000 | 3 | 2 | None | 1 |
| 332-135798-703 | 560 Zuber | 89015 | \$48,500 | 3 | 2 | Garage | 1 |

THE FOLLOWING PROPERTIES ARE LISTED

AS IS, ALL CASH

LAS VEGAS

| Case Number | Address | Zip Code | Listed Offer Price | BR | BA | Garage | Code |
|----------------|-------------------|----------|--------------------|----|----|---------|------|
| 332-130451-203 | 1316 W. Bartlett | 89106 | \$8,000 | 3 | 1 | None | 2 |
| 332-117857-263 | 3450 Katmai Drive | 89122 | \$33,000 | 2 | 2 | Carport | 2 |

NOTE: THIS IS A PUD. HOMEOWNERS ASSOC. DUES OF \$36.00 IN ADDITION TO MONTHLY PAYMENT.

| | | | | | | | |
|----------------|---------------------|-------|----------|---|---|---------|-----|
| 332-112761-270 | 1266 Melville Drive | 89102 | \$49,800 | 3 | 2 | None | 2 |
| 332-121588-203 | 2321 Relatta Ct. | 89119 | \$48,000 | 4 | 2 | Carport | 2-4 |

NORTH LAS VEGAS

| | | | | | | | |
|----------------|---------------|-------|----------|---|---|------|---|
| 332-114181-203 | 5 Rose Circle | 89030 | \$25,000 | 4 | 2 | None | 2 |
|----------------|---------------|-------|----------|---|---|------|---|

NOTE: THIS IS A DUPLEX.

| | | | | | | | |
|----------------|-------------------|-------|----------|---|---|------|-----|
| 332-097490-203 | 3417 & 3419 Tabor | 89030 | \$46,000 | 5 | 2 | None | 2-4 |
|----------------|-------------------|-------|----------|---|---|------|-----|

NOTE: THIS IS A DUPLEX.

NOTE: ON ALL NEW CONTRACTS THE FOLLOWING STATEMENT MUST BE INSERTED ON ADDENDUM 1:

IF THIS SALE IS TO BE FINANCED BY AN FHA-INSURED MORTGAGE, THE ACCEPTANCE OF THIS CONTRACT BY HUD IS CONTINGENT UPON THE AUTHORITY OF HUD TO INSURE THE MORTGAGE AT THE TIME THE SALE IS CLOSED.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



HUD



DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930

CLARK COUNTY
INVITATION TO BID
BID NO. 855-86

LAMPS--ANNUAL BID

Bids will be received until opening at 3 PM, May 22, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 856-86

FORD MOTOR COMPANY
CAPTIVE PARTS--ANNUAL BID

Bids will be received until opening at 3 PM, May 22, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY
INVITATION TO BID
BID NO. 857-86

CHRYSLER MOTOR COMPANY
CAPTIVE PARTS--ANNUAL BID

Bids will be received until opening at 3 PM, May 22, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY
INVITATION TO BID
BID NO. 858-86

VEHICLE GLASS--ANNUAL BID

Bids will be received until opening at 3 PM, May 22, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 859-86

ASPHALTIC CONCRETE--ANNUAL BID

Bids will be received until opening at 3 PM, May 22, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY
INVITATION TO BID
BID NO. 860-86

FURNISHINGS FOR CLARK COUNTY
COURTHOUSE

PREBID CONFERENCE: 10 AM,
MAY 19, 1986

Bids will be received until opening at 3 PM, June 2, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 862-86

BOOM WINCH TRUCK

PREBID CONFERENCE: 1:30 PM,
MAY 19, 1986

Bids will be received until opening at 3 PM, May 29, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
May 8, 1986

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
BID NO. 86-S-1

SALE OF SCHAFF BRASS

Bids will be received until opening at 2 pm on May 8, 1986 in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
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LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. CA 534-86

ANNUAL REQUIREMENTS CONTRACT
FOR WATER METERS

Bids will be received until opening at 3 PM, May 22, 1986 in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address for pickup, free of charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. CA 537-86

CELLULAR TELEPHONES

PREBID CONFERENCE: 10 AM,
MAY 5, 1986

Bids will be received until opening at 3 PM, May 23, 1986 in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 8, 1986

NOTICE TO CREDITORS
AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 25, 1986, Contract Bid No. CA 951A-83, between the Las Vegas Metropolitan Police Department of the County of Clark and Motorola Communications and Electronics, Inc., for communications Control Consoles within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 849-86

AUTOMATED HEADSPACE GAS
CHROMATOGRAPH SYSTEM

Bids will be received until opening at 3 PM, May 29, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 854-86

DAIRY PRODUCTS

Bids will be received until opening at 3 PM, June 5, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 851-86

GASOLINE AUTOMOTIVE ENGINES
ANNUAL BID

PREBID CONFERENCE: 10 AM,
MAY 12, 1986

Bids will be received until opening at 3 PM, May 27, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 852-86

VEHICLE AND TRUCK TIRES
AND TUBS--ANNUAL BID

PREBID CONFERENCE: 10:30 AM,
MAY 12, 1986

Bids will be received until opening at 3 PM, May 27, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 8, 1986

CLARK COUNTY
INVITATION TO BID
BID NO. 853-86

LUMINAIRES--ANNUAL BID

Bids will be received until opening at 3 PM, May 19, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY
INVITATION TO BID
BID NO. 854-86

PLASTIC PIPE AND FITTINGS
ANNUAL BID

Bids will be received until opening at 3 PM, May 12, 1986, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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