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The SENTINEL-VOICE, April 10, 1986 **CLASSIFIED ADVERTISING**

| DEP | ARTMENT OF HOUSI | NG & 11F | RAN DE | VEL | OPME | NT | | DEPARTMENT OF HOUSING & URBAN DEVELOPMENT |
|--|---|-----------------|----------------|--------|-------------|-----------|---|--|
| DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (Continued) | | | | | | | (Continued) | |
| NORTH LA | 71- | Listed Offer | | | | 1 | NOTICE: FOR THE BID OPENING ON APRIL 15, 1986, 5204 | |
| Case Number | Address | Zip Code | Price | BR | BA | Garage | Code | CARMEN BLVD. HAS BEEN WITHDRAWN FROM MARKET. |
| 332-084347-265 | 813 E. Bartlett St. | 89030 | \$21,000 | 3 | 1 | None , | 1 | HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHAS- |
| 332-113805-203 | 3411 Civic Center #B | 89030 | \$27,000 | 2 | 1 | None | 1 | ERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COL- OR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASER'S SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. |
| 332-105827-270 | 3505 "E" Mercury | 89030 | \$31,400 | | 1 ½ | None | 1 | |
| 332-060910-203 | D. HOMEOWNERS ASSOC. DU 3535 ''D'' Mercury | 89030 | \$31,400 | | MUNTH 1½ | None | | |
| | D. HOMEOWNERS ASSOC. DU | | | | | | NT. | |
| 332-107864-203 | 3540 "D" Rio Robles | 89030 | \$24,000 | 2 | 1 1/2 | Carport | 1-4 | |
| 332-112400-593 | 3889 N. Whitehorse St. | 89030 | \$53,300 | 2 | 2 | Garage | 1 | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT |
| HENDERS | DN | | | | | | | 720 S. 7th St., Suite 221, Las Vegas, NV 89101-6930 |
| 332-116350-534 | 768 Appletree Ct. | 89015 | \$39,750 | | 1 1/2 | Garage | 1 | |
| NO INVESTOR ALLO | NDO. HOMEOWNERS ASSOC. Cation. | DUES OF \$6 | 4.00 IN ADD | DITION | TO MON | THLY PAYN | NENT. | HOWE FOR RENT STEAL |
| 332-120961-203 | 1908 Margarita | 89015 | \$38,500 | 3 | 2 | Carport | 1 | STEAL BAHA'I To good, honest family only Lovely 4 Bedroom, 2 Batt |
| 332-112831-561 | 548 Van Dornum Ave. | 89015 | \$51,000 | 3 | 2 | Garage | 1 | Lovely 4 Bedroom 2 Bath. 2115 Michale (by Carey Carey Arms Apts.), NLV |
| THE FO | LLOWING PRO | OPER. | TIES / | ARE | : 11 | STED | | Arms Apts.), NLV. \$400 877-0377 \$39,000, \$425 month month. Call 649-8435. \$2000 down, 10% of |
| AS IS, ALL CASH | | | | | | | assume 8½% loan. 649-8435. | |
| LAS VEGA | S | | Listed | | | | | |
| Case Number | Address | Zip Code | Offer Price | BR | BA | Garage | Code | This is the |
| 332-129773-203 Note: This is a fol | 394 N. 14th St. JR-PLEX. | 89101 | \$68,000 | 8 | 4 | None | 2 | Fair Housing logo |
| 332-117290-203 | 1541 N. 23rd St. | 89101 | \$78,600 | 8 | 4 | None | 2-4 | |
| NOTE: THIS IS A FOL 332-087475-203 | 5549 Northridge Lane | 89122 | \$36,500 | 4 | 1½ | None | 2 | |
| 332-114044-203 | 4142 Patrick Lane | 89120 | \$80,350 | 3 | 2 | Garage | 2-4 | |
| 332-119598-203 | 2888 Puenta St. | 89121 | \$43,000 | | 2 | None | 2-4 | EQUAL HOUSING OPPORTUNITY |
| NORTH LA | S VEGAS | | | | | | | Anril hoing Eair Housing month |
| | | 1 | | | | | | April being Fair Housing month |
| 332-129677-203 NOTE: THIS IS A FOU | 2027 Bassler IR-PLEX. | 89030 | \$75,000 | 8 | 4 | None | 2 | the Community Housing Re- |
| 332-088601-203 | 3032 Belmont St. | 89030 | \$24,000 | 3 | 2 | None | 2 | source Board of Nevada would |
| 332-094758-203 | 1805 Cheyenne | 89030 | \$33,300 | 3 | 2 | Garage | 2 | |
| 332-133895-203 | 2204 Dagwood | 89030 | \$23,000 | 3 | 2 | None | 2 | like to thank all Builders, |
| 332-113539-203 NOTE: THIS IS A DUP | 1808 Goldfield LEX. | 89030 | \$44,000 | 4 | 2 | None | -2 | Developers, and Realtors who |
| 332-081390-203 | 3615 King Charles | 89030 | \$30,000 | 4 | 1½ | None | 2-4 | display the Fair Housing logo |
| 332-104017-203 | 1925 Princeton | 89030 | \$19,000 | 2 | 1 | None | 2 | |
| 332-117900-203 | 2139 Statz | 89030 | \$90,000 | 8 | 4 | None | 2 | at their sites and in advertis- |
| NOTE: THIS IS A FOUL | OTE: THIS IS A FOUR-PLEX. Continued Next Column | | | | | | | ing. |
| | Lonunued Next Column | | | | | | | |

15